"WORD OF LIFE"

September 17, 2023

39. CHRIST IN HIS PERSON (19) – In the Fulfillment of the OT Prophecies

N 56. The Victor Ascending to the Height, Leading Captive Those Taken Captive, and Giving Gifts to Men

Hymns: #1100 / #296 / #26

4 "...the words which I have spoken to you are spirit and are life" (John 6:63)

[Prophecy]

- Psa. 68:18 You have ascended on high; You have led captive those taken captive; You have received gifts among men, Even the rebellious ones also, That Jehovah God may dwell among them.
- [Psa. 68:1 Let God arise; let His enemies be scattered; And let those who hate Him flee before Him.]
- [Num. 10:35 And when the Ark set out, Moses said, Rise up, O Jehovah, and let Your enemies be scattered; And let those who hate You flee before You.]

[Fulfillment]

Eph. 4:8 - Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

4 "...to reveal His Son in me..." (Gal. 1:16a)

- **Christ** the **Victor** ascending to the **height**, leading captive those taken **captive**, and giving **gifts** to men.
 - ➤ Psalm 68:18 prophesied, Christ is the Victor ascending to the height, leading captive those taken captive, and giving gifts to men.
 - The background of Psalm 68 is God's move in the tabernacle with the ark as its center (Num. 10:35).
 - Psalm 68 implies that it was in the **ark** that God ascended to **Mount Zion** after the ark had led the way to victory.
 - o The ark was a clear type of Christ. Wherever the ark went, the victory was won.
 - Eventually this **ark** ascended triumphantly to the top of Mount Zion.
 - This portrays how Christ has won the victory and has ascended triumphantly to the heavens.
 - This Psalm begins with the move of God and continues with the victory gained by Christ.
 - When God moves with the tabernacle and the ark, the enemies will always be vanquished.
 - The fulfillment is in Ephesians 4:8:
 - "Wherefore He says, Having ascended to the height, He led captive those taken captive and gave gifts to men."
 - "Height" refers to Mount Zion, symbolizing the third heaven where God dwells.
 - In His ascension Christ led us who had been taken captive by Satan.
 - "He led a train of vanquished foes" for "He led captive those taken captive."
 - He rescued us from Satan's captivity and took us to Himself.
 - He has conquered and overcome Satan, who had captured us by sin and death.

"...let all the peoples speak praise to Him ..." (Rom. 15:11)

- ♣ Christ has ascended on high, all His enemies have been defeated. He vanquished every foe, leading a train of vanquished foes.
 - ✓ The issue of Christ's ascension is that we have been given as gifts by the **Father** to Christ for His Body.
 - ✓ After conquering and rescuing us from Satan and death through His own death and resurrection, Christ made us, such gifts with His resurrection life to His Body for its building up.
- ♣ Psalm 68:18, says that the ascended **Christ** received gifts. But Ephesians 4:8, tells us that the ascended **Christ** gave gifts.
 - ✓ On the one hand, when Christ ascended on high, He received gifts;
 - ✓ on the other hand, the ascended Christ gave gifts.

All the gifted persons were received by Christ when He ascended to the height, and then He gave them to the church.

Hymn 1100

- 1 God shall rise, His foes be scattered, All that hate Him flee away. [Psa. 68:1] As the wax before the fire, All the wicked He shall slay. But the righteous shall rejoice With a loud, triumphant voice, Singing praises, singing praises, Singing praises unto God!!
- Sends the news of victory;
 We the "women"

 spread the tidings— [Psa. 68:11]

 "Kings of armies flee, they flee!"

 No more sweat and dreary toil;
 We at home divide the spoil! [Psa. 68:12]

4 Now the **Lord** in mighty triumph

Hallelujah, hallelujah,

Hallelujah, Amen!

- 5 Lo, on high **Christ** hath ascended, Leading captives in His train; [Psa. 68:18] These as gifts He has perfected That the **Lord** may dwell with them. Brothers, sisters, we are those, We're those transformed, vanquished foes! Hallelujah, hallelujah, Hallelujah, Amen!
- 6 Blessed be the **Lord** forever:
 Day by day He loads with good,
 E'en the **God** of our salvation—
 Spread His worthy praise abroad.
 His the goings forth from death,
 Every foe He conquereth!
 Hallelujah, hallelujah,
 Hallelujah, Amen!
- 7 They have seen, O God, Thy goings In Thy holy dwelling place, Thy triumphal, high processions Midst a mighty voice of praise. See the singers go before, Praising, praising o'er and o'er: Hallelujah, hallelujah, Hallelujah, Hallelujah, Amen!

Hymn 296

- 1 And can it be that I should gain
 An int'rest in the Savior's blood?
 Died He for me, who caused His pain?
 For me, who Him to death pursued?
 Amazing love! how can it be
 That Thou, my God,
 shouldst die for me?
 Amazing love! how can it be
 That Thou, my God,
 shouldst die for me?
- 2 'Tis mystery all! The Immortal dies! Who can explore His strange design? In vain the firstborn seraph tries To sound the depths of love Divine! 'Tis mercy all! let earth adore, Let angel minds inquire no more. 'Tis mercy all! let earth adore, Let angel minds inquire no more.
- 3 He left His Father's throne above, So free, so infinite His grace; Emptied Himself of all but love, And bled for Adam's helpless race: 'Tis mercy all, immense and free; For, O my God, it found out me. 'Tis mercy all, immense and free; For, O my God, it found out me.
- 4 Long my imprisoned spirit lay
 Fast bound in sin and nature's night;
 Thine eye diffused a quickening ray,
 I woke, the dungeon flamed with light;
 My chains fell off, my heart was free,
 I rose, went forth, and followed Thee.
 My chains fell off, my heart was free,
 I rose, went forth, and followed Thee.
- 5 No condemnation now I dread;
 Jesus, and all in Him, is mine!
 Alive in Him, my living Head,
 And clothed in righteousness Divine,
 Bold I approach the eternal throne,
 And claim the crown,
 through Christ my own.
 Bold I approach the eternal throne,
 And claim the crown,
 through Christ my own.

Hymn 26

- 1 God, we praise Thee
 for Thy mercy,
 'Tis so great and so profound!
 In our weakness and our failures;
 With its greatness it abounds.
 We adore Thee! we adore Thee!
 With such mercy
 we've been crowned!
- 2 How we marvel at this mercy So far-reaching and so vast! It has reached us, e'en the sinners, And will ever hold us fast. From this mercy, from this mercy, What can cause us to be cast?
- 3 For Thy mercy we are grateful, 'Tis so rich, so plenteous! Thru Thy mercy in redemption, Thou hast richly favored us. If without this, if without this, How could we be favored thus?
- 4 Oh, Thy mercy, so inspiring!
 Gentle, tender, dear and sweet!
 With Thy patience
 and Thy kindness,
 Us in all our need it meets.
 It we treasure, it we treasure,
 Nothing can with it compete.
- 5 Father, we enjoy Thy mercy,
 Ever fresh and ever new;
 Every morning shed upon us,
 It refreshes as the dew.
 How we taste it! how we taste it!
 Giving Thee the praises due.
- 6 We can never cease to praise Thee, As Thy mercy e'er endures; All Thy grace and all Thy favor, Ever for us it secures. Trusting in it, trusting in it, Thy sure mercy us assures.