"WORD OF LIFE"

June 25, 2023

37. CHRIST IN HIS PERSON (17) – In the Fulfillment of the OT Prophecies

N 40. The Messiah Cut Off in the Seventh Year of the Sixty-ninth Week from the Decree to Restore and to Build Jerusalem

Hymns: Unto the Economy / Separation unto Reconciliation / # 17

"...THE WORDS WHICH I HAVE SPOKEN TO YOU ARE SPIRIT AND ARE LIFE" (John 6:63)

[Prophecy]

- Dan. 9:25 Know therefore and comprehend: From the issuing of the decree to restore and rebuild Jerusalem until the time of **Messiah** the Prince will be seven weeks and sixty-two weeks; it will be built again, with street and trench, even in distressful times.
- Dan. 9:26 And after the sixty-two weeks Messiah will be cut off and will have nothing; and the people of the prince who will come will destroy the city and the sanctuary; and the end of it will be with a flood, and even to the end there will be war; desolations are determined.

[Fulfillment]

- John 19:14 Now it was the *day of* preparation for the Passover; it was about the sixth hour. And he said to the Jews, Behold, your King!
- John 19:15 They cried out then, Take *Him* away! Take *Him* away! Crucify Him! Pilate said to them, Shall I crucify your King? The chief priests answered, We have no king except Caesar.
- John 19:16 Therefore at that time he delivered Him to them that He might be crucified.

 Therefore they took Jesus.

"...TO REVEAL HIS SON IN ME..." (Gal. 1:16a)

- Christ is the Messiah cut off in the seventh year of the sixty-ninth week from the decree to restore and to build Jerusalem
 - > Christ, the Messiah, was cut off, crucified. This is prophesied in Daniel 9:25-26a
 - The words "cut off" refer to the crucifixion of Christ
 - And was fulfilled in John 19:14-16.
 - Christ was cut off not for Himself but for us. He was crucified for us.

4 "...LET ALL THE PEOPLES SPEAK PRAISE TO HIM ..." (Rom. 15:11)

- The **crucifixion of Christ**, terminated the old creation, with the human government in the old creation, and the germination of God's new creation through the resurrection of Christ (1 Pet. 1:3), with God's eternal kingdom as the divine administration in God's new creation. Thus, the cross of Christ is the centrality and universality of God's work.
- The **crucifixion of Christ** in His first appearing is the landmark that terminated the age of the old creation for the germination of the age of the new creation in Christ's resurrection. In His **crucifixion Christ**,
 - ✓ the last Adam, terminated the old creation (2 Cor. 5:14),
 - ✓ and in His resurrection He became the germinating Spirit, the life-giving Spirit (1 Cor. 15:45),
 - ✓ to germinate all God's chosen people in His resurrection (John 12:24; 1 Pet. 1:3)
 - ✓ to be God's new creation (2 Cor. 5:17; Gal. 6:15).
 - ✓ This new creation begins with the believers in Christ as God's sons (Gal. 3:26)
 - ✓ and as Christ's members who constitute His **Body** (1 Cor. 12:27).
 - ✓ This Body will grow (Eph. 4:13-16)
 - ✓ and will eventually consummate in the **New Jerusalem** (Rev. 21—22).

Unto the Economy

1 God planned His great purpose in eternity,
This great will was hidden,
a great mystery;
With wisdom and prudence
He has made it known,
Through revelation, in Christ,
the Son.

Chorus

Unto the **economy**of the fullness of the times,
To head up all things in **Christ**,
The things in the heavens in Him;
Unto the **economy**of the fullness of the times,
To head up all things in **Christ**And the things on the earth, in Him.

- 2 Through Christ's incarnation
 God came into man,
 And through crucifixion came
 redemption's plan;
 Then in resurrection,
 the Comforter came,
 And in His ascension
 exalt His name!
- 3 It is God's good pleasure to show us the Son,
 And through His dispensing we are all made one;
 Through this life abundant and rich life supply,
 The church will be builded and beautified.

Separation unto Reconciliation

- 1 God commends His own love to us, That You died on our behalf, For us, enemies and sinners Who were slated for God's wrath. We by sin were separated, From God's life were alienated. Then Your death propitiated And to God You brought us back.
- 2 On the cusp of crucifixion,
 In great agony You prayed;
 You besought the Father greatly
 That You'd from this hour be saved.
 But You rea'lized God's intention;
 Love outweighed Your apprehension,
 "Not as I will," Your submission
 To the Father for our sake.
- 3 When God made You sin entire,
 Dying for us on the cross,
 God withdrew from You in judgment,
 This by far Your greatest loss.
 You made reconciliation,
 Ending our great separation,
 Making us a new creation,
 One new man, formed on the cross.
- 4 Then the veil within the temple,
 Top to bottom, split in two,
 Rent because You're now our access
 To God's glory ever new.
 With the Father we've reunion,
 Face to face in holy union,
 Reconciled in sweet communion,
 Glorious twining through and through.
- 5 Separation has been dealt with,
 We from God no more exiled!
 Through Your sacrifice forgiven,
 We to Him are reconciled!
 We can live in resurrection,
 Joined to God through Your oblation,
 To express Your life and person,
 In our spirit, by the blood!
- 6 Praise the Son sent by the Father,
 Lamb of God Whom God made sin!
 Praise You for Your dread endurance,
 As that breach brought judgment in!
 Praise You for God's satisfaction
 With Your death and its transaction,
 And that Your brief separation
 Made us one with God fore'er!

Hymn 17

1 My Father God,
when on Thy vast creation,
The wonders of the heav'n
and earth, I gaze,
Things great and small,
beyond enumeration,
Which manifest Thy pow'r
in untold ways;

Chorus

Then all my being sings in praise to Thee, How marvellous!
How great Thou art!
And this I'll sing through all eternity,
How marvellous!
How great Thou art!

- 2 As I enjoy
 the grace of Thy salvation
 And contemplate
 how Thou Thy Son hast sent,
 Who died that we
 might be Thy new creation,
 Thy life expressing
 to the full extent:
- 3 When in the church, in blest participation, I see how millions Thine own life possess, How they are built to form Thy habitation, Containing Thee, Thy fulness to express;
- 4 As I expect
 the coming age of fulness
 And hope to share
 the new Jerusalem,
 With all the heavens
 and the earth in newness
 And all Thou art
 expressed in all of them;