"WORD OF LIFE"

December 25, 2022

33. CHRIST IN HIS PERSON (13) – In the New Jerusalem-In Eternity

M3. The Temple

Hymns: Sing aloud your praises to the Lord of all / #222 / Merciful and righteous, Wise beyond the wise

↓ IN THE BEGINNING WAS THE WORD (John 1:1)

- Joh 1:14 And the **Word** became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of **God** is with men, and He will tabernacle with them, and they will be His peoples, and **God** Himself will be with them *and be* their **God**.
- Rev 21:22 And I saw no temple in it, for the **Lord God** the Almighty and the **Lamb** are its temple.

LET US OFFER UP A SACRIFICE OF PRAISE CONTINUALLY TO GOD (Heb. 13:15)

- The New Jerusalem, as God's dwelling place, will be the tabernacle of God with men for eternity.
 - > The New Jerusalem as the tabernacle is for God's dwelling place
 - The tabernacle made by Moses was a type (Exo. 25:8-9; Lev. 26:11)
 - It was first fulfilled in **Christ** as God's tabernacle among men (John 1:14)
 - And will eventually be fulfilled in the fullest way in the New Jerusalem
 - The New Jerusalem as the tabernacle of God will be the temple of God.
 - In the Old Testament the tabernacle of God was a precursor of the temple of God.
 - In one sense the holy city as composed of God's redeemed people
 - o to be the tabernacle of God is for God to dwell in (Rev. 22:3)
 - In another sense the holy city as constituted of Christ with God
 - o to be the temple is for us to dwell in (Rev. 21:22)
 - The **New Jerusalem** will be a mutual dwelling place for both **God** and us.

In eternity **Christ with God** will also be the temple (Rev. 21:22).

- The temple is where **God** dwells and where His people worship Him.
 - It is both God's habitation and our dwelling place
 - In the new heaven and the new earth the temple of God will be enlarged into a city.
 - o which will be the enlargement of Christ as God's dwelling place
 - which will also be the eternal dwelling place of God's redeemed people

WITH ONE ACCORD ... WITH ONE MOUTH GLORIFY THE GOD (Rom. 15:6)

- In the new heaven and the new earth the **New Jerusalem** will be a mutual dwelling place for both God and man for eternity. The tabernacle and the temple signify one thing—the mutual dwelling place of God and His redeemed people.
 - ✓ The tabernacle signifies God's redeemed people, where **God** dwells
 - ✓ and the temple signifies Christ with God, where we dwell
- In eternity the **New Jerusalem** as the tabernacle to God and Christ with God as the temple to us will both be for God to dwell among His redeemed people that He may dispense Himself into them. The **New Jerusalem** will be a gathering of all of God's redeemed people so that God may have a dwelling place in which to dispense Himself in **Christ** into them continually for eternity, and that they may eat and drink of the all-inclusive Triune **God** for eternity.

Sing aloud your praises to the Lord of all

- 1 Sing aloud your praises
 to the Lord of all,
 Now He is dwelling in Jerusalem.
 Tell among us all
 His doings great and small,
 His throne, the heavens,
 yet He walks with men.
 Oh, the salvation out of Zion comes;
 He brought us back
 from our captivity.
 Now we rejoice and
 are exceeding glad;
 Now we rejoice and
 are exceeding glad!
- 2 In the Holy City
 with His own He dwells;
 O Lord, our Lord,
 how excellent Thy name!
 He's enthroned upon
 the praises of His saints;
 All His delight in Zion does remain.
 The local churches
 are His move today—
 He is our portion, we are satisfied.
 Oh, what a goodly heritage have we;
 Oh, what a goodly heritage have we!
- holy tabernacle dwell,
 Who shall ascend
 and purify their heart;
 This generation
 now that seeks His face.
 Oh, seek His face,
 ye children of the earth,
 Open your heart,
 and let the King come in.
 He will come in,
 and He shall live and reign;
 He will come in,
 and He shall live and reign!

3 Who shall in His

4 Look! God's tabernacle
now is with the saints;
Emmanuel—God with us,
we proclaim.
Everything is done,
so let His children come;
Christ and the church—
where God and man are one!
Lift up your heads,
ye cities of the earth;
Open your gates,
and let the King come in.
Shout to His praise—

He's coming in to reign!

He's coming in to reign!

Shout to His praise—

Hymn 222

- 1 Dear Lord,
 we thank Thee for this bread,
 It is a sign divine;
 In it we see the mysteries
 Of God's unique design.
- 2 This bread Thy body signifies, Which Thou hast giv'n for us, That we may share Thy life divine, Partaking of Thee thus.
- **3** For us Thy body Thou didst break That Thou may thus impart Thyself as life to us that we May be Thy counterpart.
- 4 This bread thus also signifies
 Thy body mystical,
 Of which we living members are,
 With Thee identical.
- 5 Though we are many grains of wheat, Yet all one loaf, one bread; Remembering Thee in such a way, With Thee we all are fed.
- 6 As of this bread we all commune, Thou, **Lord**, dost satisfy; With all the saints we fellowship, And Thee we testify.

Merciful and righteous, Wise beyond the wise

- 1 Merciful and righteous,
 wise beyond the wise,
 Powerful, immortal,
 hidden from our eyes,
 God Thou art and Father,
 Son of life and love,
 Christ anointed with the Spirit
 all above.
 Holy, holy, holy!
 Praise the Three-in-One—
 He who is and was and still
 is yet to come!
- 2 All things Thou didst make for Thine eternal will,
 Cent'ring in the Son—
 His place all things to fill;
 Far beyond all telling—
 His place, too, to die,
 That Thou may redeem
 and make all new thereby.
- 3 Hail the Lamb now standing 'fore the awful* throne,
 Angels 'round Him bending,
 casting down their crowns!
 Lo the scroll is taken
 in His piercéd hands—
 And the gospel horse runs
 swiftly through the lands!
- 4 High Priest crowned forever, King of righteousness, Minister of heaven, man with God to bless, Jesus ever lives to pray for all His own, Till beneath their feet His ev'ry foe is thrown!

5 New Jerusalem,

His glorious bride, to bring
To the earth from heaven,
queen unto her **King**,
He now sends His seven searching,
burning eyes,
His economy to fully realize!

6 When at last we rest in our eternal home, In our God and Father through our Lord the Son, Ever shall the Spirit, through the ages long, Teach our hearts to sing again a blessed new song!