"WORD OF LIFE"

January 01, 2023

33. CHRIST IN HIS PERSON (13) – In the New Jerusalem-In Eternity

M4. The Lamp

Hymns: #822 / #86 / #13

↓ IN THE BEGINNING WAS THE WORD (John 1:1)

- Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of **God** illumined it, and its lamp is the **Lamb**.
- 1John 1:5 And this is the message which we have heard from Him and announce to you, that **God** is light and in Him is no darkness at all.
- 1John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of **Jesus** His **Son** cleanses us from every sin.

↓ LET US OFFER UP A SACRIFICE OF **PRAISE** CONTINUALLY TO GOD (Heb. 13:15)

- ❖ In the New Jerusalem Christ will be the lamp (Revelation 21:23).
 - > Christ is the **Lamb** to be the **lamp**.
 - As the lamp, **Christ** shines out **God** for eternity.
 - o God is light, and this light is in the lamp
 - o shining forth the Triune God as light into us
 - In eternity the Lamb as the lamp will shine with God as the light to illuminate the New Jerusalem
 - God as the light, and Christ as the lamp, the light-bearer,
 - o indicate that God and Christ cannot be separated, actually they are one light.
 - o God is the content, and Christ is the light-bearer for the expression of God.
 - as the light is in the lamp to be its content and to be expressed through the lamp,
 - so God the Father is in the Son to be expressed through the Son
 - ➤ God, being the light, needs a lamp.
 - Without the Lamb being the lamp, God's shining over us would "kill" us.
 - With the lamp, the divine light does not kill us; rather, it illumines us.
 - o outside of Christ God's shining would be a killing,
 - o inside of **Christ** God's shining is an illumining.
 - The divine **light** shines through the Redeemer,
 - o this light has become lovable and touchable, and we may even walk in it (1 John 1:7).
 - o through the redeeming One, the **Lamb**, God's killing light becomes an enjoyable shining for God's dispensing

WITH ONE ACCORD ... WITH ONE MOUTH GLORIFY THE GOD (Rom. 15:6)

- 4 God is the light, Christ, the Lamb, is the lamp, and the New Jerusalem is the container of this lamp.
- **God** shines in and through **Christ**, and **Christ** shines in and through the **New Jerusalem**. **Christ** will be the centrality and universality of the coming eternity, **Christ** will be the center, the circumference, and everything in the New Jerusalem.

Hymn 822

- 1 The Church the lampstand is to Christ, Christ is the lamp with God as light; The light divine from Christ doth shine, The Church upholds its glory bright.
- 2 The light which shines within the lamp Is **God** as life, unique, divine; The stand must therefore be of gold To match the glory which doth shine.
- 3 Amid the darkness of this age
 The light of life divine doth beam
 In many centers of mankind
 Where Jesus' testimony's seen.
- 4 To be this testimony pure
 "First love" to Christ
 the Church must keep;
 Then from the "tree of life" she may
 The overcomer's portion reap.
- 5 She must the persecution bear That she the "crown of life" may gain; Adult'ry spiritual o'ercome, The "hidden manna" to obtain.
- 6 The deeds of "Jezebel" desert, That she may rule the earth with might; Defiling deadness overcome To be arrayed in "garments white."
- 7 Like "Philadelphia" she must be To keep Christ's word, confess His Name; All "lukewarm" pride she must o'ercome To feast with Him who overcame.
- 8 Thus will the **Church** be purified To be the lampstand of pure gold, To match the testimony pure, The life of **Jesus** fit to hold.
- 9 The local churches here on earth
 The lampstands in this age should be;
 The glorious **new Jerusalem**The lampstand in eternity.
- 10 That city as pure gold will be, The final lampstand consummate; Christ as the lamp she e'er will hold And full light will radiate.

Hymn 86

- 1 Though Thou art God, most glorious, high, Thou in the flesh to us came nigh, A lowly man become thereby; Lord, I remember Thee!
- 2 Glory divine was put away Under the tent of flesh to stay, No outward beauty to display; Lord, I remember Thee!
- 3 Thou art a root from out dry ground, Thou wast the
 Man of sorrows found,
 Hated, despised by man around;
 Lord, I remember Thee!
- 4 Gentle and lowly is Thy heart, Willing to suffer all Thou art, To God and man complaining not; Lord, I remember Thee!
- 5 Thou as a man art tender, sweet, Balanced in every way, complete, Meal-offering to the Father meet; Lord, I remember Thee!
- 6 Doing the **Father's** will Thy prize, Never accepting Satan's lies, None like Thyself, so faithful, wise; Lord, I remember Thee!
- 7 For Thine obedience to God's will, Willing to suffer deathly ill, E'en on the Cross my place to fill, Lord, I remember Thee!
- 8 Therefore hath God exalted Thee, Given Thee glory, majesty, Heaven and earth will bow the knee; O Lord, I worship Thee!

Hymn 13

1 Thou art love-and Thou art light, Lord, In the **Son** as life Thou art; Love expressing, light illum'ning, Thou dost life to us impart.

Chorus

Thou art love! Thou art light! In the **Son** as life Thou art; Love expressing, light illum'ning Thou dost life to us impart.

- 2 Love bespeaks Thy very being, What Thou dost is shown by light; Love is inward, light is outward, Love accompanies the light.
- 3 Love by grace is manifested, And the light by truth is shown; By love we may enjoy Thee; By Thy light Thou, Lord, art known.
- 4 Thru Thy love, which led to Calvary, We receive the life of **God**; Light our understanding opens, That we may apply the blood.
- 5 Thru Thy love, as life Thou enter'st Fellowship with Thee to give; Thru Thy light we take Thy cleansing And in fellowship may live.
- 6 By the light and blood which cleanses, The anointing we shall know; Then the life of love Thine essence, More and more in us will flow.
- 7 By Thy love we are Thy children, Abba **Father** calling Thee; **Light** disperses all our darkness, Till, like Him, Thy **Son**, we see.
- 8 O what grace! O what truth! Love is seen and light is shown! We would praise Thee never ceasing, Thou by love and light art known!