

事奉主（参）

Serving the Lord (III)

肆 事奉主的配搭一说出教会的事奉

IV. Serving in Coordination in the Service of the Church

（一）‘职事也有分别，主却是一位。’林前十二章五节。

1. “There are distinctions of ministries, yet the same Lord” (1 Cor. 12:5).

我们蒙恩事奉主的人，虽然各有各的职事，但我们大家是事奉一位主。我们大家的职事虽然有分别，但我们大家所事奉的却是一位主。我们大家所作的，虽然是各方面事奉主的事，但我们大家却是共同事奉一位主。所以在事奉主的事上，我们就需要有配搭。我们不能各自单独的事奉主，必须大家配搭看事奉才可以。

Although there are distinctions of ministries in our service to the Lord, every believer serves the same Lord. We may do different things in serving the Lord, but we all serve the same Lord together. Therefore, in the matter of serving the Lord, there is a need for coordination. We cannot serve the Lord individually or in isolation. We must serve together in coordination.

（二）‘身子原不是一个肢体，乃是许多肢体。设若脚说，我不是手，所以不属乎身子；它不能因此就不属乎身子。设若耳说，我不是眼，所以不属乎身子；它也不能因此就不属乎身子。若全身是眼，从那里听声呢？若全身是耳，从那里闻味呢？但如今神随自己的意思，把肢体俱各安排在身上了。若都是一个肢体，身子在那里呢？但如今肢体是多的，身子却是一个。眼不能对手说，我用不着你；头也不能对脚说，我用不着你。不但如此，身上肢体，人以为软弱的，更是不可少的；身上肢体，我们看为不体面的，越发给他加上体面；不俊美的，越发得着俊美；…俊美的肢体，自然用不着装饰；但神配搭这身子，把加倍的体面给那有缺欠的肢体。’林前十二章十四至二十四节。

2. “The body is not one member but many. If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body. And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body. If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be? But now God has placed the members, each one of them, in the body, even as He willed. And if all were one member, where would the body be? But now the members are many, but the body one. And the eye cannot say to the hand, I have no need of you; nor again the head to the feet, I have no need of you. But much rather the members of the body which seem to be weaker are necessary. And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness, but our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked” (1 Cor. 12:14-24).

教会是基督的身体。我们每一个得救有分于教会的人，都是基督身体上的一个肢体。我们这许多肢体，合起来就是基督的身体。我们每一个肢体，都有一分功用。这些功用，都是属于基督身体—教会—的，也都是为着基督身体—教会—的。所以我们要尽我们作肢体的功用，就必须在基督的身体—教会—中来尽，也必须为基督的身体—教会—来尽。这就我们需要在教会中，与同作肢体的众圣徒配搭着事奉。这种众圣徒配搭的事奉，就是教会团体的事奉，是主特别喜悦，特别要得着的，也是特别有功效，能带进主祝福的。

The church is the Body of Christ. Every believer has a part in the church and is a member of the Body of Christ—the church. We, the many members added together, are the Body of Christ. Each member has a function, and all these functions belong to the Body of Christ and are for the Body of Christ. Therefore, to exercise our function as a member, we must be in the Body of Christ and for the Body of Christ. Consequently, in the church we must coordinate with one another in the service with all the saints, our fellow members. This service in coordination with all the saints is the corporate service of the church, which is especially pleasing to the Lord. He particularly wants to gain this, and it is especially effective in bringing in the Lord’s blessing.

要在教会中与众圣徒配搭着事奉，就得对付我们在属灵事上的个人主义，对付我们在事奉上的单独行动。也得对付我们的血气、肉体、脾气、个性、自己、和天然。这些若不受对付，若不被十字架破碎，

我们就没有在教会中与众圣徒配搭着事奉的可能，就没有叫主在教会中得着祂身体团体事奉的可能。圣灵的对付，十字架的破碎，是我们要有教会配搭的事奉所必须经过的。我们的血气、肉体、个性、自己，和我们的个人主义、单独行动，必须让圣灵用十字架杀死、除掉，我们才能与众圣徒合得来、配得来，才能在教会中显出基督身体的事奉。

If we want to serve in coordination with all the saints in the church, we must **deal with our individualism in spiritual matters**. We must **deal with our independence in matters of service**. We must also **deal with our flesh, temper, disposition, self, and natural man**. If these are not dealt with and broken by the cross, it will be impossible for us to serve in the church in coordination with all the saints, and it will be impossible for the Lord to gain the corporate service of His Body in the church. We must go through **the dealing of the Holy Spirit** and **the breaking of the cross** in order to have the coordinated service of the church. We must allow the Holy Spirit to use the cross to crucify our flesh, disposition, self, individualism, and independence so that we can coordinate with all the saints in the church to manifest the service of the Body of Christ.

我们既是基督身体上的肢体，我们所有的功用既是属于基督身体，并为着基督身体的，就按定律和原则说，我们必须活在基督的身体—教会—里，才能显出我们作肢体的功用，否则我们的功用就有问题。我们身体上任何肢体，联于身体而活，就有功用，就能尽它的功用；但它一与身体脱节，就变作死的肢体，而失去功用。并且我们身体上任何肢体，联于身体而活的时候，不只是活而有功用的，并且是美丽可爱的；等到它一旦与身体脱节，也不只变作死而无用的，并且也变作难看可怕的。你的手联在你身上的时候，是活而有用的，也是美丽可爱的，人看见，就要拉一拉、握一握；若是从你身上脱落下来，你想看，将有什么结局？不只要变成死而无用的，并且要变成叫人可怕的。有的信徒今天在主面前的光景，就是这样与教会脱节，不只失去了他们肢体的功用，并且变作叫人可怕的。但愿主怜悯这样的弟兄或姊妹！也怜悯我们！

Because we are members of the Body of Christ, our function is both of the Body of Christ and for the Body of Christ. According to the rule and principle, we must live in the Body of Christ, the church, in order to manifest our function as members. If we are not in the church, there will be a problem with our function. Our physical body is living, and every member that is attached to it can exercise according to its function. However, once a member becomes detached, it dies and loses its function. **There is also a beautiful and lovable aspect to the living and functioning of any member that is attached to a living body, but as soon as a member is separated from the body, it becomes not only dead and functionless but also ugly and frightening.** A living and functioning hand that is attached to our body is beautiful and lovable. When people see us, they even want to shake our hand. But if our hand is separated from our body, it will not only lose its function; it will also become something quite frightening to others. This is the condition of some believers before the Lord. **They are separated from the church, they have lost their function as members, and they have become quite frightening to others.** May the Lord have mercy on such brothers and sisters, and may He have mercy on us!

在教会的配搭事奉里，任何的弟兄姊妹，任何的肢体，都是不可少的。就是顶小的一个，也是不可少的。在我们的身体上，没有一个肢体是小得没有功用，而可以缺少的。每一个肢体，不管是多小，都有功用，所以都是不可缺少的。你若真的看见什么是基督身体的事奉，若真的认识什么是教会配搭的事奉，你就必定感觉，没有一个弟兄或姊妹是可以缺少的。弟兄姊妹不能缺少你，你也不能缺少任何一个弟兄或姊妹。必须大家都各尽功用，才能有教会配搭的事奉。

In the coordinated service of the church **every brother and sister, every member, is necessary. Even the smallest member is necessary.** In our body no member is so small that it does not have any function. Every member, no matter how small, has a function; therefore, every member is necessary. If we truly see the service of the Body of Christ and truly know the coordinated service of the church, we will realize that every brother and sister is necessary. The brothers and sisters need us, and we need every brother and sister. **Everyone must exercise his function so that we can have coordination in the service of the church.**

（三）‘神在教会所设立的，第一是使徒，第二是先知；第三是教师；其次是行异能的；再次是得恩赐医病的；帮助人的；治理事的；说方言的。’林前十二章二十八节。

3. “God has placed some in the church: first apostles, second prophets, third teachers; then works of power, then gifts of healing, helps, administrations, various kinds of tongues” (1 Cor. 12:28).

神为着叫我们有教会配搭的事奉，就在教会中设立各种不同功用的人。这些人，无论是使徒，是先知，是教师，是行异能的，是得恩赐医病的，是帮助人的，是治理事的，或是说方言的，都是教会配搭事奉里的一分，都是不可少的，没有一个能顶替另一个事奉，更没有一个能代替教会事奉。教会的事奉，是基督身体配搭的事奉，需要每一个有功用的肢体都有分。

In the church God has placed all kinds of people with different functions for our coordinated service. Whether apostles, prophets, teachers, workers of power, those with gifts of healing, helps, administrations, or speakers of tongues; everyone is a part of the coordinated service of the church, and everyone is necessary. **No one can replace the service of another, and no one person can fulfill all the service of the church. The service of the church is a coordinated service of the Body of Christ, and every member needs to participate according to his function.**

（四）‘全身都靠祂联络得合式，百节各按各职，照着各体的功用，彼此相助，便叫身体渐渐增长，在爱中建立自己。’以弗所四章十六节。

4. “Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love” (Eph. 4:16).

教会是基督的身体，基督是教会的头。我们从祂所得着的生命，叫我们成为祂的身体。所以祂的生命在我们里面，乃是身体的生命，是我们大家共同有的。我们若活在这生命里，不只能住在祂里面与祂相联相交，并且能靠着祂与众圣徒联络得合式，使祂的身体、百节各按各职，照着各体的功用，彼此相助，互相供应，叫祂的身体渐渐增长，在爱中建立自己，就是叫祂的身体自己，因着众肢体的配搭事奉，各尽功用，而得以增长，并得着建立。

The church is the Body of Christ, and Christ is the Head of the church. The life that we receive from Him makes us His Body. Therefore, the life within us is the life of the Body, and we all have this life. **If we live in this life, we will not only abide in Him, being joined to and fellowshiping with Him, but we will also be joined and knit together with all the saints.** Then the Body, through every joint of the rich supply and through the operation in the measure of each one part, will supply itself and grow unto the building up of itself in love. The Body grows and is built up through **the function and the coordinated service of all the members.**

一个真正活在基督生命里的人，定规是一个在基督的身体—教会—里，与众肢体联络得合式，配搭事奉的人。因为基督的生命，在我们里面是祂身体的生命，是叫我们成为祂身体的。所以我们如果在对主的事奉上，还有单独的行动、个人的主张，那必是证明我们还活在自己里面。我们若活在基督的生命里，我们对主的事奉就单独不来。基督的生命，要求我们在祂的身体—教会—里，与众圣徒配搭事奉。

A person who truly lives in the life of Christ is in the Body of Christ, the church. **He is joined and knit together with all the members in a coordinated service.** The life of Christ within us is the life of His Body, and it causes us to grow into His Body. If we act independently according to our own opinion in our service, our living will be in ourselves. However, if we live in the life of Christ, we will not act independently in our service to the Lord. **The life of Christ requires us to coordinate with all the saints in the service in His Body—the church.**

（五）‘各人要照所得的恩赐彼此服事，作神百般恩赐的好管家；若有讲道的，要按着神的圣言讲；若有服事人的，要按着神所赐的力量服事；叫神在凡事上…得荣耀。’彼前四章十至十一节。

5. “Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God. If anyone speaks, as speaking oracles of God; if anyone ministers, as ministering out of the strength which God supplies; that in all things God may be glorified through Jesus Christ” (1 Pet. 4:10-11).

我们每一个人，都要照着所得的恩赐，彼此服事；都要好好使用所得的恩赐，作神各种恩赐的好管家。不要觉得自己所得的恩赐小，就不用它，就不有分于教会的事奉。不管你的恩赐是多小，在教会配搭的事奉里，都有用处，都能用得上。教会的事奉，有许多的事，有各样的事要作，需要大的恩赐，也需要小的恩赐。但愿我们不管自己的恩赐大小，都能忠心使用，叫神得荣耀。

We must serve one another **according to the gifts that we have received. We must use our gift as good stewards of the varied grace of God.** We should not feel that our gift is too small and not participate in the service of the church. Even the smallest gift can be useful in the coordinated service of the church. In the

service of the church many matters and many things are needed. Some require large gifts, and some require only small gifts. [May we faithfully use our gifts, no matter how large or small, so that God can be glorified.](#)

伍 事奉主的赏赐

V. The Reward for Serving the Lord

(一) ‘若有人服事我（主耶稣），…我父（神）必尊重他。’ 约翰十二章二十六节。

1. “If anyone serves Me, the Father will honor him” (John 12:26).

事奉主是有赏赐的。第一种赏赐，就是得着神的尊重。这是一件大事，该叫我们追求事奉主。

The first reward for serving the Lord is [to be honored by the Father](#). This is a great matter. It should cause us to pursue serving the Lord.

(二) ‘主人来了，看见仆人儆醒，那仆人就有福了；我实在告诉你们，主人必叫他们坐席，自己束上带，进前伺候他们。’ 路加十二章三十七节。

2. “Blessed are those slaves whom the master, when he comes, will find watching. Truly I tell you that he will gird himself and will have them recline at table, and he will come to them and serve them” (Luke 12:37).

今天作主的仆人事奉主，会叫我们在主来的时候，得着‘坐席’，蒙至‘伺候’的福气。那福气当然是我们事奉主的赏赐。

Today we are slaves serving the Lord. When the Lord returns, [we will receive the blessing of reclining at table and being served by Him](#). This blessing is a reward for our service to the Lord.

(三) ‘又良善，又忠心的仆人，…我要把许多事派你管理；可以进来享受你主人的快乐。’ 马太二十五章二十一节，二十四章四十七节，路加十九章十七节。

3. “Well done, good and faithful slave...I will set you over many things. Enter into the joy of your master” (Matt. 25:21; see also 24:47; Luke 19:17).

我们今天作主良善忠心的仆人，将来必蒙主赏赐，叫我们管理许多的事，并享受祂的快乐。

If we are good and faithful slaves of the Lord today, [we will receive the reward of being set over many things in the future, and we will enter into His joy](#).

陆 不事奉主的责罚

VI. The Punishment for Not Serving the Lord

(一) ‘仆人知道主人的意思，却不预备，又不顺祂的意思行，那仆人必多受责打。’ 路加十二章四十七节。

1. “That slave who knew his master’s will and did not prepare or do according to his will, will receive many lashes” (Luke 12:47).

一个得救的人，应该事奉主。若事奉主，就要得赏赐；若不事奉主，就必受责罚。我们既知道主的意思要我们事奉祂，若不照着祂的意思行，就怎能不受祂的责罚呢？这该叫我们受警戒。

All believers should serve the Lord. If we serve the Lord, we will receive a reward. [If we do not serve the Lord, we will be punished](#). Since we know that it is the Lord’s will for us to serve Him, we will not escape His punishment if we do not serve according to His will. This is a warning to us.

参读：圣经要道，二十九题：事奉主

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 29 Serving the Lord