# 祈祷(玖)

#### Prayer (IX)

## 肆 祈祷得答应的阻碍(续)

IV. Barriers to Prayer Being Answered (continued)

## 七 疑惑

#### G. Doubts

(一) '疑惑的人,…不要想从主那里得什么。'雅各书一章六至七节。

1. "He who doubts...must not suppose that he will receive anything from the Lord" (James 1:6-7).

祷告得答应有一个定律,就是信。信是尊重神,荣耀神;疑惑是轻看神,羞辱神,所以叫神没法答应 我们的祷告。就是我们求人,也必须信。我们若求人,又疑惑人,人也不喜欢为我们作什么。我们祷 告求神,更是这样。所以疑惑叫我们的祷告不能蒙神答应,叫我们不能从神那里得着什么。

A principle for prayers being answered is faith. Faith honors and glorifies God; doubts despise and humiliate God, making it impossible for Him to answer our prayers. Even when we ask for something from man, we must have faith. If we ask for something with doubt, a person will not want to do anything for us. This is the case even more when we pray to God. Doubting causes prayers to be unheard and unanswered. It prevents us from obtaining anything from God.

### 八 夫妻间出事

H. Problems between Husband and Wife

(一) '妻子…顺服; …丈夫…按情理; …这样, …祷告没有阻碍。'彼前三章一至七节。

1. "In like manner, wives, be subject to your own husbands...Husbands, in like manner dwell together with them according to knowledge...that your prayers may not be hindered" (1 Pet. 3:1, 7).

作妻子的要顺服丈夫,作丈夫的要按情理待妻子,这是神所定规所喜悦的。夫妻若不这样,若出了事, 有了间隔,便会阻碍祷告。所以夫妻间的摩擦、争吵、不和,会叫祷告难得蒙神答应。

Wives must be subject to their own husbands. Husbands must dwell together with their wives according to knowledge. This is according to God's ordination, and it pleases Him. If a husband and a wife do not live in this way, if there is a problem or separation, their prayer will be hindered. Any friction, quarrel, or discord between husband and wife makes it difficult for prayers to be heard and answered by God.

### 九 吝啬

#### I. Stinginess

(一) '塞耳不听穷人哀求的,他···呼吁也不蒙应允。'箴言二十一章十三节,参看约壹三章十七节,二十二节。

1. "Whoever closes his ear to the cry of the poor man / Also will cry and will not be heard" (Prov. 21:13; see also 1 John 3:17, 22).

吝啬也叫我们的祷告不能蒙神答应。我们不听人的求告,神也不听我们的求告。我们若有财物的力量,而塞住怜悯的心,不顾弟兄的穷乏,就我们祷告求神为我们作事,神怎能听呢?我们不遵守祂的命令,爱弟兄,顾弟兄,不行祂所喜悦的事,祂怎能答应我们的祷告,作我们所求祂的事呢?所以我们必须照神所喜悦的,除去吝啬的心,我们的祷告才能蒙神喜悦应允。

Stinginess also causes prayers to not be heard or answered by God. If we do not listen to the cry of others, God will not listen to our cry. If we have the economic means to care for a brother's lack but close our heart of mercy, how can God hear our prayers and cries? If we do not keep His commandment to love and care for the brothers, if we do not practice what pleases Him, how can He answer our prayers and cries to Him? Therefore, we must deal with our stingy heart according to God's pleasure so that our prayers can be heard and answered by God.

### 十 不听神的话

- J. Not Listening to the Word of God
- (一) '转耳不听律法的,他的祈祷也为可憎。'箴言二十八章九节。
- 1. "He who turns away his ear from hearing the law, / Even his prayer is an abomination" (Prov. 28:9).

我们若不听神吩咐我们的话,讨厌神吩咐我们的话,神也必不听我们祷告祂的话,憎恶我们祷告祂的话。所以不听神的话,也会叫我们的祷告,不能蒙神垂听答应。

If we do not listen to the word of God's command, or if we hate the word of God's command, He will not hear our prayer to Him. Our prayer will be an abomination to Him. Not listening to God's word prevents our prayers from being heard and answered by God.

- (二) '…我曾呼唤他们,他们不听,将来他们呼求我,我也不听。'撒迦利亚七章十一至十三节。
- 2. "As He called and they would not hear, so they called and I would not hear" (Zech. 7:13).

神对我们说话的时候,我们若不理不听,等到我们对神说话的时候,神也必不理不听。所以我们不听 神的话,就叫神不听我们的祷告。

If we do not listen when God speaks to us, God will not listen when we speak to Him. Not listening to God's word prevents our prayers from being heard by God.

## 十一 不遵行神的命令

### K. Not Keeping God's Commandments

- (一) '我们一切所求的,就从祂得着;因为我们遵守祂的命令,行祂所喜悦的事。'约壹三章二十二节。
- 1. "Whatever we ask we receive from Him because we keep His commandments and do the things that are pleasing in His sight" (1 John 3:22).

这里说,我们从神得着所求的,是因为我们遵守祂的命令,行祂所喜悦的事。如果我们不遵守神的命令,不行祂所喜悦的事,自然就不能从祂得着我们所求的。我们不肯遵守神的命令,神也不肯答应我们的祷告。我们不愿行神所喜悦的事,神也不愿成就我们所求的事。这是自然的。所以不遵守神的命令,不行神所喜悦的事,也会叫我们的祷告得不到神的答应。

When we keep His commandments and do the things that are pleasing in His sight, we receive what we ask from Him. If we do not keep His commandments or do the things that are pleasing in His sight, we will not receive what we ask from Him. If we are not willing to keep God's commandments, God will not be willing to answer our prayer. If we are not willing to do what is pleasing in His sight, God will not be willing to accomplish the things that we ask. Not keeping God's commandments or not doing the things that are pleasing in His sight prevents our prayers from being answered by God.

### 十二 骄傲

### L. Pride

- (一)'他们在那里呼求,因恶人的骄傲,祂却不答应。'约伯记三十五章十二节原文。
- 1. "There they cry, but He does not answer, / Because of the pride of evil men" (Job 35:12).

骄傲是神所厌恶的,所以也叫神不能答应我们的祷告。

God hates pride; pride prevents God from answering our prayer.

- (二) '神阻挡骄傲的人,赐恩给谦卑的人。'雅各书四章六节。
- 2. "God resists the proud but gives grace to the humble" (James 4:6).

神的恩典是赐给谦卑的人。骄傲的人不能蒙神赐恩,只能遭神阻挡。所以骄傲的人祷告,不要盼望能得到神的答应。哦,骄傲阻碍我们的祷告得着答应!

God's grace is given to the humble. The proud cannot receive God's grace; they only encounter God's resistance. Therefore, when the proud pray, they should not expect to receive God's answer. Pride hinders us from receiving an answer to our prayers.

# 十三 冷淡

### M. Coldness

- (一) '打了三次,便止住了,神人…说,应当击打五六次。'王下十三章十八至十九节。
- 1. "He struck the ground three times then stopped. And the man of God became angry with him and said, You should have struck it five or six times" (2 Kings 13:18-19).

冷淡不够热切,也会阻碍我们的祷告得着答应。当日先知以利沙叫以色列王以箭打地,以色列王也许是因为对于那事心情不够热切,只打了三次,便止住了。所以以利沙向他发怒说,应当打五六次,就能将仇敌灭尽。但因他只打了三次,就不能这样了,只能打败仇敌三次。有时,我们祷告,也是因为心情不够热切,就不多多祷告,以致不能得到神完全的答应。神的答应,是跟着我们的祷告。我们祷告到那里,神就答应到那里。我们祷告多少,神就答应多少。冷淡既叫我们少祷告,也就叫我们少得神的答应。

A cold heart, rather than a burning heart, can prevent our prayer from receiving an answer. The prophet Elisha told the king of Israel to strike the ground with some arrows. The king of Israel was not burning enough concerning this matter, so he struck the ground only three times. Elisha became angry with him and said that he should have struck the ground five or six times in order to completely defeat his enemy. Since he struck the ground only three times, he could strike the enemy only three times. Sometimes our prayers do not receive a complete answer from God because we are not burning enough and do not pray enough. God's answer corresponds with our prayer. The extent to which we pray is the extent to which God answers. How much we pray determines how much God answers. Since coldness causes us to pray less, it also causes us to receive less of an answer from God.

参读: 圣经要道, 三十二题: 祷告

Reference: Crucial Truths in the Holy Scriptures, Vol. 3, Ch. 32 Reading the Bible