

“WORD OF LIFE”

July 30, 2023

38. CHRIST IN HIS PERSON (18) – In the Fulfillment of the OT Prophecies

N 47. The Resurrected, Righteous Servant of Jehovah through Whom **Many** Would **Be Justified**

Hymns: #481 / #488 / Dear Father God, the Sole “I Am”

✚ “...the words which I have spoken to you are **spirit** and are **life**” (John 6:63)

[Prophecy]

Isa. 53:11 - He will see the fruit of the travail of His soul, And He will be satisfied; By the knowledge of Him, the righteous One, My Servant, **will make the many righteous**, And He will bear their iniquities.

[Fulfillment]

Acts 13:39 - And from all the things from which you were not able to be justified by the law of Moses, in this One everyone who believes is **justified**.

Rom. 4:25 - Who was delivered for our offenses and was **raised** for our **justification**.

✚ “...to **reveal** His Son in me...” (Gal. 1:16a)

❖ Christ the resurrected, righteous servant of Jehovah through whom **many** would **be justified**

- **Isaiah 53:11b** says, “By his knowledge shall my righteous servant justify many.”
 - This **prophecy** indicates that **Christ** is the resurrected, righteous Servant of Jehovah through whom many are **justified**.
 - It is through the resurrected Christ that the believers are **justified** by God.
- Isaiah 53:11b is **fulfilled** in Acts 13:39 and Romans 4:25.
 - **Acts 13:39** says, “From all things from which you could not be justified by the law of Moses, in **this One** everyone who believes is **justified**.”
 - **This is** the **One** who has been **resurrected** to be God’s **firstborn Son**, our Savior, and the **many** holy and trustworthy things (Acts 13:33-34).
 - **Through** the **One** who is the holy and trustworthy things as God’s mercies to us we are **justified** from all the things.
 - **Furthermore**, the **One through** whom we are **justified** is Himself our **justification**.
 - **Justification** is a mercy from God to us,
 - and this **mercy** is an aspect of the resurrected Christ.
 - **Today** Christ in resurrection is our **justification**.

✚ “...let all the peoples **speak praise** to Him ...” (Rom. 15:11)

✚ The resurrection of **Christ** is a **proof of our justification by God**. The death of Christ **fully satisfied** God’s righteous requirements so that we may be **justified** by God through Christ’s death (Rom. 3:24). **In Him**, we are accepted by God, He is also in us to live for us a life that can be **justified** by God and is always acceptable to God.

✚ **Christ** is not in the tomb. God raised Him up from the dead, and He came back in resurrection. This is a strong proof that God has accepted His death for us that His death satisfied God’s requirements and fulfilled whatever God wanted Him to do for us. The resurrection of Christ is the proof of our justification by God. **In Him**, the resurrected One, we are **justified**.

{(Reference: The Conclusion of the New Testament Ch. 38, letter N – point 47)
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}

Hymn 481

1 **Crucified** with **Christ** my **Savior**,
To the world and self and sin;
To the death-born life of **Jesus**
I am sweetly ent'ring in:
In His **fellowship** of **suff'ring**,
To His **death** conformed to be,
I am going with my **Savior**
All the way to **Calvary**.

Chorus:

All the way to **Calvary**,
Where my **Savior** went for me,
Help me, **Lord**, to go with Thee,
All the way to **Calvary**.

2 'Tis not hard to **die** with **Christ**
When His **risen** life we know;
'Tis not hard to share His **suff'rings**
When our hearts with joy o'erflow.
In His **resurrection** power
He has come to dwell in me,
And my heart is gladly going
All the way to **Calvary**.

3 If we **die** we'll live with **Christ**,
If we suffer we shall **reign**;
Only thus the prize of glory
Can the conqueror attain.
Oh, how sweet,
on that glad morning
Should the **Master** say to thee,
"Yes, my child,
thou didst go with me
All the way to **Calvary**."

Hymn 488

1 **Lord**, Thou hast shown
the **mystery**,
How on the **Cross** I **died with Thee**;
I need no other pow'r or way
That I may triumph day by day.

2 That **cross** of Thine is also mine,
Into my life its light doth shine;
When I believe **I'm dead**
with Thee,
The world has lost its pow'r
o'er me.

3 Since I am **crucified** with Thee,
From sin and self I am set free;
How can I still enjoy the world
Or seek its vanities unfurled?

4 I take my place, dear **Lord**,
with Thee
Upon the **cross** of **Calvary**.
Thy life and power then are mine,
Since Thou and I in oneness twine.

5 Since Thou didst come
to slay the foe,
His work and power to overthrow,
I too can **overcome in Thee**
And prove Thy mighty pow'r
in me.

6 Yet, for the vict'ry we rely
Upon the **death** which
Thou didst **die**;
We tread the path which
Thou hast trod
Until we reach the goal in **God**.

7 My **death** with Thee I now believe
And all its meaning would receive.
Thy **death** more **deeply show to me**,
That from my flesh I may be free.

8 I long to win as Thou hast won,
To **reign with Thee** when
Thou dost come.
If we the **cross** will gladly bear,
Then in **Thy glory we will share**.

Dear Father God, the Sole "I Am"

1 Dear **Father God**,
the sole "**I AM**"—
Surely in heav'n
Your name's proclaimed!
The **source of all**,
and **all that's real**!
In You alone are we sustained!

2 You are the **only One who is**!
Nothing apart from You is real!
If everything should cease to be,
You would exist forever still.

3 Matter and time and space exist
Only because **You made it so**,
Creating all things from Yourself,
For Your own will,
formed long ago.

4 You stretched Your hands
and placed the stars,
Causing the universe to form;
But, even in its infancy,
Newer were You
than what was born.

5 Ancient of old, unworn by time,
Fresher than Your creation laid.
No other life is life but Yours;
Your life cannot diminish, fade.

6 You are beyond all time and space,
Inhabiting eternity.
You are the **uncreated One**
Who is, who was, and e'er will be.