

## 受引导（壹）

### Being Led by the Lord (I)

受引导乃是基督徒在神面前生活工作所必需的，所以我们要比较仔细的来看这个题目。

Being led is a necessary part of the Christian life and service before God. Thus, we need to consider this topic carefully.

## 壹 引导的种类

### I. The Kinds of Leading

圣经给我们看见，主用各式各样奇妙的方法，来引导我们行在祂面前。这些方法我们在圣经中最少能找到九种。

The Bible shows that the Lord uses many marvelous ways to lead us. There are at least **nine kinds of leading** in the Bible.

#### 一 恩膏的教训

### A. The Teaching of the Anointing

（一）“从主所受的恩膏，住在你们里面，并不用人教训你们；自有主的恩膏在凡事上教训你们。”约壹二章二十七节原文。

**1. “The anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things” (1 John 2:27).**

主引导我们，第一是用主观的方法，就是主在我们里面来引导我们。这里说，主的恩膏住在我们里面，在凡事上教训我们，就是引导我们。我们在第二十一题已经看过，这里所说的恩膏，原文是“涂抹膏油”，或“膏油的涂抹”，乃是指着在我们里面运行的圣灵，或圣灵的运行。圣灵在我们里面运行，像是膏油在那里涂抹一样，将主的意思涂抹给我们知道。所以在我们里面的这个恩膏，这个圣灵的运行，能在凡事上教训我们，叫我们知道主的意思，而受主的引导。

The Lord leads us in a subjective way: He lives in us and leads us. The Lord's anointing lives in us and teaches us concerning all things. This is His leading. In chapter 21 we saw that the anointing spoken of in 1 John 2:27 refers to the moving of the Holy Spirit within us. The Holy Spirit moves within us like an ointment. He anoints us with the Lord's intention and causes us to know the things of God. Thus, the anointing within us, which is the moving of the Holy Spirit, teaches us concerning all things so that we may know the Lord's desire and be led by Him.

这恩膏不是只偶而一时，或几时教训我们，乃是住在我们里面，长时不断的教训我们。祂不是偶而来到我们里面一下就去了，乃是长久住在我们里面，所以是不时的教训我们。祂也不是只在一件事，或几件事，或某种某些事上教训我们，乃是在凡事上教训我们。因为主的恩膏是这样长时不断，在凡事上教训我们，所以就不用人教训我们。如果我们肯随时随地，在一切事上受祂的教训，真的我们就不需要人教训我们。无论对神或是对人，无论日常的生活，或是重大的遭遇，无论属物质的，或是属灵的，在任何事上，只要我们肯受祂的教训，主的恩膏就必在我们里面教训我们。

The anointing does not teach us only occasionally. It abides in us and teaches us constantly. It does not come into us for a moment and then leave. It abides in us forever; therefore, it teaches us constantly. It does not teach us about only a few things; it teaches us concerning all things. Since the Lord's anointing continuously teaches us concerning all things, we do not need anyone to teach us. If we would accept the teaching of the anointing at every time, in every place, and concerning all things, we truly would have no need for anyone to teach us. Regardless of whether the teaching of the anointing concerns God, man, mundane affairs, important events, material things, or spiritual matters, as long as we are willing to receive its teaching, it will teach us inwardly.

作基督徒最宝贵的一点，就是在里面受主恩膏的教训，跟随里面恩膏的涂抹而生活行动。今天许多弟兄姊妹遇到事情，都是喜欢在外面去请教人，受人的教导，作外工的基督徒。但是主喜欢我们住在祂里面，和祂有交通，在凡事上都受祂恩膏的教训，作内工的基督徒。我们若光在外面请教人，受人的

教导，并没有多少属灵的价值；必须在里面与主接触，直接受主恩膏的教训，才是最宝贵的。若是这样，我们就能像使徒所说的，不用人教训我们，有主的恩膏在凡事上教训我们。无论何时何地，走着坐着，都能与主交通，感觉恩膏的涂抹，摸着恩膏的教训。

The most precious thing about being a Christian is to receive the teaching of the anointing within us and to walk according to this inner anointing. When brothers and sisters have a problem, they often ask others for advice in order to be taught by them. This shows that they are outward Christians. But the Lord wants us to abide in Him, to fellowship with Him, and to receive the teaching of His anointing concerning all things and thus be inward Christians. Merely consulting others and being taught by them does not have much spiritual value. We must contact the Lord inwardly and receive the teaching of the anointing directly. This is precious. If we live this way, we can truly experience the reality of not needing anyone to teach us. The Lord's anointing will teach us in everything. Then we can fellowship with the Lord at any time and in any place, and no matter what we are doing, we will sense the teaching of the anointing.

## 二 圣灵的引导

### B. The Leading of the Holy Spirit

（一）“被神的灵引导。”罗马八章十四节。

#### 1. “Led by the Spirit of God” (Rom. 8:14).

主引导我们所用的一个最大最有能力的方法，就是圣灵的引导。圣灵的引导，是真实的。我们不能光相信自然、天然、和超然的事，更得相信灵然的事。在一切事上，主都藉着圣灵引导我们。许多时候，这些引导，好像是藉着自然、天然的事物，但也有许多时候，主藉圣灵所给我们的引导，没有自然、天然的凭藉，只是灵然的，只是在我们的灵里直接给我们觉得的。

One of the most powerful ways in which the Lord leads us is by the leading of the Holy Spirit. We should focus more on the Holy Spirit than on natural or supernatural things. The Lord always leads us through the Holy Spirit. Although His leading seems to occur in conjunction with natural things, the leading of the Lord through the Holy Spirit often is unrelated to natural things; it is something spiritual, which we feel directly in our spirit.

参读：圣经要道，二十五题：受引导

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 25 Being Led by the Lord