"WORD OF LIFE"

March 20, 2022

CHRIST IN HIS PERSON - In Incarnation

1 - God Manifested in the Flesh

Hymn: What miracle! What mystery!

↓ IN THE BEGINNING WAS THE WORD (John 1:1)

- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word became **flesh** and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- 1Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the nations, Believed on in the world, Taken up in glory.
- Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the **flesh** of sin and concerning sin, condemned sin in the flesh,
- Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;
- Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and *that* the death of a cross.
- 2Cor. 5:16 So then we, from now on, know no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him so* no longer.

LET US OFFER UP A SACRIFICE OF PRAISE CONTINUALLY TO GOD (Heb. 13:15)

THE WORD, THE ENTIRE GOD—God the Son, God the Father, and God the Spirit

In incarnation

- **Christ** is God manifested in the flesh (1 Tim. 3:16).
 - not only as the Son
 - but as the entire God, the Father, the Son, and the Spirit
- As the Word, who is the very God, Christ became flesh (John 1:14).
 - He is God—the Triune God—manifested in the flesh.
 - He is the **entire God**—God the Son, God the Father, and God the Spirit.

♣ WITH ONE ACCORD ... WITH ONE MOUTH GLORIFY THE GOD (Rom. 15:6)

- 4 The New Testament says that God was manifested in the flesh. This means that the entire God became incarnated.
- Through incarnation and human living God was manifested in the flesh. "In the flesh" means in the likeness, in the fashion, of man (Rom. 8:3; Phil. 2:7-8). In the form of man Christ appeared to people (2 Cor. 5:16), yet He was God manifested in a man.

What miracle! What mystery!
That God and man should blended be!
God became man to make man God,
Untraceable economy!
From His good pleasure, heart's desire,
His highest goal attained will be.
From His good pleasure, heart's desire,

His highest goal attained will be.

Flesh He became, the first God-man, His pleasure that I God may be:
In life and nature I'm God's kind, Though Godhead's His exclusively. His attributes my virtues are; His glorious image shines through me. His attributes my virtues are; His glorious image shines through me.

No longer I alone that live, But God together lives with me. Built with the saints in the Triune God, His universal house we'll be, And His organic Body we For His expression corp'rately. And His organic Body we For His expression corp'rately. Jerusalem, the ultimate,
Of visions the totality;
The Triune God, tripartite man—
A loving pair eternally—
As man yet God they coinhere,
A mutual dwelling place to be;
God's glory in humanity
Shines forth in splendor radiantly!