

受引导（叁）

Being Led by the Lord (III)

壹 引导的种类（续）

I. The Kinds of Leading (continued)

五 神眼睛的引导

E. The Leading of the Lord's Eye

（一）“我要教导你，指示你当行的路；我要用我的眼睛在你身上引导你。”诗篇三十二篇八节原文。

1. “I will instruct you and teach you concerning the way you should go; / I will counsel you; my eye is upon you” (Psa. 32:8).

这里说的顶希奇，主教导亲近祂的人，指示他当行的路，乃是用祂的眼睛引导他。这种引导，是顶亲密的，不是用言语达意，乃是用眼睛示意，像我们到一位朋友家里，刚坐下，他向太太一看，太太就去端上茶来了。这是只能用在亲密的人身上的。

What is spoken of here is marvelous. [The Lord instructs those who come near to Him and teaches them the way that they should go by guiding them with His eye.](#) This kind of leading is very intimate. It is not expressed with words but with the expression of the eyes. For example, when we go to someone's home, the husband may simply look at his wife, who then knows that she should serve tea. [This kind of communication is possible only between people who are close to one another.](#)

六 圣经的光照

F. The Enlightenment of the Holy Spirit

（一）“你的话是我脚前的灯，是我路上的光。”诗篇一百一十九篇一百零五节。

1. “Your word is a lamp to my feet / And a light to my path” (Psa. 119:105).

圣经是主对我们所说的话，在凡事上把主的意思（在原则上）启示我们。所以圣经的话常会向我们发出光来，在我们跟随主的路上，照亮我们的脚步。这也是主引导我们的一种方法。

[The Bible is the Lord's word to us.](#) In principle, it reveals the Lord's will to us in everything. Therefore, [the Bible often enlightens us, lighting our steps in our way of following the Lord.](#) This is another way that He leads us.

古时犹太人夜间走黑路，是拿着火把，一步一步的照亮道路，走到那里，照到那里，没有走到的地方，就照不到。按属灵的意思说，我们今天也是在夜间，圣经的话也像火把——就是灯——一样的照亮。但是，不要忘记了，这灯光是“我脚前的”，是“我路上的”，是为着我们走路的，是照亮我们脚步的。我们若不走神的路，就不得着圣经的光照。我们不用脚走神的路，光用头脑读神的话，是不能得着光照的。当我们的脚走在神的路上时，神的话才发出光来，一步一步的照亮我们的脚步。我们走到那里，神的话就照到那里。

In ancient times, when people went out at night on a dark road, they carried a torch to light their path. Wherever they walked, they had light. If they did not go to a certain place, the light did not go there either. Spiritually speaking, [we are living in the night, and the Bible is like a torch—a lamp—that lights our way.](#) The lamp is a light to our feet and to our path. It is for our walking, and it shines on our steps. If we do not walk in God's way, we will not be enlightened by the Bible. If we do not walk in God's way with our feet, and instead only use our mind to read God's Word, we will not gain light. God's Word shines forth light when our feet walk in God's way. Step by step, the Word is a lamp to our feet. Wherever we go, the Word of God enlightens us.

还有，我们必须把圣经好好读过，找出其中的原则，作我们行事为人的准则。我们不可像有的人所作的，把圣经当作卦书，平日不好好的读，遇到有事就把圣经拿过来，经过一点祷告，翻开一指，指着什么话，就把那话当作神所给的指示、引导。这样作，近乎迷信，有时也很危险。从前有人这样把圣经翻开一指，指到马太二十七章五节，“出去吊死”这句话！你看，这多危险！他去不去吊死呢？这样作，有时也很巧。从前在福建，有一位弟兄不知道该不该去南洋为主作工，也是这样把圣经翻开一

指，就指到行传八章二十六节，“向南走”这句话。你看，这又多巧！自然不可信！圣经不是这样用法。乃是我们要把其中的明训读懂，或是把其中的原则找出，作我们的指引。比方，申命记二十二章说，牛和驴不可并用，原则的意思是说，在神面前，洁净的人不可和不洁净的人同负一轭。这样，我们就得着指示、引导，知道神不准许我们因信得着洁净的人，和信不信的人，在任何——不论是婚姻、买卖、或是别的一事上合作，同负一轭。所以我们要用圣经作我们在神面前行事为人、生活工作的指引，就必须好好读圣经、懂圣经，而且必须按着正路，正常的领会并应用圣经。没有一个好好跟随主、受主引导的人，不是这样。

We must read the Bible carefully to discover its principles as the standard for our living and being. We must not use the Bible as if it were a fortunetelling book. Rather than reading the Bible consistently, some people open the Bible only when they have a problem. Then they pray a little and randomly point to a page. They regard whatever word that they point to as the Lord's direction and leading. This is superstitious and can sometimes be very dangerous. A person once opened the Bible and pointed to the words in Matthew 27:5 about Judas, which say, "He went away and hanged himself." It is easy to see how dangerous this method could be. Do you think that he should have hung himself? Sometimes this method can also produce very coincidental results. Once there was a brother in Fukien who did not know whether he should go to Southeast Asia to work for the Lord. He opened the Bible and pointed to the words in Acts 8:26, which say, "Go south." Despite the coincidence, do you think that this leading was reliable? The Bible should not be used this way. We should read its clear teachings and understand them, or we should learn its principles as our guide. Deuteronomy 22:10 says that an ox and a donkey should not be yoked together. In principle, this means that those who are clean should not be yoked with those who are unclean. By this we know that God does not permit those who have been cleansed by faith to cooperate with or to be yoked together with unclean unbelievers in anything, including marriage, business, or other matters. Therefore, *in order to use the Bible as our guide in living, acting, or working before God, we must read the Bible carefully and then understand and apply it according to our proper understanding.* This is the way of one who truly follows the Lord and is led by Him.

参读：圣经要道，二十五题：受引导

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 25 Being Led by the Lord