

顺服生命的感觉（伍）

Obeying the Sense of Life (V)

肆 生命感觉的保持恢复与增长

IV. The Maintenance, Recovery, and Increase of the Sense of Life.

（一）信徒要保持自己不失去生命的感觉，就必须恐惧战兢的，顾到并顺服自己里面每一个生命的感觉。你只有这样，才能保持你里面生命的感觉。

1. In order for a believer not to lose the sense of life, he must be in fear and trembling as he cares for and obeys every inward feeling of life. Only this will maintain the sense of life within.

（二）信徒生命的感觉如系迟钝，必是因为信徒不理或违背了生命的感觉。

2. The sense of life within a believer becomes dull when he ignores or disobeys it.

若信徒肯顾到而顺服他将残的一点生命感觉，这生命的感觉就必会复苏而恢复。我们里面生命的感觉，虽然有时会因我们不理或违背它而变为迟钝、将残了，但并不是死光，一点没有了。它还有一点留在那里。我们若肯顾到而顺服这留下的一点生命感觉，它马上就必恢复。所以要恢复生命的感觉，也是必须顾到并顺服它。

If a believer begins to obey the small, flickering sense within, the sense of life will revive and recover. Although our sense of life sometimes becomes dull because we ignore or disobey it, it never dies out entirely or disappears completely. Something always remains. If we are willing to care for and obey even our small sense of life, we will immediately recover. In order to recover the sense of life, we must care for and obey it.

（三）信徒生命的感觉如系敏锐，必是因为信徒顺服他所感觉的。

3. The sense of life within a believer becomes keen when he obeys it.

若信徒肯继续顺服他所感觉的，生命的感觉就必会更加敏锐。信徒越顺服生命的感觉，生命的感觉就越增长。所以能使我们里面生命的感觉增长的，也是我们的顺服。

If a believer continues to obey everything that he feels, his sense of life will become even stronger and keener. The more a believer obeys the sense of life, the more the sense of life increases. Therefore, our obedience increases the sense of life within us.

伍 信徒顺服生命感觉的结果

V. The Result of the Believers' Obeying the Sense of Life

一 感觉生命平安

A. Sensing Life and Peace

（一）“体贴灵的，乃是生命（饱足）和平安（安息）。”罗马八章六节原文。

1. “The mind set on the spirit is life and peace” (Rom. 8:6).

体贴灵的，就是顺服生命感觉的，结果乃是生命和平安。生命是饱足，平安是安息。我们若体贴灵，若顺服生命的感觉，我们里面就觉得又饱足又安息，顶满意项平安；否则，我们里面就感觉虚空不足，若有所失，不安不妥，似有问题。无论在什么事上，只有顺服里面生命的感觉，才会叫我们的生命得到喂养，心灵得安息。就是在讲道和祷告的事上，也必须这样，我们才能在里面摸着主的同在，也就是摸着生命和平安。我们顺着里面的感觉，越讲越饱足，越讲越觉得里面有供应，或是越祷告越平安，越祷告越感觉灵里有滋润。这种饱足和平安的感觉，乃是我们顺服里面生命感觉的结果。

To set the mind on the spirit is to obey the sense of life, and the result is life and peace. Life is satisfaction, and peace is rest. If we set our mind on the spirit and obey the sense of life, we will inwardly feel satisfaction and rest, and we will feel contented and peaceful. Otherwise, we will feel dissatisfied, as if we were missing something. We will feel restless and bothered, as if there were some problem. Obeying the sense of life is the only way for our life to be nourished and for our heart and spirit to obtain rest. This is true even in the matters of preaching the word and prayer. We must set the mind on the spirit to be able to touch the Lord's

presence, that is, to touch life and peace. When we obey the sense of life, the more we preach, the more we feel satisfied and receive the inward supply. The more we pray, the more we are at peace and feel watered in spirit. [This sense of satisfaction and rest is the result of obeying the sense of life.](#)

二 住在主里面

B. Abiding in the Lord

(一) “你们要按这恩膏的教训，住在主里面。” 约壹二章二十七节。

1. “As His anointing teaches you...abide in Him” (1 John 2:27).

我们若按着恩膏的教训而行，就得以住在主里面。住在主里面，就是在灵里和主没有间隔，与主不断的交通。我们若要这样，就必须按着恩膏在我们里面的涂抹而行，也就是必须顺服圣灵在我们里面所给我们的生命感觉。只有当我们活在恩膏的涂抹里面，顺着我们里面生命的感觉而行，才能使我和主不失去交通，才能保持我们住在主里面。所以住在主里面，也是顺服生命感觉的一个结果。

[If we walk according to the teaching of the anointing, we will abide in the Lord. To abide in the Lord means that we are not separated from Him and have constant fellowship with Him.](#) If we desire this, we must act according to the anointing within, and we must obey the sense of life from the Holy Spirit. When we live in the anointing and obey the sense of life in our actions, we are kept in fellowship with the Lord, and we can constantly abide in Him. [Abiding in the Lord is a result of obeying the sense of life.](#)

三 活出救恩

C. Working Out Our Salvation

(一) “顺服，…恐惧战兢，活出你们的救恩。” 腓立比二章十二节原文。

1. “Work out your own salvation with fear and trembling” (Phil. 2:12).

救恩，我们已经得到了。但是，我们得到救恩以后，还应该活出救恩。要活出救恩，就必须恐惧战兢的顺服在我们里面运行的神，也就是必须顺服神在我们里面的运行所叫我们有的生命感觉。我们若肯这样顺服，就必活出神的救恩。

We have received salvation, [but after receiving salvation, we must work or live it out.](#) If we want to live out our salvation, we must obey God, who is operating in us, with fear and trembling; that is, we must obey the sense of life that comes from God’s operation within us. [If we are willing to obey, we will live out God’s salvation.](#)

神的救恩，就是神自己在我们里面。所以我们活出神的救恩，就是活出神自己。因此，神要我们活出祂的救恩，祂就亲自在我们里面运行，为要叫我们活出祂自己。祂在我们里面的运行，叫我们里面有生命的感觉，也是藉着我们里面生命的感觉给我们觉得。所以我们顺服里面生命的感觉，就是顺服祂在我们里面的运行，也就是顺服祂。我们这样顺服祂，自然就能活出祂来。我们活出祂来，就是活出祂的救恩。所以活出神的救恩，也是我们顺服里面生命感觉的一个结果。

[God’s salvation is God Himself. Therefore, for us to live out God’s salvation is to live out God Himself.](#) Hence, in order for us to live out His salvation, [He personally operates in us, causing us to live Him out.](#) His operating in us gives us a sense of life and gives us feelings through this sense of life. Therefore, when we obey the sense of life, we obey God’s operation in us, and we obey God. As we obey Him in this way, we spontaneously live Him out. Our living Him out is our living, our working out, of His salvation. [Working out God’s salvation is another result of obeying the sense of life.](#)

四 成就神的美意

D. Accomplishing the Good Pleasure of God

(一) “乃是神在你们里面运行，使你们立志行事，以成就祂的美意。” 腓立比二章十三节原文。

1. “It is God who operates in you both the willing and the working for His good pleasure” (Phil. 2:13).

神在我们里面运行，是要我们成就祂的美意。所以我们顺服祂这运行——就是顺服里面生命的感觉——能使我们成就祂的美意。

God operates in us to accomplish His good pleasure. Therefore, when we obey His operating, that is, when we obey the sense of life, we can accomplish His good pleasure.

(二) “神…叫你们遵行祂的旨意，…在你们里面行祂所喜悦的事。”希伯来十三章二十至二十一节原文。

2. “God...for the doing of His will, doing in us that which is well pleasing in His sight” (Heb. 13:20-21).

神叫我们遵行祂的旨意，行祂所喜悦的事，不是仅仅在我们外面用圣经教导我们，或者藉环境带领我们，更是在我们里面运行，一面使我们知道祂的旨意，一面又使我们有力量行祂所喜悦的事。祂的旨意和祂所喜悦的事，是藉着祂在我们里面的运行，给我们里面生命的感觉觉得的。我们顺服里面生命的感觉，自然就叫我们遵行祂的旨意，行祂所喜悦的事。所以遵行神的旨意，成就神的美意，讨神的喜悦，也是我们顺服生命感觉的当然结果。

God causes us to do His will, doing in us that which is well pleasing in His sight, not merely through outward Bible teaching or environmental leading but even more through operating within us to let us know His will and to give us the strength to do that which is well pleasing to Him. We sense His will and His good pleasure through the sense of life given to us by His operation. When we obey the sense of life, we spontaneously obey the will of God and do that which is well pleasing to Him. Therefore, obeying the will of God and accomplishing His good pleasure are also certain results of obeying the sense of life.

所以我们看见，顺服生命的感觉，是何等重要的一件事！无论是生命的供应和长进，或是与主的相亲和交通；无论是活出神的救恩，彰显神的自己，或是遵行神的旨意，成就神的美意，关键都在于我们顺服生命的感觉！可以说，一切属灵生命的事，和一切我们与神之间的事，都是藉着这一点进入正规，并得以向前。

We need to see the importance of obeying the sense of life. The supply of life and our growth in life, our intimacy with the Lord and fellowship with Him, the working out of our salvation and our expression of Him, our obedience to His will, and the accomplishment of His good pleasure all hinge on our obeying the sense of life. Every spiritual matter between God and us is entered into properly and carried out through this one matter—obeying the sense of life.

参读：圣经要道，二十一题：顺服生命的感觉

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 21 Obeying the Sense of Life