

传福音（肆）

Preaching the Gospel (IV)

肆 传福音的生命

IV. The Life of the Gospel

一 与福音相称的生活

A. Living Worthily of the Gospel

（一）‘行事为人与基甘的福音相称。’腓立比一章二十七节。

1. “Conduct yourselves in a manner worthy of the gospel of Christ” (Phil. 1:27).

我们要有传福音的灵，也要有传福音的生命。传福音的灵是重在能力，传福音的生命是重在生活。有的人传福音的灵相当可以，但他传福音的生命不行，生活不能与福音相称。我们的生活必须能与我们所传的福音相称、配得起来，否则即使我们相当有福音的灵，福音还不能从我们身上得到正当的出路。与福音不称的生活，叫人不能佩服我们所传的福音而相信主。

In addition to the spirit of the gospel, we must have a [life of the gospel](#). The emphasis of [the spirit of the gospel is on power](#); the emphasis of [the life of the gospel is on our living](#). Some have a great measure of the spirit of the gospel, but their life of the gospel is lacking. Their living is not worthy of the gospel. [Our living must be worthy of the gospel that we preach](#). If it is not, the gospel will not find a proper outlet in us, even if we have a spirit of the gospel. A living that is unworthy of the gospel hinders people from accepting the gospel and from believing in the Lord.

二 住在主里面

B. Abiding in the Lord

（一）‘住在我里面的，我也住在他里面，这人就多果子。’约翰十五章五节原文。

1. “He who abides in Me and I in him, he bears much fruit” (John 15:5).

要传福音，多果子，照主在这里所说的，也必须住在主里面。我们曾说过，住在主里面，就是和主有交通。你与主有交通，你就能多果子，多带人得救。传福音，不能光靠能力，也得靠生命。你若不常常与主有交通，活在主里面，就不能结多少果子；即使能结一点，所结的也必是劣等生命的果子，不会有优美的丰盛生命，因为什么种的生命定规产生什么种的果子。必须有常与主交通的美好生命，才能结出美好的果子。

According to the Lord’s word, [we must abide in Him if we want to preach the gospel and bear much fruit. To abide in the Lord is simply to fellowship with the Lord](#). When we fellowship with the Lord, we can bear much fruit and bring many to the Lord. Preaching the gospel does not depend only upon power; it depends also upon life. If we do not fellowship with the Lord and abide in Him, we cannot bear much fruit. Even if we bear a little fruit, it will be the fruit of an inferior life. It will not be rich and bountiful, because different kinds of fruit are produced by different kinds of life. [If we have a good life that comes from constant fellowship with the Lord, we will bear good fruit](#).

三 修理干净

C. Being Pruned

（一）‘凡结果子的，祂就修理干净，使枝子结果子更多。’约翰十五章二节。

1. “Every branch that bears fruit, He prunes it that it may bear more fruit” (John 15:2).

我们要传福音，多果子，也得干净。这不光是指着要除净一切的污秽，更是指着要去掉一切不该有的东西。主说，凡结果子的枝子，神就修理干净，使枝子结果子更多。修理不只包括洗净，更包括剪除。凡不当有的，凡使枝子不能结果子更多的，都得剪除。所以我们必须不只好好的对付罪，除去一切的污秽，更得好好的接受对付，去掉一切使我们不能结果子，或使我们不能结更多果子的东西。许多时候，我们不能带人得救，或不能带更多的人得救，都是因为我们受主的对付不够多。许多时候，主不只要对付我们错的，也要对付我们对的。修理树的人，为着要叫树结果子，或为着要叫树给更多

的果子，他就必须把树的梢头剪掉。梢头剪掉了，树就能结果子，或就能结更多的果子。你若好久没有带人得救，或带人得救不多，都是证明你没有让主在你身上作剪掉的工作。你当求主光照，给你看见，你在那一点上该让主剪掉。主要一面在你里面藉着圣灵光照你，一面在你外面藉着环境对付你。你若在里面接受主的光照，也在外面接受主的对付，就必能带人得救，或必能带更多的人得救。比方，一个弟兄虽然常常聚会、读经、祷告，作人也没有什么可指责的，但好久不能带人得救，这不一定是因他有什么罪，必是因他没有让主对付，从他身上剪掉什么。等到有一天，主改变他的环境，或是让他失业、生病，或是让他的事业、家庭发生难处，藉着环境对付他、破碎他，他受了主的‘修理’、‘剪掉’，就有新的起头，这时他就能带人得救，或就能带更多的人得救。一个人受主的对付有多少，他才能带人得救有多少。我们受主新鲜的对付，就有新鲜的能力。去年我这样，可以带人得救，今年仍这样，就不行。今年必须有今年的对付，才能有新鲜的能力，结新鲜的果子。那一点该去掉，就让主去掉；那方面该破碎，就让主破碎，才能结更多的果子。一直接受主的修理对付，才能一直带领人蒙恩得救。

If we want to preach the gospel and bear much fruit, **we must be pruned**. This does not refer merely to being pruned of **things related to filthiness and sin**; it refers even more to being pruned of **everything that is not proper before God**. God prunes every branch that bears fruit so that it can bear more fruit. Pruning is not merely a washing but also a cutting. Everything that is not proper, everything that hinders the branch from bearing more fruit, must be cut away. Although we need to thoroughly deal with sin in order to eliminate all filthiness, we must also receive God's dealing in order to eliminate everything that hinders us from bearing fruit or from bearing much fruit. Often we cannot bring people to salvation or bring more people to salvation because we have not received enough dealing from the Lord. **The Lord desires to deal not only with our errors but also with our being**. A person who tends trees must prune the tree's branches so that the tree can bear fruit or bear more fruit. Once the branches are pruned, the tree can bear fruit or bear more fruit. The fact that we have not brought anyone to salvation for a long time or that we have not brought many to salvation proves that we have not allowed the Lord to do a pruning work upon us. We should beseech the Lord to enlighten us and show us the areas that we need to allow Him to prune. The Lord wants to inwardly enlighten us through the Holy Spirit on the one hand and to outwardly deal with us through our circumstances on the other hand. **If we receive the Lord's enlightenment inwardly and receive His dealing through our circumstances outwardly, we will be able to bring people to salvation or bring more people to salvation**. A brother who comes to every meeting, reads the Bible, prays, and is irreproachable in his conduct may still not be able to bring anyone to the Lord. This does not mean that he has committed some sin; it may mean that he has not allowed the Lord to deal with him. Since the Lord wants him to bear fruit or more fruit, He may change the brother's circumstances. Perhaps He will cause him to lose his job, become sick, or have difficulties at work or at home. The Lord will deal with the brother through his circumstances in order to break him so that he can receive the Lord's pruning and cutting. After a new beginning he will be able to bring people to salvation. **The number of people that we can bring to salvation depends on how much dealing we have received from the Lord**. We have fresh power when we receive the Lord's fresh dealing. If we had power last year but not this year, we must receive fresh dealings in order to have fresh power to bear fresh fruit. We need to let the Lord prune what needs to be pruned and to break what needs to be broken in order to bear fresh fruit. We must receive the Lord's constant dealing in order to constantly bring people to salvation.

伍 传福音的权柄

V. The Authority of Preaching the Gospel

一 基督的权柄

A. The Authority of Christ

（一）‘天上地下所有的权柄，都赐给我了。所以你们要去，…’ 马太二十八章十八至十九节。

1. “All authority has been given to Me in heaven and on earth. Go therefore” (Matt. 28:18-19).

传福音，也得有权柄。今天的世界是被撒但霸占，今天的世人都卧在他的手下。人不接受福音，乃是其所使然的。许多人知道信耶稣好，信耶稣是光荣的，但他们就是不信。他们不是傻瓜，知道信主好，而为何不信呢？这就是魔鬼的欺骗和霸占。鬼叫他们不信不接受。鬼在他们里面有地位。传福音，就是把鬼从人里面赶出去。赶鬼，不是能力的问题，乃是权柄的问题。比方尝察站在路口把手一指，汽

车就得停下，这是权柄，不是能力。主叫我们对付鬼魔，也是用权柄，不是用能力。主是给我们‘权柄’，叫我们可以胜过鬼魔一切的‘能力’。（路十 19。）主所给我们的权柄，乃是‘天上地下所有的权柄’。祂从死里复活，得着了天上地下所有的权柄，所以祂要我们往普天下去传福音。所以我们传福音，该以祂这权柄为后盾。在这里就需要有信心。我们该看见我们所传的福音，乃是那得着天上地下所有权柄之主的福音，乃是那已经升到天上被神立为主者的福音，乃是天地之主的福音。祂把祂天地的权柄赐给我们，叫我们传祂的福音。我们该凭信心运用祂这权柄，对付赶逐一切敌挡福音，霸占人、叫人不接受福音的鬼魔。我们是受天地之主的差遣，来宣布祂释放人的喜信，来传扬祂拯救人的福音。我们该站在这个地位上，以信心宣告祂有权柄的福音，赶逐鬼魔，逼着鬼魔离开它们所霸占的人。就是因此，我们传福音的时候，必须运用信心！必须有信心！信撒但已经失败，信鬼魔应该离开。信救主已经得胜，信罪人应该得救。这信心是根据主的权柄——根据主所赐给我们的权柄。

To preach the gospel, we must have authority. Today the world has been usurped by Satan. All the people in the world lie under his hand (1 John 5:19). People do not receive the gospel, because of the work of Satan. Although many know that believing in the Lord is good and honorable, they simply do not believe. Even though they are not foolish, many do not believe, because the devil cheats and usurps them. The devil hinders them from believing and receiving the gospel. Since preaching the gospel results in demons being cast out, demons can have some ground in those who do not believe and receive the gospel. **Casting out demons is not a matter of power but of authority.** When a policeman stands at an intersection and raises his hand, cars stop because of his authority, not his power. According to the Lord, we must deal with demons by using authority, not power, and He has given us authority to overcome the power of demons (Luke 10:19). The Lord has given us all authority in heaven and on earth. He rose from the dead and received all authority in heaven and on earth. Consequently, He wants us to preach the gospel to the entire world. **We should preach the gospel with His authority as our base.** For this we need faith. The gospel that we preach is the gospel of the Lord who received all authority in heaven and on earth. It is the gospel of the One who ascended to the heavens and was made both Lord and Christ (Acts 2:36). He has given us His authority in heaven and on earth and commanded us to preach the gospel. **We should apply His authority by faith to deal with all the demons who oppose the gospel, usurp people, and cause them to reject the gospel.** We have been sent by the Lord of heaven and earth to announce the glad tidings of release to the captives by preaching the gospel of His salvation (Luke 4:18). We should stand in this position and announce His authoritative gospel by faith, casting out demons and forcing them to leave those whom they have usurped. When we preach the gospel, we must apply this faith. **We must have faith.** We must believe that Satan has been defeated and that the demons must leave. We must believe that the Lord has won the victory and that sinners should be saved. **This faith is based upon the Lord's authority, which He has given to us.**

我们出去传福音，不只要用主所赐的权柄对付仇敌撒但，也要用这权柄对付撒但在我们的行程上所兴起的风波拦阻，和他在我们的工场中所掀起的搅扰反对。当初主同门徒要过海去赶鬼，撒但就兴风作浪，想要拦阻主。主怎么作？乃是吩咐风和海！这是用祂的权柄对付撒但所兴起的风波。门徒不认识这个，所以‘没有信心’。（可四 35～五 20。）从前使徒保罗在居比路岛的帕弗传福音，撒但驱使那名叫巴耶稣的来敌挡保罗，保罗也是用主的权柄对付了他。（徒十三 6～12。）许多时候，我们在传福音的行程和工场上所遇到的难处，不只需要我们用祷告解决，更需要我们用权柄对付。这当然也是需要信心的。不仅是需要有信心祷告，更是需要有信心运用主的权柄——主所赐给我们的权柄。

When we go to preach the gospel, we should use this authority to deal with Satan, to deal with the storms and hindrances that he raises up in our path, and even more, to deal with the disturbances and opposition that he stirs up in our environment. When the Lord wanted to cross the sea with the disciples to cast out demons, Satan raised up a storm to hinder the Lord. What did the Lord do? He commanded the winds and the sea. **He used His authority to deal with the storm raised up by Satan.** The disciples, however, did not realize this, and they did not have faith (Mark 4:35—5:20). When the apostle Paul was in Paphos on the island of Cyprus, Satan stirred up a man called Bar-jesus to oppose him. In response, Paul used the Lord's authority to deal with him (Acts 13:6-12). Often when we are on the way to preach the gospel or are preaching the gospel, we encounter difficulties that require us not only to pray for a solution but also to apply the Lord's authority to deal with the power behind the difficulties. This requires faith. **We need faith to pray and to apply the authority that the Lord has given us.**

参读：圣经要道，二十八题：传福音

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 28 Preaching the Gospel