

聚会 (参)

Meeting (III)

贰 聚会的种类

II. The Kinds of Meetings

(参) 聚会运用属灵的恩赐彼此造就

C. Meeting for the Mutual Building Up through the Exercise of Spiritual Gifts

(一) ‘你们聚会的时候，各人或有诗歌，或有教训，或有启示，或有方言，或有翻出来的话；凡事都当造就人。’ 林前十四章二十六节。

1. “Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up” (1 Cor. 14:26).

这里所说的聚会，是运用属灵恩赐的聚会。在这种聚会中，不是有一个专人一定作什么，乃是大家都随圣灵的引导，运用属灵的恩赐，或有诗歌，或有教训，或作这事，或作那事，目的都是为着造就人。

The meeting spoken of in this verse is [for the exercise of the spiritual gifts](#). In this meeting one person does not do one particular thing; rather, everyone should follow the leading of the Holy Spirit in the exercise of spiritual gifts. Some may have a hymn, some may have a teaching, some may do this, and some do that. [The goal of all spiritual exercise, however, is the building up of the church.](#)

(二) ‘若有说方言的，只好两个人，至多三个人，且要轮流着说，也要一个人翻出来；若没有人翻，就当在会中闭口；只对自己和神说，就是了。’ 林前十四章二十七至二十八节。

2. “If anyone speaks in a tongue, it should be by two, or at the most three, and in turn, and one should interpret; but if there is no interpreter, he should be silent in the church, and speak to himself and to God” (1 Cor. 14:27-28).

这里告诉我们，在使人得造就的聚会中，运用说方言的恩赐，应当轮流着说，至多三个人，不可多而混乱，且必须有人翻出来，否则当闭口，只在自己里面对自己和神说，就是了。

In the meetings for building up, [the exercise of the gift of tongues should be in turn and at most by two or three](#); more than this can cause confusion. Furthermore, [there must be an interpreter](#); otherwise, the one speaking in a tongue should be silent, speaking to himself and to God.

(三) ‘至于作先知讲道的，只好两个人，或是三个人，其余的就当慎思明辨。若旁边坐着的得了启示，那先说话的就当闭口不言。因为你们都可以一个一个的作先知讲道，…叫众人得劝勉。先知的灵，原是顺服先知的；因为神不是叫人混乱，乃是叫人安静。’ 林前十四章二十九至三十三节。

3. “As to prophets, two or three should speak, and the others discern. But if something is revealed to another sitting by, the first should be silent. For you can all prophesy one by one that all may learn and all may be encouraged. And the spirits of prophets are subject to prophets; for God is not a God of confusion but of peace” (1 Cor. 14:29-33).

在运用属灵恩赐的聚会中，作先知替神说话，至多可有两个人，也要按次序而作，不可让自己的灵张狂、不受约束，以致使聚会混乱，叫人不得造就。要替神说话，作神出口的人，都应当管治自己的灵，因为先知的灵是顺服先知的；神不是叫人混乱，乃是叫人安静。在混乱的聚会中，不能叫人因神的话得造就，只有在安静的聚会中才能。

In meetings for the exercise of the spiritual gifts, [there should at most be three prophets who speak for God, and they must speak in an orderly manner](#). They should not allow their spirits to become unruly and unrestrained; otherwise, the meeting will be in confusion, and the saints will not be edified. A person who wants to speak for God as an oracle of God should control his spirit since the spirits of prophets are subject to prophets. God is not a God of confusion but of peace. [In a confused meeting people cannot be built up by the word of God. Building up can occur only in a peaceful meeting.](#)

(四) ‘妇女在会中要闭口不言，像在圣徒的众教会一样。’ 林前十四章三十四至三十六节。

4. “As in all the churches of the saints, the women should be silent in the churches” (1 Cor. 14:33-34, see also vv. 35-36).

这是神关于我们在聚会中替祂说话的事，对姊妹的定规。为什么神不许可姊妹在教会的聚会中，替祂说话呢？因为姊妹是站在蒙头的地位上。按着神的安排，弟兄是代表头，姊妹是代表蒙头。所以当弟兄姊妹聚集在一起的时候，代表头的弟兄该出头说话，代表蒙头的姊妹，就该蒙头不言。但这不是说，姊妹在任何场合，都不可讲道。许多时候，姊妹可以在家中讲道，可以训小孩子讲道，也可以对妇女讲道。不过，在教会的聚会，就是在弟兄姊妹的聚会中，因为有代表头的弟兄在场，姊妹就需要守着蒙头的地位。

This is God's rule for the sisters concerning our meeting to speak for Him. [God does not allow the sisters to minister the Word in the church meetings because sisters should stand in a position of having their heads covered.](#) According to God's arrangement, brothers represent the head, and sisters represent the covered head. Therefore, when the brothers and sisters meet together, the brothers who represent the head should exercise the headship to speak, and the sisters who represent the covered head should cover their heads and not minister the Word. However, this does not mean sisters cannot preach the word in other situations. Sisters can preach the word at home, to children, and to women. However, in the meetings of the church, which are meetings with the brothers and the sisters, there are brothers who represent the head, so the sisters should keep the position of a covered head.

（五）‘凡事都要规规矩矩的按着次序行。’林前十四章四十节。

5. “All things must be done becomingly and in order” (1 Cor. 14:40).

运用恩赐的聚会，目的既是为造就人，凡事就必须规规矩矩按次序而行。不按次序而进行的聚会，绝不能叫人得造就。一个要叫人得造就的聚会，非规规矩矩按次序进行不可。

The goal of meeting to exercise spiritual gifts is the building up, so everything must be done becomingly and in order. If the meeting does not progress in an orderly manner, it cannot build people up. [A meeting that builds up must absolutely be done becomingly and in order.](#)

（肆）聚会读神的话

D. Meeting to Read the Word of God

（一）‘聚集众人，交付书信。众人念了，因为信上安慰的话，就欢喜了。’行传十五章三十至三十一节。

1. “When they had gathered the multitude together, they handed them the letter. And when they read it, they rejoiced at the encouragement” (Acts 15:30-31).

当初保罗和与他同行的人，到了安提阿，是把众人聚集在一起，将圣灵在耶路撒冷带领使徒和长老所写的信，念给他们听。所以有时我们也需要聚集在一起，有人把圣经念给我们听。

In the early days when Paul and his companions arrived in Antioch, they gathered the multitude together and read the letter that the Holy Spirit had led the apostles and elders in Jerusalem to write. Therefore, [sometimes we need to meet together to read the Bible.](#)

（二）‘你们念了这书信，…叫他们也念；你们也要念从老底嘉来的书信。’歌罗西四章十六节。

2. “When this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea” (Col. 4:16).

当初的教会念使徒所写给他们的书信，必是大家聚会来念。我们有时也需要聚会读神的话语—圣经。

When the early churches read letters written to them by the apostles, they met together for this reading. [Sometimes we need to meet to read the Word of God, the Bible.](#)

（伍）聚会听道

E. Meeting to Hear a Message

（一）‘我们聚会…的时候，保罗因为要次日起行，就与他们讲论。’行传二十章七节。

1. “When we gathered together...Paul conversed with them since he was to go forth on the next day” (Acts 20:7).

当日特罗亚的信徒，是聚会听保罗对他们讲论属灵的事，使他们得到坚固。所以我们也该聚会听话语执事为神所传的话，使我们得着造就和建立。

The believers in Troas met together to listen to the apostle Paul converse with them about spiritual matters so that they could be established. [We should also meet to hear the ministry of the Word of God so that we can be edified and built up.](#)

（陆）聚会听报告

F. Meeting to Hear a Report

（一）‘聚集了会众，就述说神藉他们所行的一切事。’行传十四章二十七节。

1. “When they arrived and gathered the church together, they declared the things that God had done with them” (Acts 14:27).

当初使徒保罗和他的同工，出门作工回来，就聚集会众，向他们述说神藉他们所作的。有时，我们也需要聚会听报告—或是关于教会事奉的，或是关于工作的。

When the apostle Paul and his co-workers came back from a ministry journey, they gathered the church and declared the things that God had done with them. [Sometimes we need to meet to hear a report related to the service of the church or the work.](#)

参 如何聚会

III. How to Meet

（一）‘归于我的名聚会。’马太十八章二十节原文。

1. “Gathered into My name” (Matt. 18:20).

我们聚会第一要紧的，是归于主的名下。我们所以说奉主的名聚会，就是为这个缘故。我们是属于主的，是主的名救了我们，所以只有主的名是我们所该归于、所该奉着聚会的。此外任何的名，无论是个人的，是团体的，是差会的，是公会的，都不该是我们所归于、所属于、所奉着聚会的。我们只该在主的名下聚会，不该在任何别的名下聚会。只有主的名该挂在我们身上，该被我们高举。主的名以外，任何的名都不该在我们身上有地位。

The important point regarding our meeting together is that [we must be gathered into the Lord’s name](#). This is to meet in the Lord’s name. We belong to the Lord, and we have salvation in the Lord’s name. Therefore, we should meet only in the Lord’s name and into the Lord’s name. We should not meet in, belong to, or meet into any name other than His name, including names related to a person, a group, a mission board, or a denomination. We should meet only in the Lord’s name. We should not meet under any other name. [We should take only the Lord’s name. We should lift up His name. No other name should have any position with us.](#)

（二）‘1 天天 2 同心合意 3 恒切的...4 在诸家中。’行传二章四十六节原文。

2. “Day by day, continuing steadfastly with one accord...from house to house” (Acts 2:46).

我们需要常常聚会，最好天天都聚。也需要同心合意，继续不断的聚会。若是人多，为着方便，也可以分在弟兄姊妹家中举行。

[We need to meet often.](#) It is best if we meet every day. [We also need to continue steadfastly with one accord.](#) If there are too many people, for the sake of convenience, we can meet in the homes of the saints.

（三）‘全教会聚在一处。’林前十四章二十三节，行传二章四十四节。

3. “The whole church comes together in one place” (1 Cor. 14:23; see also Acts 2:44).

我们聚会，可以分家举行，有时也需要全教会聚在一处。分家聚会，有分家的益处和味道；聚在一处聚会，也有聚在一处的益处和味道。所以该分家聚会，也该集合在一处聚会。

We can meet in homes, but sometimes the whole church needs to come together in one place. Home meetings have their benefit and flavor, and meetings of the whole church together in one place have their benefit and flavor. We should have home meetings, and we should also have meetings of the whole church together in one place.

参读：圣经要道，三十题：聚会

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 30 Meeting