"WORD OF LIFE"

August 27, 2023

39. CHRIST IN HIS PERSON (19) – In the Fulfillment of the OT Prophecies

N 53. The Priest Ordained by God with an Oath according to the Order of Melchisedec

Hymns: #1102 / #1111 / #36

4 "...the words which I have spoken to you are spirit and are life" (John 6:63)

- Gen 14:18 And Melchizedek the king of Salem brought out bread and wine. Now he was priest of God the Most High.
- Gen 14:19 And he blessed him and said, Blessed be Abram of God the Most High, Possessor of heaven and earth;
- Heb. 7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,
- Heb. 7:3 Being without father, without mother, without genealogy; having neither beginning of days nor end of life, but likened to the **Son of God**, abides a priest perpetually.
- Exo. 28:1 And bring near to yourself Aaron your brother and his sons with him, from among the children of Israel, that he may serve Me as a priest—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

[Prophecy]

Psa. 110:4 - Jehovah has sworn, And He will not change: You are a Priest forever According to the order of Melchisedec [Fulfillment]

Heb. 5:6 - Even as also in another place He says, "You are a Priest forever according to the order of Melchizedek."

"...to reveal His Son in me..." (Gal. 1:16a)

- **Christ** as the **Priest** ordained by God with an oath according to the order of Melchisedec.
 - ➤ Psa. 110:4 is a prophecy of Christ as the Priest ordained by God with an oath according to the order of Melchisedec.
 - The fulfillment of this prophecy is in Hebrews 5:6-10, says, You are a Priest forever according to the order of Melchisedec."
 - This refers to the ascension and enthronement of Christ (Psa. 110:1-4) which, in addition to His resurrection, are further qualifications for Him to be our High Priest.
 - The order of Melchisedec is higher than the order of Aaron.
 - o The order of Aaron was for the priesthood only in humanity,
 - whereas the order of Melchisedec is for the priesthood in both humanity and divinity.
 - According to Hebrews 5:6, Christ is a Priest forever according to the order of Melchisedec.
 - Aaron was established in honor to be the high priest only for his lifetime. He was prevented by death from continuing.
 - But as the Son of God, Christ was ordained in glory to be our High Priest forever.
 With Him there is no preventing of death. He is glorified forever to be our High Priest.

4 "...let all the peoples speak praise to Him ..." (Rom. 15:11)

▶ In Hebrews 4:14 we are told that we have "a great High Priest who has passed through the heavens, Jesus, the Son of God," and in Hebrews 4:16 we are told to "come forward with boldness to the throne of grace, that we may receive mercy and may find grace for timely help."

The **High Priest** whom we meet at the throne of grace is **not** a priest typified by the order of Aaron, **but** a High Priest according to the **order of Melchisedec** ministering to us the bread and wine as our supply.

Christ has been constituted to be our **High Priest**, not according to the law of a fleshly commandment but according to the power of an indestructible life (Heb. 7:16). Having the qualifications of His divinity and His resurrection life, He is able to minister the processed God to us.

Hymn 1102

- 1 The Lord said unto my Lord, "Sit Thou at My right hand; Thy foes shall be Thy footstool, Upon them Thou shalt stand." The sceptre of Thy strength shall The Lord from Zion send To rule o'er all the nations Forever 'til the end.
- 2 A voluntary offering,
 The young ones are to Thee;
 In consecration's splendor
 How beautiful to see!
 For as the dew of morning
 Refreshes all the land—
 The young ones given to Thee
 Are precious in Thy hand.
- 3 The Lord hath sworn forever And never will turn back, "Thou art a priest forever, As was Melchizedek."
 Oh, Thou hast no beginning Of days; of life: no end! And on Thine intercession We ever do depend.
- 4 The Lord is at Thy right hand And in His day of wrath He'll strike through rulers, judging The nations in His path.
 While riding on to triumph He'll drink of us, the stream, His head uplifted, strengthened, The whole earth to redeem.
- 5 Oh Lord, Thou art ascended To God's right hand to sit; As Head o'er all things, to Thee God doth Thy foes commit. Our King—for us Thou reignest, Our Priest—we are supplied, Our all we give unto Thee, Thou Conqueror glorified.

Hymn 1111

- 1 Gathered at Thy table, Lord;
 Here the bread and wine are spread.
 Thou, our High Priest,
 present here;
 We, by Thee, are richly fed.
 Thou, Lord, our Melchisedec—
 We, the ones You come to feed;
 God to us to minister,
 Rich supply to us indeed.
- 2 From the slaughter of the kings
 Abram did return one night,
 O'er the foe victorious,
 With the spoils of the fight.
 On the way this One he met,
 Who for him did intercede;
 King of Righteousness and Peace
 Meeting Abram in his need.
- 3 We too, Lord,
 the kings have fought
 In the battle all day long;
 By Thine intercession, Lord,
 We are now victorious, strong.
 Round this table here we meet,
 We Thy church victorious,
 To enjoy the ministering
 Of the processed God to us.
- 4 We're not sinners, miserable; All our sins are history! Now to us, the fighters true, Is Thy priestly ministry. Gathered in thanksgiving, **Lord**, Now our hearts to Thee we raise; To our great Melchisedec, Render we our highest praise!

Hymn 36

- 1 We praise Thee, glorious Father,
 As objects of Thy grace,
 Who for Thine own heart's pleasure
 Are now before Thy face:
 Thy sons marked out for glory
 Known from eternity
 With Christ Thy Well-beloved,
 Object supreme to Thee.
- 2 Who else but Thee, O Father, Could in Thine only Son So bless us with Thy Spirit, And have us for Thine own? Soon shall we be forever With Christ in glory; then We'll shine in His blest image Eternally, Amen!

榮耀父神, 讚美你, 我是你恩對象: 今為使你心歡喜, 前來向你頌揚: 永世標出的眾子. 豫定都進榮光. 同著基督你愛子. 作你至高對象。 創世之前你揀選, 要我成為聖潔: 豫定我們蒙恩典, 作你榮耀基業。 為著兒子的名分. 你早將我標出: 等到長大得成人. 必得豫定之福。 照著永世的豫定, 賜我以你恩召; 叫我得著你生命, 將我罪過去掉。 聖靈作質、作印記, 並作一切供應. 我得永遠屬於你, 享受你的豐盛。 哦!父. 除你有誰能 如此祝福我們: 使我有分你的靈, 蒙你生命之恩?

不久我們要永遠 與祂同得榮耀; 永遠與祂活你前, 將你榮形返照!