

CHRIST IN HIS PERSON - In the Divine Economy

8 - The Portion of the Saints

Hymn # 1332

✚ IN THE BEGINNING WAS THE WORD (John 1:1)

- Col. 1:12 - Giving thanks to the Father, who has qualified you for a share of the portion of the saints in the light.
- Act 26:18 - To open their eyes, to turn *them* from darkness to light and *from* the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

✚ LET US OFFER UP A SACRIFICE OF PRAISE CONTINUALLY TO GOD (Heb. 13:15)

❖ Christ as the good land is our all-inclusive portion, our inheritance

- The Father has qualified us
 - by the redemption of God the Son
 - through the sanctification of God the Spirit
 - for a share of the all-inclusive Christ
 - the very embodiment of the processed Triune God,
 - as the allotted portion of the saints.
- The all-inclusive Christ is our good land
 - Christ is our portion, our inheritance
 - This inheritance is the Triune God Himself with all He has, all He has done, and all He will do
 - The Triune God is embodied in the all-inclusive Christ (Col. 2:9),
 - The Triune God is the portion allotted to the saints as our inheritance (Col. 1:12).
 - The Holy Spirit, is the foretaste, the pledge, and the guarantee of this divine inheritance (Rom. 8:23; Eph. 1:14),
 - which we are sharing and enjoying today as a foretaste in God's New Testament jubilee,
 - and which we will enjoy in full in the coming age and for eternity (1 Pet. 1:4)
 - Christ is our divine allotment, our everything
 - Christ provides us with whatever we need
 - The all-inclusive Christ alone is our all-inclusive portion and enjoyment.

✚ WITH ONE ACCORD ... WITH ONE MOUTH GLORIFY THE GOD (Rom. 15:6)

✚ As our portion, Christ the all-inclusive One is -

- God's Anointed One,
- the One having the preeminence in all things,
- the Head and center of all things,
- the One who fills all in all,
- the First and the Last,
- the beginning and the end,
- the Alpha and the Omega.

- ✚ Such a Christ is our portion, we need to enjoy Him and apply Him to our daily life, to become our subjective experience and enjoyment.