

读 经（陆）

Reading the Bible (VI)

肆 信徒对于圣经该如何

IV. The Relationship between the Believers and the Bible

（一）‘爱慕，…思想。’诗篇一百一十九篇九十七节，二十节，一篇二节。

1. “I love Your law! / ...it is my musing” (Psa. 119:97, see also v. 20; 1:2).

我们该爱慕圣经，该像从前的诗人时常切慕，甚至心碎。我们也该思想圣经的话，也该像当日的诗人，终日不住的思想，甚至昼夜思想。我们若要认识圣经，明白圣经，就非如此不可。

We should love the Bible like the psalmists who desired it until their heart was crushed with longing. We should muse on the word of the Bible like the psalmists, who thought about it all day long. They mused upon the word day and night. If we want to know and understand the Bible, we must love the word and muse upon it.

（二）‘看重…过于…饮食。’约伯记二十三章十二节，诗篇一百一十九篇六节，一百一十七节。

2. “I have treasured the words of His mouth more than my apportioned food” (Job 23:12; see also Psa. 119:6, 117).

我们更该看重圣经，甚至过于所需用的饮食。常有弟兄姊妹说，整天太忙，没有工夫读圣经。但是我们无论怎样忙，每天都有三次的工夫吃饭。我们如果看重圣经过于饮食，我们就不能说，没有工夫读圣经。我们有工夫吃饭，就该有工夫读圣经，就更该有工夫读圣经，因为圣经对于我们是重过饮食的。有人造出一句格言说，‘若不读经，就不吃早饭。’我想我们也可以说，若不读经，就不该吃饭。我们该看重读经过于吃饭！

We should treasure and regard the word of the Bible more than our apportioned food. Some brothers and sisters say that they are too busy to read the Bible. But no matter how busy we are, we still have time to eat three meals every day. If we treasured the Bible more than food, we would not say that we do not have time to read the Bible. If we have time to eat, we have time to read the Bible. We even should have more time to read the Bible because the Bible is more important to us than food. Someone once said, “No breakfast before reading the Bible.” We should not eat if we have not read the Bible. We should treasure the Bible more than food.

（三）‘心趋向。’诗篇一百一十九篇三十六节，一百一十二节。

3. “Incline my heart” (Psa. 119:36, see also v. 112).

我们也要专心趋向圣经。如果我们光用眼读圣经，而心不在其上，就难得领会。但是许多弟兄姊妹读圣经，都是心不在焉。有的心跑到课本上去了，有的心跑到一天要作的事情上去了，有的心跑到买卖钱财上去了，有的心跑到家务亲人上去了。所以我们该祷告，求主倾倒我们的心，使我们的心专专趋向祂的话语，趋向祂所赐给我们这本可爱的圣经。

We must incline our heart toward the Bible. If we only use our eyes to read the Bible, but our heart is not inclined to it in our reading, it will be difficult to understand the Bible. Many brothers and sisters read the Bible without an inclined heart; rather, their hearts are inclined toward their schoolbooks, toward the activities of their day, toward their business or finances, or toward their housework and family. Therefore, we should pray that the Lord would empty our heart so that it would be inclined toward His word in the Bible.

（四）‘学习。’诗篇一百一十九篇七十三节，七十一节。

4. “Learn” (Psa. 119:73, 71).

我们对于圣经，光专心趋向还不够，还必须用力学习。光趋向还不能明白，还必须学习才能明白。学习是需要用力气的。不能光在书本上，也需要在事情上，在生活上。不能光用思想，也需要用事情，用生活。有时也需要受苦，才能学习认识圣经的某一段话。所以当初的诗人说，‘我受苦是与我有益，为要使我学习你的律例（就是神的话语）。’学习认识圣经，也需要悟性，就是领会力。这是只有创

造我们的神能赐给我们的。所以我们应当求祂赐给我们悟性，使我们有够用的领会力，可以学习认识祂奥妙的话语，就是这本奇妙的圣经。

Merely inclining our heart toward the Bible is not enough; **we must also learn**. If we only incline, we cannot understand; we must learn in order to comprehend. **Learning requires diligence**. We should not merely have “book learning”; **we also need to learn from events and from our living**. We should not use our thoughts merely; we must use events and our living. **Sometimes we must also suffer before we can learn a portion of the Bible**. Therefore, the psalmist says, “It is good for me that I have been afflicted, / That I might learn Your statutes [the Word of God]” (v. 71). If we want to learn to know the Bible, we also need understanding, or the ability to understand. This is something that only God who created us can give. Thus, **we must ask Him to give us understanding so that we would have the adequate ability to comprehend in order to learn to know His mysterious Word, this marvelous Bible**.

（五）‘从小明白。’ 提后三章十五节。

5. “From a babe you have known the sacred writings” (2 Tim. 3:15).

圣经是我们一生所需要的。所以我们该从小就明白圣经。我们明白圣经越早越有益处。我们该从小就蒙到圣经的光照、教导和拯救。所以我们该从小就学习明白圣经。并且圣经的教训和真理，是多而深奥的，需要我们用一生的工夫来学习明白，更需要我们在孩童少年，脑力充足，记忆力健强的时候，用工夫学习明白。圣经中许多的话是需要背过的，许多的真理也是需要记住的。这是老年人不容易作到的，却是孩童少年所特长易为的。所以我们若要明白圣经，必须从小就开始学习。

We need the Bible for our whole life. Therefore, **we should know the Bible from a babe**. The earlier we know the Bible, the better. **From the time we are a babe, we should receive enlightenment, teaching, and salvation from the Bible**. Furthermore, the teachings and truths of the Bible are numerous, deep, and mysterious. We need an entire lifetime to learn to know them. Children and young people especially need to spend time learning to know the Bible when their intellect and memory are adequate and strong. **Many passages in the Bible should be memorized, and many truths should be learned and remembered**. In contrast to most elderly people, this is something that can easily be done by children and young people. If we want to understand the Bible, we must begin to learn from the time we are a babe.

（六）‘查考宣读。’ 以赛亚三十四章十六节，约翰五章三十九节，行传十七章十一节。

6. “Seek from the book of Jehovah and read” (Isa. 34:16; see also John 5:39; Acts 17:11).

圣经中教训繁多，真理深奥，所以也需要我们查考宣读。查考，是搜查考证，找出其中的教训和真理。宣读是高声朗诵，摸着其中教训和真理的意味。查考是安静的，重在思索；宣读是出声的，重在品味。对于圣经，我们该查考，也该宣读；该先安静查考，而后出声宣读。

There are many teachings in the Bible that are deep and mysterious. We need to seek them out and read them. **To seek is to search and prove the teachings and truths in the Bible. To read is to read the Bible out loud, touching the flavor of the teachings and truths in the Bible**. Seeking emphasizes **quiet consideration**; reading emphasizes **a vocal tasting**. We should seek and read the Bible. We should quietly seek and prove, and then we should audibly read to taste.

（七）‘念，…听，…遵守。’ 启示录一章三节，行传八章二十八节，三十二节。

7. “Reads...hear...keep” (Rev. 1:3; see also Acts 8:28, 32).

对于圣经，我们要念、要听也要遵守。念，是自己直接读；听，是听别人宣读或传讲。无论是自己直接念到的，或是间接从别人听到的，都需要遵守；否则都与自己无益。

We must read, hear, and keep the word of the Bible. **To read is to read by ourselves. To hear is to listen to others read or speak. Whether we read the word by ourselves or hear it indirectly from others, we need to keep it**. If we do not keep the word, the Bible will not benefit us.

（八）‘开…心窍，…能明白。’ 路加二十四章四十五节。

8. “Then He opened their mind to understand the Scriptures” (Luke 24:45).

对于圣经，我们也需要有一个开通的心窍，使我们能明白其中的真理。圣经中的真理，奥妙深邃，不是我们天然的脑力所能领会的，必须有主所开的心窍，才能明白。所以我们当求主开我们的心窍，使我们有超天然的领会力，能明白圣经。

We need a mind that has been opened in order to be able to understand the truths contained in the Bible. The truths in the Bible are mysterious and deep. Our natural intellect cannot understand them. The Lord must open our heart so that we can understand. Thus, we should ask the Lord to open our mind and give us an understanding that transcends our natural intellect in order to understand the Bible.

（九）‘信。’ 约翰二章二十二节，五章四十六节。

9. “Believed” (John 2:22; 5:46).

我们对圣经也要信。信是头脑领会之后，而从心里承认并接受。圣经的话光领会到我们头脑里，还不能叫我们得到什么益处；还必须信到我们心里，用信接受到我们心里，才能成为我们的益处，叫我们得到生命的供应和帮助。

We must believe the Bible. To believe is to confess and receive in our heart after our mind has understood. If we only understand the word of the Bible in our mind, it will be of no benefit to us. We must believe in our heart and use our believing to receive the word into our heart in order for the word to benefit us. Then it will give us the supply and help of life.

参读：圣经要道，三十一题：读经

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 31 Reading the Bible