

第四十题 律法与恩典（捌）

The Law and Grace (VIII)

伍 信徒的律法

V. The Law of the Believers

（一）‘我要将我的律法放在他们里面，写在他们心上。’希伯来八章十节，十章十六节。

1. “I will impart My laws into their mind, and on their hearts I will inscribe them” (Heb. 8:10; see also 10:16).

信徒虽然不在律法之下，但不是就没有约束，而变作无法无天了。神虽然叫信徒脱离了外面字句的律法，但又把生命的律法放在信徒里面，写在我们心上。外面字句的律法，是仪文的，是在神之外，与神分开的，所以是死的，是软弱无能的。里面生命的律法，是属灵的，是在神里面，与神分不开的，所以是活的，是刚强有力的。外面字句的律法，是人在神之外，靠自己天然的力量去遵行。里面生命的律法，是我们活在神里面，靠着神生命的能力来跟随。神今天不要我们活在字句的律法之下，而要我们活在生命的律法里面。这生命的律法，在我们里面，能在凡事上规律我们，给我们知道什么是神要我们作的，什么是神不要我们作的。我们今天虽然绝对不需要向那外面字句的律法负责，却必须完全向这里面生命的律法负责。

Although believers are not under the law, this does not mean that they are not under any restrictions and can be completely lawless. [Although God's salvation frees believers from an outward observation of the law of letters, He puts the law of life into the believers and inscribes it on their hearts.](#) The outward law of letters is composed of ordinances apart from God and separate from God. Thus, it is **dead, weak, and impotent**. The inward law of life is spiritual; it is in God and cannot be separated from God. Therefore, it is **living, strong, and powerful**. The outward law of letters depends on the strength of man's natural self. The inward law of life is fulfilled by living in God, and it relies on the power of His life. [God does not want us to live under the law of letters; He wants us to live according to the law of life.](#) The law of life in us regulates us in every matter, giving us an inward knowledge of what God wants to do and what He does not want to do. While we do not have any responsibility to follow the outward law of letters, we must be responsive to the inward law of life.

（二）‘生命之灵的律。’罗马八章二节原文。

2. “The law of the Spirit of life” (Rom. 8:2).

神放在信徒里面的律法，就是神的生命。这生命是在圣灵里。圣灵进到我们里面，就把这生命带到我们里面，作了我们里面生命的律。这生命既是在圣灵里的，这生命的律也就是在圣灵里的。所以这生命的律，就是生命之灵的律。这律在我们里面，是灵活的，是敏锐的，能在凡事上‘律’我们，叫我们知道神的意思，而活泼刚强的带着我们活出神的意思。这个律乃是我们今天所应当遵从，所应当跟随的。

[The law that God puts into the believers is His life. This life is in the Holy Spirit.](#) The Holy Spirit enters into us and brings God's life into us as an inward law. Since this life is in the Holy Spirit, the law of this life is also in the Holy Spirit. Therefore, the law of life is the law of the Spirit of life. [This inward law is active and keen; it has the capacity to regulate us in everything. It causes us to know God's will and enables us to live out God's will in a living and strong way.](#) This is the law that we should follow and pursue today.

（三）‘只随从灵…体贴灵。’罗马八章四至六节，加拉太五章十六节。

3. “According to the spirit...The mind set on the spirit” (Rom. 8:4, 6; see also Gal. 5:16).

今天圣灵在我们里面，就是我们活的律法，我们需要随从祂而行，体贴祂而活。

The Holy Spirit in us is a living law. We need to [follow Him and set our mind on Him and live.](#)

（四）‘跟随祂（主）的脚踪行。’彼前二章二十一节，约壹二章六节，约翰十三章十五节。

4. “Follow in His steps” (1 Pet. 2:21; see also 1 John 2:6; John 13:15).

我们今天不只在里面有圣灵作我们的律法，并且在外面还有主的脚踪作我们的标本。我们该顺着圣灵，跟随主的脚踪而行，照着主的榜样而作。

Today we not only have [the Holy Spirit inwardly as our law](#), but we also have [the Lord's steps as our model](#). We should follow the Holy Spirit and the Lord's steps in our actions. We should do things according to the Lord's pattern.

(五) ‘效法神’ — ‘像…天父完全’。以弗所五章一节，马太五章四十八节。

5. “Be therefore imitators of God”; “Be perfect as your heavenly Father is perfect”(Eph. 5:1 ; Matt. 5:48).

我们最高的法则，乃是神自己。祂要我们完全，像祂完全一样。我们是祂的儿女，有祂的生命，凭祂这生命，我们该一也能一活出一种生活完全像祂一样。

[Our highest law and principle is God Himself](#). He wants us to be perfect as He is perfect. We are His children with His life. Based on His life, our living can match Him.

(六) ‘无论作什么，都要为荣耀神而行。’林前十章三十一节。

6. “Whatever you do, do all to the glory of God”(1 Cor. 10:31).

这是我们行事的法则。凡事都必须为荣耀神而行。无论何事，必须能荣耀神，才是可作的。

[Whatever we do must be to the glory of God](#). This is a law and a principle in our living. Whatever we do must glorify God.

(七) ‘其实我在神面前，不是没有律法，在基督面前，正在律法之下。’林前九章十九至二十三节。

7. “I am not without law to God but within law to Christ”(1 Cor. 9:21).

所以我们虽然脱离了字句的律法，但我们在神面前，不是没有律法。我们在基督里面，有更大更高的律法，就是神的生命，神的圣灵，神的自己，神的荣耀，作了我们的律法。我们今天是活在这些里面。凡能叫我们摸着神的同在，与神有交通的，都是我们可行可作的；否则就不是。

Although we have left the law of letters, we are not without law before God. [In Christ, we have a greater, higher law, which is the life of God, the Holy Spirit of God, God Himself, and the glory of God as our law](#). Anything that causes us to touch the presence of God and to fellowship with God is permissible according to the law of life. Anything that does not bring us to God is not permissible according to the law of life.

参读：圣经要道，四十题：律法与恩典

Reference: *Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 40 The Law and Grace*