

## “WORD OF LIFE”

October 22, 2023

### 39. CHRIST IN HIS PERSON (20) – In the Fulfillment of the OT Prophecies

#### N 61. The Coming Messiah Seen by Those Who Pierced Him and Wailed Over by All the Tribes of Israel

Hymns: #87 / #227 / #1198

✚ “...the words which I have spoken to you are spirit and are life.” (John 6:63b)

[Prophecy]

Zech. 12:10 - And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplications; and they will look upon Me, whom they have pierced; and they will wail over Him with wailing as for an only son and cry bitterly over Him with bitter crying as for a firstborn son.

[Fulfillment]

Rev. 1:7 - Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.

✚ “...to come to the full knowledge of the truth....” (1Tim.2:4b)

#### ❖ Christ is the Coming Messiah

- In Zechariah 12:10-14 we have a prophecy of Christ as the coming Messiah
  - seen by those who pierced Him and
  - wailed over by all the tribes of Israel.
- As the fulfillment of Zechariah 12:10-14, Revelation 1:7 says,  
“Behold, He comes with the clouds, and every eye shall see Him, those also who pierced Him, and all the tribes of the land shall wail over Him.”
  - All the tribes of the Holy Land will see Christ in the open aspect of His coming back.
  - The Lord Jesus will pour out His Spirit upon the Jewish people.
    - Then all of the house of Judah will repent and mourn, weeping because of their rebellion against Christ.
    - They will realize that He was the One whom they crucified and pierced on the cross.
    - They will repent and receive Him as their Savior.

✚ “...Pursue love, and desire earnestly spiritual gifts, but especially that you may prophesy.” (1Cor. 14:1)

✚ John 19:34 says, *But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.*

**Blood and water** came out of the Lord's pierced side, (prefigured by Adam's opened side).

- ✓ Blood is for redemption, to deal with sins for the purchasing of the church.
- ✓ Water is for imparting life, to deal with death for the producing of the church, which is composed of all Christ believers, into whom His divine life has been imparted.

✚ This life-imparting death of the Lord's is typified by Adam's sleep, out from which Eve was produced, and is signified by the death of the one grain of wheat that fell into the ground for the bringing forth of many grains to make the one bread—the Body of Christ.

[(Reference: The Conclusion of the New Testament Ch. 40, letter N – point 61 and John 19:34 footnotes)  
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:  
The Elder's Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]]

### Hymn 87

- 1 O Lord! When we the path retrace  
Which Thou on earth hast trod,  
To men Thy wondrous love  
and grace,  
Thy faithfulness to God;
- 2 Thy love, by man so sorely tried,  
Proved stronger than the grave;  
The very spear  
that pierced Thy side  
Drew forth the blood to save;
- 3 Though Thou didst pass  
through woes and grief,  
Thy works were ever good;  
Although midst sorrows  
all Thy life,  
Thou spak'st no murmuring word.
- 4 Faithful amidst unfaithfulness,  
'Mid darkness only light,  
Thou didst  
Thy Father's name confess,  
And in His will delight;
- 5 Unmoved by Satan's subtle wiles,  
Or suffering, shame, and loss,  
Thy path,  
uncheered by earthly smiles,  
Led only to the cross.
- 6 We wonder at Thy lowly mind,  
And fain would like Thee be,  
And all our rest and pleasure find  
In learning, Lord, of Thee.

### Hymn 227

- 1 Through the bread and cup,  
Lord Jesus,  
We Thy death exhibit here;  
What Thy love has done reviewing,  
All Thy suffering we revere.  
Bread and cup in separation,  
Show that Thou thru death  
hast gone;  
Grateful now, our spirit worships,  
And to Thee we give our song.

#### Chorus:

- Thine the cup of suffering,  
Mine the cup of blessing;  
For Thy love in Thy redemption,  
Praise we ever sing!
- 2 Thou, in love,  
hast shed Thy blood, Lord,  
Bringing us to God in grace,  
That from God, no longer severed,  
We may ever see His face.  
All God's righteousness and glory  
Have been fully satisfied;  
Thru Thy death's abundant merit  
We may now with God abide.
- 3 By Thy death the veil was riven,  
Opened was the holiest place,  
All the barriers have been broken;  
We approach the throne of grace,  
There receiving grace and mercy,  
Thus the timely need to meet,  
Drinking as of living water,  
Tasting God Himself replete.
- 4 Thou in grace hast so redeemed us,  
We the priests may be fore'er  
To fulfill that holy office,  
All God's sweetness thus to share.  
Such a blessing, such a mercy,  
From Thy death for us ensue;  
We would ever Thee remember  
Till with Thee we drink anew.

### Hymn 1198

- 1 A mighty flowing-out is God,  
He flows throughout the ages.  
And so to flow Himself to man  
He is in many stages;  
Yet still one God is He,  
One flow eternally;  
His stages pave the way  
To flow through man today,  
And now He flows within us!
- 2 In the beginning we can see,  
God as a flowing river,  
The river to convey the tree,  
Himself as life deliver.  
And at the end the same,  
The river doth remain,  
God in the Lamb doth flow,  
The tree prevails to grow,  
And God flows on forever.
- 3 God flowed Himself into a man,  
The man we call Christ Jesus.  
He gave up His own life for man  
And God's own life releases.  
Though Satan did his best  
To put God's flow to rest—  
He had Him crucified  
And cruelly pierced His side—  
But out came blood and water!
- 4 The blood and water  
flowed from Him,  
In streams of pure salvation.  
The blood brings cleansing  
from all sin;  
Water, regeneration.  
And now the Spirit flows,  
Brings God where'er He goes.  
All he could do, the foe,  
Was just release the flow.  
And God just keeps on flowing.