# "WORD OF LIFE"

January 08, 2023

# 33. CHRIST IN HIS PERSON (13) – In the New Jerusalem-In Eternity

# M5. The Spring of the Water of Life M6. The Tree of Life

Hymns: #1151 / #198 / # 984

# **4** "ALL SCRIPTURE IS GOD-BREATHED ..." (2Tim. 3:16)

- Rev. 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.
- Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
- Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches.

  To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

# **4** "... COME TO THE FULL KNOWLEDGE OF THE TRUTH," (1Tim. 2:4)

# ❖ In the New Jerusalem Christ will be the spring of the water of life (Rev. 21:6)

- The water of life is the Triune God Himself as life to us (Rev. 22:1)
  - This water of life first has a spring and then a flow, a river
  - The flow comes from the spring,
  - The spring comes from the fountain is the Father.
  - The fountain is the **Father**, the spring is the **Son**, and the flow, the river, is the **Spirit**.
- In eternity Christ will be the spring of the water of life, even as the Spirit will be the river and the Father will be the fountain.

# ❖ In the New Jerusalem Christ will be the tree of life. (Rev. 22:2; 1Pet. 2:24)

- The tree of life refers to Christ as the embodiment of all the riches of God (Col. 2:9)
  - it refers to the crucified (the tree as a piece of wood—1 Pet. 2:24) and resurrected (the zoe life—John 11:25)
  - for our food (Gen. 2:9; 3:22, 24; Rev. 22:14, 19)
  - for the nourishment of all God's redeemed people for eternity
- The one tree of life growing on the two sides of the river signifies that the tree of life is a vine,
  - today the enjoyment of Christ as the tree of life is the believers' common portion (John 6:35, 57)
  - in the millennial kingdom the overcoming believers will enjoy Christ as the tree of life as their reward
  - eventually, in the new heaven and the new earth, for eternity, all God's redeemed will enjoy Christ as the tree of life as their eternal portion

# **♣** "FOR YOU CAN ALL PROPHESY ONE BY ONE ..." (1 Cor. 14:31)

- In Revelation 21 and 22, the river of **water of life** will flow throughout the New Jerusalem and saturate the entire city. The fountain, the spring, and the river, is the flowing out of the **Triune God** as the **water of life** to dispense Himself into His redeemed people. This is God's marvelous dispensing.
- Lt was God's original intention that man should eat of the tree of life (Gen. 2:9, 16).
  - ✓ Due to the fall, the tree of life was closed to man (Gen. 3:22-24).
  - ✓ Through the redemption of Christ the way to touch the tree of life, as life to man, has been opened again (Heb. 10:19-20).
- The tree of life is Christ as our life supply. First Christ is the Lamb of God for our redemption (John 1:29) and then the tree of life for our life supply. He is not only the redeeming Lamb of God but also the tree of life.

# Hymn 1151

1 Drink! A river pure and clear that's flowing from the throne;
Eat! The tree of life with fruits abundant, richly grown;
Look! No need of lamp nor sun nor moon to keep it bright, for Here there is no night!

#### Chorus

Do come, oh, do come, Says **Spirit** and the **Bride**: Do come, oh, do come, Let him that heareth, cry. Do come, oh, do come, Let him who thirsts and will Take freely the water of life!

- 2 Christ, our river, Christ, our water, springing from within;
  Christ, our tree, and Christ, the fruits, to be enjoyed therein, Christ, our day, and Christ, our light, and Christ, our morningstar:
  Christ, our everything!
- 3 We are washing all our robes the tree of life to eat; "O Lord, Amen, Hallelujah!"—
  Jesus is so sweet!
  We our spirits exercise, and thus experience Christ.
  What a Christ have we!
- 4 Now we have a home so bright that outshines the sun,
  Where the brothers all unite and truly are one.

  Jesus gets us all together,
  Him we now display

In the local church.

# **Hymn 198**

#### 1 Dear Lord.

Thou art the Tree of Life, The very life supply; Thy fruits, replete with life divine, Our hunger satisfy.

- 2 Thou art the true and heav'nly Vine, Our very source of life; By Thee we live, in Thee abide, And rest from all our strife.
- 3 Dear Lord,
  Thou art the Apple Tree,
  Thyself we all enjoy;
  Thy fruits are sweet to all our taste,
  Thy shadow brings us joy.
- 4 Thou art to us the healing **Tree**; Our death Thou didst endure; Thou on a tree for us wast slain, That we may have Thy cure.
- 5 Thou art the very **Branch of God**, His fulness dwells in Thee; In Thee we take of Him as grace And the reality.
- 6 Lord, Thou art also David's Branch Incarnate here to be; In Thee we see and comprehend The true humanity.
- 7 Thou art the sprouting Rod with God,
  In Thee is endless life;
  Before Thy resurrection pow'r Death never can be rife.
- 8 Thou also art the swimming **Stick**, The fallen "ax" are we; By Thine uplifting pow'r of life, From death we're lifted free.
- 9 Lord, Thou art such a
  "Plant of Fame,
  Of Thee we richly share;
  As we are here remembering Thee,
  Thyself we thus declare!

# **Hymn 984**

1 River of living water, River that flows from the throne, Fellowship giving and making God's own authority known.

#### Chorus

River of living water, Fellowship freely bestows; Bringing authority with it, Through every place where it flows.

- 2 Water of life is the Spirit, God as the life in it flows; Carrying with it His Lordship, Through every place where it goes.
- 3 Midst the gold street it floweth, Thus showing to us the way; As in **God's** nature it floweth, So in His way we will stay.
- 4 The tree of life by the river, Shows to us **God** as our food; We by the river's full flowing Take of the tree's plenitude.