

受引导（柒）

Being Led by the Lord (VII)

贰 如何就能受引导（续）

II. How to Be Led (continued)

十 将所得的启示对照主的话

J. Comparing the Revelation That We Obtain with the Lord's Word

（一）“在东方看见祂的星，…有先知记着说，…” 马太二章二至十一节。

1. “We saw His star at its rising...So it is written through the prophet” (Matt. 2:2, 5).

当初东方的博士看见基督的星，得到启示，知道祂的降生，但不知道祂生在何处。以后他们对照旧约的话，就知道祂生在伯利恒。许多时候，我们里面有了出乎主的感觉，得了主的启示，还必须对照主的话，才能清楚明白主的意思。所以我们应当把圣经读熟，以便我们对照主所给的感觉，使我们领会主的启示，受主的引导。

When the magi from the east first saw Christ's star, they obtained a revelation of His birth, but they did not know where Christ would be born. When they compared their revelation to the Old Testament, they knew He would be born in Bethlehem. We often have an inward sense from the Lord and even obtain a revelation from Him, but we must compare this revelation to the Scriptures to clearly understand the Lord's meaning. Therefore, **we must be very familiar with the Bible so that we can compare it to our sense from Him in order to understand His revelations and be led by Him.**

十一 以主的话为准则

K. Taking the Lord's Word as Our Standard

（一）“人当以律法和见证为标准；他们所说的，若不与此相符，是因为他们里面没有晨光。” 以赛亚八章二十节另译。

1. “To the law and to the testimony! If they do not speak according to this word, it is because in them there is no dawn” (Isa. 8:20).

我们在受主引导的事上，要绝对以主的话—圣经—为准则。无论我们所有的感觉，所得的异梦异象，所领会的环境指示，或是我们从人所听见的教导，从书报用读出的见解，都必须与主的话相符，我们才可接受，从其中找出主的意思，领会主的引导；否则，就是有问题的、不准确的、不可靠的，就是缺少主的亮光的，是我们不该接受的。

In being led by the Lord in various matters, **we must absolutely take the Lord's Word—the Bible—as our standard.** Even if a sense of leading comes from a feeling, a dream or vision, the direction of our situation, a teaching that we received from someone, or something that we read in a book, it still must be according to the Lord's Word in order for us to receive it and to understand His leading. **If it is not according to the Bible, it will not be reliable, it will lack the Lord's light, and it will not be something that we should receive.**

十二 忍受苦难

L. Enduring Sufferings

（一）“艰难、…困苦，…必看见…教师；你或向左，或向右，你必听见后边有声音说，这是正路，要行在其间。” 以赛亚三十章二十至二十一节。

1. “Though the Lord has given you / ...adversity...oppression, / ...your eyes will see your Teacher. / And your ears will hear a word behind you, saying, / This is the way, walk in it, / When you turn to the right or turn to the left” (Isa. 30:20-21).

艰难、困苦，常会叫我们得着主的教导，使我们知道或向左，或向右，而行在主的路里面。许多时候，安逸、舒服，反而使我们迷糊了。

Adversity and oppression often cause us to be taught by the Lord so that we may know whether we are walking in the way of the Lord when we turn right or left. Many times comfort and peace can confuse us.

十三 顺服主头一步的引导

M. Obeying the Lord's Leading concerning the First Step

(一) “起来，…逃往埃及，住在那里，等我吩咐你。” 马太二章十三节。

1. “Arise...flee into Egypt, and stay there until I tell you” (Matt. 2:13).

主要约瑟逃往埃及，住在那里，等主吩咐他。所以约瑟必须顺服主头一步的引导，逃往埃及，然后才能得到主第二步的引导，知道主要他如何行。亚伯拉罕蒙召的时候，主也是只给他头一步的引导，要他离开本地，等他顺服之后，主才给他第二步的引导，指示他该往何处去。主常是这样，只给我们一步的引导，等我们顺服了，再给我们一步。主很少一次给我们两步或两步以上的引导。所以许多时候，我们要得着主第二步的引导，就必须顺服主头一步的引导。

The Lord wanted Joseph to flee into Egypt and stay there until He told him differently. Joseph had to obey the Lord's leading in this first step and flee into Egypt before he could be led in a second step to know where the Lord wanted him to go. Similarly, when Abraham was called, the Lord led him only concerning his first step to leave the land of his fathers. After he obeyed, the Lord led him with a second step by showing him where he should live. The Lord often leads us one step at a time. When we obey, He tells us about the next step. The Lord rarely leads us two or more steps at once. Thus, [we must obey the Lord's leading concerning the first step before we can receive the Lord's leading concerning the second step.](#)

参 受引导的结果

III. The Results of Being led

一 饱足安息

A. Being Filled and Resting

(一) “耶和华…使我躺卧在青草地上，领我在安静的水边。” 诗篇二十三篇一至二节原文，雅歌一章七节。

1. “He makes me lie down in green pastures; / He leads me beside waters of rest” (Psa. 23:2; see also S.S. 1:7).

我们受主的引导，就得着主的牧养，使我们享受“青草地”的饱足，和“安静水边”的安息。

When the Lord leads us, He shepherds us, causing us to [enjoy the filling of green pastures and the rest by the waters of rest.](#)

二 行走义路

B. Walking in the Paths of Righteousness

(一) “祂…引导我定义路。” 诗篇二十三篇三节。

1. “He guides me on the paths of righteousness” (Psa. 23:3).

只有受主引导的人所行的路，在神看才是义的。所以行走义路，也是受主引导的结果。

The Lord considers the paths of those who are led by Him to be righteous. Therefore, [walking on the paths of righteousness](#) is a result of being led by the Lord.

参读：圣经要道，二十五题：受引导

Reference: Crucial Truths in the Holy Scriptures, Vol. 2, Ch. 25 Being Led by the Lord