

顺服生命的感觉（肆）

Obeying the Sense of Life (IV)

参 信徒对生命感觉的责任

III. The Responsibility of the Believers toward the Sense of Life:

一 随从灵一体贴灵

A. Walking according to the Spirit—setting the mind on the Spirit.

（一）“只随从灵…体贴灵。”罗马八章四至六节。

1. “Walk...according to the spirit...the mind set on the spirit” (Rom. 8:4-6).

我们里面生命的感觉，乃是出乎圣灵的，也是在我们灵里的。所以我们对生命感觉的第一个责任，就是在凡事上只随从灵，体贴灵。我们随从灵，体贴灵，就是随从体贴生命的感觉，也就是顺服生命的感觉。我们对于生命的感觉，最紧要的一点，就是顺服。无论在什么时候，无论在什么事上，你里面一有生命的感觉，就该顺服。作基督徒最宝贵的，就是这一点。要顺服生命的感觉，就得随从灵，体贴灵。

Our inner sense of life comes from the Holy Spirit and is in our spirit. Thus, **our first responsibility with regard to the sense of life is to walk according to the spirit and to set our mind on the spirit in all things.** To walk according to the spirit and to set our mind on the spirit are to walk according to the sense of life, to set our mind on the sense of life, and to obey the sense of life. **With respect to the sense of life, the most important thing is obedience.** Regardless of the matter, as soon as we have an inner sense of life related to it, we should obey the sense of life immediately. This is the most precious thing about being a Christian. If we want to obey the sense of life, we should **walk according to the spirit and set the mind on the spirit.**

二 顾到里面生命平安的感觉

B. Caring for the Sense of Life and Peace

（一）“体贴灵的，乃是生命平安。”罗马八章六节。

1. “The mind set on the spirit is life and peace” (Rom. 8:6).

我们里面生命的感觉，也是一种平安的感觉。当我们顺服它的时候，它就叫我们不只感觉生命，还感觉平安。所以无论在什么事上，你里面一不感觉生命而感觉死亡，一不感觉平安而感觉不安，就该停下。总要顾到你里面生命平安的感觉。要这样顾到，你就必须体贴灵。惟有体贴灵的，乃是生命平安。

The sense of life in us is also a sense of peace. When we obey it, it gives us a feeling not only of life but also of peace. Therefore, regardless of the situation, as soon as we feel death instead of life and feel unease instead of peace, we should immediately stop what we are doing. We must always care for the sense of life and peace. If we would care for life and peace in this way, we must set our mind on the spirit. **Only by setting the mind on the spirit can there be life and peace.**

（二）“在平安里走去罢。”路加七章五十节原文。

2. “Go in peace” (Luke 7:50).

在路加七章里面，记载一个女人得救了，主耶稣对她说，你在平安里走去罢。主这话叫我们知道，我们得救了，就得到一个东西，就是平安。这个平安，当然是在我们里面的，叫我们里面有感觉。什么时候，我们要作或作了神所喜悦的事，它就叫我们里面感觉平安；否则，就叫我们里面感觉不平安。这平安的感觉赞成我们作的，我们作了，就平安；不赞成我们作的，我们作了，就不平安。我们得救以后的路，就该是平安的路；得救以后的生活，也该是平安的生活。我们得救以后，该行在平安里，也该活在平安里。许多时候，我们没有在平安的感觉里行走或生活，硬说我们是平安的，也不行，我们里面也不能放平。在任何事上，我们里面必须能放平，才可以。有时，有的弟兄姊妹说，他们里面有平安，但不是放平的平安，乃是垫平的平安。像这本圣经摆在这里，明明是不平的，我硬要用手把它垫平，这是相当吃力的。有的弟兄要作或作了某件事，他们里面明显是不平安的，他们硬要用理由把

自己里面讲平安了。这是用理由讲出平安来，不是自然的。这是用理由垫平的平安，不是能放平的平安。等到理由不讲了，仍旧不平安。我们不该这样！我们必须让我们里面平安的感觉自然作工。

In Luke 7, after a woman was saved, the Lord told her to go in peace. The Lord's word indicates that after we are saved, we receive peace. This peace is within us and causes us to have an inward sense. **Whenever we want to do something that pleases God, we sense peace inwardly; otherwise, we do not have peace.** When we do what is in agreement with the sense of peace, we have peace. When we do what is not in agreement with the sense of peace, we do not have peace. After we are saved, we should go the way of peace. **After being saved, our living should be a living of peace.** We should go in peace, and we should live in peace. Often we do not have the sense of peace in our walk and living even though we say that we are at peace. Just saying that we are at peace does not mean that we are at peace. In every single matter we must be inwardly at peace. Sometimes brothers and sisters say that they have an inward peace, but their peace is not spontaneous but rather the product of their rationalization. Some brothers want to do something even though they have no inward peace. Consequently, they convince themselves that they have peace. Peace that comes from this kind of rationalization is not spontaneous. It is a peace that comes from reasoning, not a peace that comes spontaneously. As soon as they stop their reasoning, they are not peaceful. We should not be like this. We must allow the sense of peace to work spontaneously in us.

（三）“把一切感觉都丢弃了，…你们却不是这样学了基督。”以弗所四章十九至二十节原文。

3. “Who, being past feeling,...but you did not so learn Christ” (Eph. 4:19-20).

外邦人把一切的感觉都丢弃了。他们犯罪作恶，一点不顾不理他们里面的感觉。但我们学了基督，却不该这样。我们要顾到我们里面所有的感觉。外邦人里面只有那受了玷污，濒于死寂的良心，和昏昧的理智所给他们的一点感觉。我们里面的感觉却比他们多而又强，我们的良心已经被宝血洗净，且因我们得了重生而复苏过来，新鲜敏锐。我们属理智的心思也得了更新，明亮正确。我们的灵也已经活过来，能有属灵的直觉，并且有神的生命和神的灵，在我们的灵里加强我们里面一切出于生命并合于光明的感觉。所以我们里面的感觉，该是活泼、敏锐、丰富、正确、刚强有力的，无论何事，都会叫我们觉出是否神所喜悦的。我们跟随基督的人，应该绝对顺服，顾到我们里面这个感觉。凡这个感觉所赞同，所要我们作的，我们就作；所反对，所不要我们作的，我们就不作。

The Gentiles have cast away all feeling. They commit sins and do evil without caring for their inner consciousness. But we, having learned Christ, should not be like this. **We need to care for the feeling within us.** The Gentiles have a conscience that is defiled and on the brink of death; they are darkened in their understanding. The feelings within us, however, are strong. The precious blood has cleansed our conscience, and because we are regenerated, **our conscience has been revived. It is fresh and keen. The understanding in our mind has been renewed and is bright and proper. Our spirit has been made alive and has spiritual intuition.** Moreover, **we have the life of God and the Spirit of God in our spirit strengthening the feelings within us that are of life and consistent with light.** Therefore, we have a living, keen, rich, proper, strong, and powerful feeling that enables us to sense whether or not any matter is pleasing to God. As followers of Christ, we should absolutely obey and care for this feeling. We should do what this feeling approves of and wants us to do, and we should refrain from doing whatever it disagrees with and prohibits us from doing.

三 恐惧战兢的顺服

C. Obeying with Fear and Trembling

（一）“顺服…恐惧战兢，…因为乃是神在你们里面运行，使你们立志行事。”腓立比二章十二至十三节原文。

1. “Obeyed...with fear and trembling; for it is God who operates in you both the willing and the working” (Phil. 2:12-13).

无论是立志，或是行事，我们里面所有的感觉，凡是神所运行出来的，我们对它不只要顺服，并且要恐惧战兢的顺服。恐惧是我们里面的存心，战兢是我们外面的态度。我们所以要这样顺服，是恐怕我们违背了那在我们里面运行的神。我们顺服我们里面的感觉，就是顺服神。因此该绝对，该恐惧战兢。

When we sense God's operation in us, whether it is His willing or His working, **we should obey with fear and trembling. Fear is our inward feeling, and trembling is our outward attitude.** We should obey because we are

afraid of disobeying God, who is operating in us. When we obey the inward sense, we obey God. We should be absolute and obey with fear and trembling.

四 按着恩膏的教训与主交通

D. Fellowship with the Lord according to the Teaching of the Anointing

(一) “你们要按这恩膏的教训，住在主里面。” 约壹二章二十七节。

1. “As His anointing teaches you...abide in Him” (1 John 2:27).

恩膏在我们里面所涂抹的教训，叫我们认识主和主的生命。所以我们该按着这教训，住在主里面，与主交通。按着恩膏的教训，就是顺着圣灵在我们里面的涂抹。只有这样，我们才能住在主里面，与主有生命的交通。

The teaching of the anointing causes us to know the Lord and His life. Therefore, we should abide in the Lord and fellowship with Him according to this teaching. [To be according to the teaching of the anointing is to obey the moving of the Holy Spirit within us. This is the only way for us to be in the Lord and to have the fellowship of life with the Lord.](#)

参读：圣经要道，二十一题：顺服生命的感觉

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 21 Obeying the Sense of Life