

对于神的认识（伍）

The Knowledge of God (V)

伍 神的位格一三而一(续)

V. God Being Triune (continued)

（附）圣经纯正话语中的三一神启示

* The Revelation of the Triune God According to the Pure Word in the Bible

二 神是三而一的(续)

B. God Being Triune (continued)

6 三位是一

f. The Three Being One

a 子就是父

(a) The Son Being the Father

（一）‘因有一婴孩为我们而生，有一子赐给我们；政权必担在祂的肩头上；祂名称为奇妙、策士、全能的神、永在的父、和平的君。以赛亚九章六节。

1. “A child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace” (Isa. 9:6).

这位名叫耶稣的婴孩，生在伯利恒的马槽里，也被称为全能的神。那位由马利亚所生，在伯利恒马槽里的小婴孩，乃是我的全能神。如果你相信为我们而生的婴孩是全能的神，你也必须相信赐给我们的子是永在的父。说子就是父，乃是根据神纯正的话。

The baby named Jesus, who was born in a manger in Bethlehem, was called **Mighty God**. If we believe that the child born to us is the Mighty God, we must also believe that the Son given to us is the **Eternal Father**. The Son is the Father. This is based on the pure Word of God.

（二）‘腓力对祂说，求主将父显给我们看，我们就知足了。耶稣对他说，腓力，我与你们同在这样长久，你还不认识我么？人看见了我，就是看见了父；你怎么说，将父显给我们看呢？’约翰十四章八至九节。

2. “Philip said to Him, Lord, show us the Father and it is sufficient for us. Jesus said to him, Have I been so long a time with you, and you have not known Me, Philip? **He who has seen Me has seen the Father**; how is it that you say, Show us the Father?” (John 14:8-9).

（三）‘我与父原为一。’约翰十章三十节。

3. “I and the Father are one.” (John 10:30)

这话清楚指明子就是父。

This word clearly shows that the Son and the Father are one.

b 子与父是一

(b) The Son and the Father Being One

（一）‘我与父原为一。’约翰十章三十节。

1. “I and the Father are one” (John 10:30).

c 末后的亚当成了赐生命的灵

(c) The Last Adam Becoming a Life-giving Spirit

（一）‘末后的亚当成了赐生命的灵。’林前十五章四十五节，另译。

1. “The last Adam became a life-giving Spirit” (1 Cor. 15:45).

谁是末后的亚当？耶稣。谁是赐生命的灵？圣灵。在圣灵之外，没有别的灵能赐生能。圣经上称为末后亚当的耶稣，成了赐生命的灵。

Jesus is the last Adam, and the life-giving Spirit is the Holy Spirit. Apart from the Holy Spirit, there is no other Spirit who can give life, yet this verse clearly indicates that [Jesus, who is called the last Adam, became a life-giving Spirit](#).

d 主（子）就是灵

(d) The Lord (the Son) Being the Spirit

（一）‘主就是那灵。’林后三章十七节。

1. “The Lord is the Spirit” (2 Cor. 3:17).

这里的主是耶稣，而这里的灵乃是圣灵。故此，这里圣经说，‘主就是那灵。’说主耶稣是灵，乃是绝对合乎圣经的。

[Lord in this verse refers to Jesus, and Spirit refers to the Holy Spirit](#). To say that the Lord Jesus is the Spirit is absolutely according to the Bible.

7 三位都在我们里面

g. All Three Being in Us

（一）‘一神，就是众人的父…也住在众人之内。’以弗所四章六节。

1. “One God and Father of all, who is over all and through all and in all” (Eph. 4:6).

本节清楚的说出，父在我们里面。

This verse clearly says that [the Father is in us](#).

（二）‘到那日你们就知道，我…在你们里面。’约翰十四章二十节。

2. “In that day you will know that I am...in you” (John 14:20).

子也在我们里面。

[The Son is also in us](#).

（三）‘基督在你们里面成了荣耀的盼望。’歌罗西一章二十七节，另译。

3. “Christ in you, the hope of glory” (Col. 1:27).

（四）‘岂不知…耶稣基督在你们里面么？’林后十三章五节，另译。

4. “Do you not realize about yourselves that Jesus Christ is in you?” (2 Cor. 13:5).

（五）‘真理的灵…也要在你们里面。’约翰十四章十七节。

5. “The Spirit of reality...shall be in you” (John 14:17).

灵也在我们里面。

[The Spirit is also in us](#).

父在我们里面，子在我们里面，灵也在我们里面，这是非常清楚的。但按照我们的经历，只有一位。这是因着父、子和灵是一。

The Father is in us, the Son is in us, and the Spirit is in us. This is very clear. According to our experience, however, these three are one because [the Father, Son, and Spirit are one](#).

三 一个奥秘

C. The Triune God Being a Mystery

（一）‘话与神同在，话就是神。’约翰一章一节，另译。

1. “The Word was with God, and the Word was God” (John 1:1).

话与神是一位，或是两位呢？两者都是。这乃是一个奥秘。

This is a mystery. Are the Word and God one, or are They two? They are both.

(二) ‘主就是那灵。’林后三章十七节。

2. “The Lord is the Spirit” (2 Cor. 3:17).

这里主和灵是一，因为主就是那灵。接着，在同一节中说到‘主的灵’。这说出他们是两位。主和灵是两位或是一位呢？这也是一个奥秘。

In this verse [the Lord and the Spirit are spoken of as being one](#) because the Lord is the Spirit, but later in the same verse the Spirit of the Lord is mentioned. This indicates that [there is an aspect of distinction](#). Are the Lord and the Spirit one, or are They two? This is a mystery.

(三) ‘论到子却说，神阿！你的宝座…所以神，就是你的神…膏你。’希伯来一章八至九节。

3. “But of the Son, ‘Your throne, O God...Therefore God, Your God, has anointed You’” (Heb. 1:8-9).

请注意，这里称呼子为神，接着又说神是祂的神。你如何能解释这事呢？这也是一个奥秘。

In verse 8 the Son is called God, but verse 9 speaks of God as being His God. It is not possible to explain this mysterious matter.

(四) ‘七灵。’启示录一章四节，四章五节，五章六节。

4. “Seven Spirits” (Rev. 1:4; 4:5; 5:6).

最后我们读到神的一灵（弗四4）被称为‘七灵’。这里又是一个奥秘。

The one Spirit of God in Ephesians 4:4 is called the seven Spirits in the book of Revelation. This is another mystery.

因为三而一乃是一个奥秘，我们有限的头脑无法把三一神当作道理来完全领会。三一神乃是为着我们的经历和享受。神之所以为三而一，乃是为着祂的经营；也就是说，是为着把祂自己分赐到我们里面，成为我们的生命和一切。三一神乃是为着我们的经历和享受。

Because the Triune God is a mystery, our limited mentality cannot completely understand the Triune God as a doctrine. The Triune God is for our experience and enjoyment. [God being triune is for His economy. He is triune to dispense Himself into us and to become our life and our everything. The Triune God is for our experience and enjoyment.](#)

参读：圣经要道，三十四题：对于神的认识

Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 34 The Knowledge of God