

## 受引导（伍）

### Being Led by the Lord (V)

#### 贰 如何就能受引导

##### II. How to Be Led

我们光知道主的引导，而不知道如何受主的引导，仍是无用。所以我们要知道主的引导，也要认识受主引导的路。知道主的引导，只是客观的；认识受主引导的路，才是主观的。这是更重要的，因此我们也要仔细一看。

It is useless to know about the Lord's leading but not know how to be led by the Lord. Therefore, we must not only know about the Lord's leading, but we must also know how to be led by the Lord. [Knowing about the Lord's leading is objective; knowing how to be led by the Lord is subjective. We must consider how to be led by the Lord because it is more important than only knowing about the Lord's leading.](#)

##### 一 心归向主

##### A. Turning Our Hearts to the Lord

（一）“他们的心几时归向主，帕子就几时除去了。”林后三章十六节。

##### 1. "Whenever their heart turns to the Lord, the veil is taken away" (2 Cor. 3:16).

主的引导和主自己是分不开的，也可以说主自己就是我们的引导。所以背向主的人绝不能受主的引导。我们要受主的引导，就必须归向主。我们看不见主的引导，是因为我们心中对主的“背向”，作了我们的帕子，遮蔽了我们的眼睛。我们的心几时归向主，我们这个“背向”的帕子几时就除去了，我们在主面前就没有遮蔽，很容易看见主的亮光，而受主的引导。

[The Lord's leading cannot be separated from the Lord Himself. We can even say that the Lord Himself is His leading.](#) A person whose heart is turned away from the Lord definitely cannot be led by the Lord. [If we want to be led by the Lord, we must turn to the Lord.](#) If we do not see the Lord's leading, it is because our heart is away from the Lord, and this becomes a veil covering our eyes. Whenever our heart turns to the Lord, this veil is taken away. When we are unveiled before the Lord, we can easily see the Lord's light and be led by the Lord.

##### 二 向主敞开

##### B. Opening to the Lord

（一）“我们…既然敞着脸，得以看见主的荣光。”林后三章十八节。

##### 1. "We all with unveiled face, beholding...the glory of the Lord" (2 Cor. 3:18).

我们要受主的引导，就得着见主的面光。要看见主的面光，就必须向主敞开。没有一个向主关闭的人，能看见主的面光，而受主的引导。我们必须从我们最里面向主绝对敞开，没有一点关闭，没有一点隐瞒，才能进入主的面光，看见主的指示，受到主的引导。

[If we want to receive the Lord's leading, we must see the light of the Lord's face, and if we want to see the light of the Lord's face, we must open to the Lord.](#) A person who is closed to the Lord cannot see the light of His face and receive His leading. We must open to the Lord from our innermost part without any hint of being closed. Then we can enter into the light of the Lord's face and see the direction of the Lord and receive His leading.

##### 三 清心要神

##### C. Wanting the Lord with a Pure Heart

（一）“清心的人…必得见神。”马太五章八节。

##### 1. "The pure in heart...shall see God" (Matt. 5:8).

神就是光，所以看见神的人，就很容易蒙光照、受引导。要看见神，就必须清心。清心在圣经中的意思，就是向着神纯一、单纯，只要神，不要别的，只要神自己，不要神以外的东西。我们若要神，又要神之外的东西；若爱神，又爱世界，我们的心向着神就不专一，就不单纯，所以就不清。我们的心

向着神一不清，一不专一，我们的眼睛也就不单纯，也就昏花了。主说，我们的“眼睛若单纯，全身就光明。…若昏花，全身就黑暗”。（太六 22~23，原文。）我们向着神，心若不，眼睛必昏花，全人必黑暗！这样，我们怎能受主的引导？所以我们要受主的引导，必须清心要神。清心要神，乃是受主引导的一个重要条件！

God is light; therefore, those who see God are easily enlightened and led. *If we want to see God, we must be pure in heart.* In the Bible *being pure in heart means that we are single and simple toward God.* We want God Himself and nothing other than God. If we want God and something other than God, loving both God and the world, our heart will not be single, simple, and pure toward Him. Once our heart is not pure or single toward God, our eyes will not be single either. They will be evil. The Lord said, “If therefore your eye is single, your whole body will be full of light; but if your eye is evil, your whole body will be dark” (6:22-23). If our heart is not pure toward God, our eye will be evil, and our whole being will be dark. How can we be led by the Lord in such a condition? If we want to be led by the Lord, we must desire the Lord with a pure heart. Desiring the Lord with a pure heart is an important condition of being led by the Lord.

#### 四 敬畏神

##### D. Fearing God

（一）“谁敬畏耶和华，耶和华必指示他当选择的道路。”诗篇二十五篇十二节。

**1. “Who then is the man who fears Jehovah? / Him will He instruct concerning the way that he should choose” (Psa. 25:12).**

敬畏神，也是我们要受主的引导，所必需的条件。敬畏神，就是怕得罪神，不只是怕犯罪，怕属世，更怕有自己。真正的敬畏神，就是怕有自己，怕在神的事上把自己带进来，有自己的成分和爱好，愚自己的看法而选择。如果我们是这样敬畏神，而拒绝自己，神就必指示我们当选择的路，我们也就必受到祂的引导。

Fearing God is also a requirement of being led by the Lord. *To fear God is to be afraid of offending God.* It is not only to fear sin and worldliness but even more to fear ourselves. *The real fear of God is to be afraid of ourselves.* It is to be afraid of bringing anything of ourselves into the things of God—any element of ourselves, our likes, our opinions, and our choices. *If we fear God in this way and reject ourselves, God will instruct us in the way that we should choose, and we will receive His leading.*

（二）“耶和华的秘密与敬畏祂的人同在；祂必将自己的约指示他们。”诗篇二十五篇十四节原文。

**2. “The intimate counsel of Jehovah is to those who fear Him, / And His covenant will He make known to them” (Psa. 25:14).**

我们若敬畏神，在凡事上怕得罪神，而拒绝自己和一切得罪神的事，就不只能得着神普通的引导，并且能得知神的秘密，能得着神的秘密与我们同在，能得着神将祂的约指示我们。

*If we fear God, we will be afraid of offending Him, so we will reject ourselves and all that is offensive to God in everything that we do. Then we will receive more than God’s ordinary leading; we will know the intimate counsel of God.* The intimate counsel of God will be with us, and He will show us His covenant.

参读：圣经要道，二十五题：受引导

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 25 Being Led by the Lord