

“WORD OF LIFE”

January 16, 2022

CHRIST IN HIS PERSON - In the Divine Economy

4 - The One Who Fills All in All

Hymn #

✚ IN THE BEGINNING WAS THE WORD (John 1:1)

Eph. 1:23 - Which is His Body, the fullness of the One who fills all in all.

Eph. 4:10 - He who descended, He is also the One who ascended far above all the heavens that He might fill all things.)

✚ LET US OFFER UP A SACRIFICE OF PRAISE CONTINUALLY TO GOD (Heb. 13:15)

❖ Christ is the infinite God who has no limitation

- He is so great that He fills all things in all things (Eph. 4:10)
 - First Christ descended from heaven to earth in His incarnation.
 - Then He descended further, from earth to Hades, in His death.
 - Eventually, He ascended from Hades to the earth in His resurrection
 - and from the earth to heaven in His ascension.
- Through such a journey Christ cut the way so that He might fill all things.

❖ Christ riches are unsearchable, inexhaustible

- The fullness of Christ issues from the enjoyment of the riches of Christ.
 - Through the enjoyment of Christ's riches we become His fullness to express Him.
 - His fullness is the church which is His Body
 - Christ's Body is the “fullness of the One who fills all in all.” (Eph. 1:23)
- Such a great Christ needs the church to be His fullness for His complete expression.
 - There is a transmission that connects the church to the all-filling Christ.
 - It is in the transmission -
 - from the ascended Christ
 - to the church
 - that the Body of Christ
 - is the fullness of the One who fills all in all,
 - because the Christ who fills all in all is in the transmission
 - In this way the church becomes the fullness of the all-filling Christ.

✚ WITH ONE ACCORD ... WITH ONE MOUTH GLORIFY THE GOD (Rom. 15:6)

✚ The thought in Ephesians 4:10 is, Christ was in the heavens. Through incarnation He came down to earth as a man and lived on earth for thirty-three and a half years. Then He died on the cross, descended into Hades, ascended in resurrection from Hades to earth, and then ascended to the third heaven. By means of such a traffic of descending and ascending He fills all things. Now Christ is everywhere, on the earth as well as in the heavens.