

“WORD OF LIFE”

January 14, 2024

42. CHRIST IN HIS PERSON (22) –

In the Fulfillment of the Types and Figures of the Old Testament

O 8. The **Lamb** Provided by God

Hymns: # 1089 / # 1126 / # 34

✚ “In my heart I have treasured up Your word...” (Psa. 119:11)

[Type/Figure]

Gen. 22:13 - And Abraham lifted up his eyes and looked, and there behind him was a **ram**, caught in the **thicket** by its **horns**. And Abraham went and took the **ram** and offered it up for a **burnt offering in place of his son**.

Gen. 22:14 - And Abraham called the name of that place **Jehovah-jireh**, as it is said to this day, On the mount of Jehovah **it will be provided**.

[Fulfillment]

1Pet. 1:19 - But with precious blood, as of a **Lamb** without blemish and without spot, *the blood* of Christ;

1Pet. 1:20 - Who was **foreknown** before the foundation of the world but has been **manifested** in the last of times for your sake,

✚ “...For the earth will be filled with the knowledge of Jehovah, ...” (Isa. 11:9)

❖ Christ fulfills the type of the **lamb provided by God** (Gen. 22:8).

➤ God would provide a **lamb** for a **burnt offering** (Genesis 22:13-14).

- The **ram** provided by God typifies Christ as our **Substitute**.
- **As** the **ram** was killed in place of Isaac, **so** the **Lamb of God** suffered crucifixion for us.
- The ram killed for Isaac typifies Christ, the **Lamb of God**, who was **crucified for us**.
 - God replaced us with the Lamb as our Substitute (1 Pet. 3:18).
 - The lamb that **replaced** Isaac was **provided** by **Jehovah-jireh**
 - meanings: Jehovah will **provide** and Jehovah will see.

➤ **1 Peter 1:19** is the **fulfillment** of the type of the **ram** provided by God.

✓ “a **lamb** without blemish and without spot.”

- The **animal sacrifices** were to be **without blemish and without spot**.
- **Christ** is the **real sacrifice** to be our **sin offering** and **trespass offering**.
- He was offered for the **redemption of the sins** of God’s people.
 - As the Lamb without blemish and without spot, He shed His precious blood to redeem us.

➤ **First Peter 1:20** say that Christ is the **Lamb** provided by God,

✓ “was **foreknown** before the foundation of the world, but was **manifested** in the last times for your sake.”

- Christ was **foreordained**, prepared, by God to be His **redeeming Lamb** (John 1:29).
- In the eternal view of God, from the foundation of the world, Christ was **slain** (Rev. 13:8).

✚ “And having gift that differ..., let us prophesy according to the proportion of faith;” (Rom. 12:6)

✚ “Horns” signify fighting power and “thicket” signifies humanity. Christ has fighting power, but His “horns” were caught by a “thicket.” We are the thicket, and Christ, the Lamb of God, was “caught” in us and could not escape. As the **Lamb of God**, Christ was **willing** to have **His horns caught by humanity** so that He might be offered as our **Substitute**.

✚ The Lord Jesus is without blemish and without spot. He is the **real sacrifice** to be our **sin offering** and **trespass offering**. He was **foreordained**, **prepared**, by God to be the **Lamb of God** for the **redemption** of our sins. He as our **Substitute**, shedding His precious blood to redeem us.

Hymn 1089

- 1 **Lamb of God** so pure
and spotless,
Lamb of God for sinners slain.
Thy **shed blood**
has wrought **redemption**,
Cleansing us from every stain.
Lamb redeeming,
Lamb redeeming,
Bearing all our sins away,
Bearing all our sins away!
- 2 Brazen serpent, to Thee looking,
Son of Man, uplifted high.
Thou didst bear
the flesh of sin in
Likeness on the **cross** to die.
Old creation's **termination**;
Finished, Satan and the world,
Finished Satan and the world!
- 3 **Grain of wheat**,
so small and lowly,
Without death abides alone;
Life divine enclosed within it,
Into **death** it must be sown.
Life **releasing**, Christ **increasing**,
Many grains to birth to bring,
Many grains to birth to bring!
- 4 **Lamb of God**—
our sin's **redemption**,
Brazen serpent—**Satan's end**,
Grain of wheat—
life's reproduction,
Now with many grains
we blend.
Hallelujah! Hallelujah!
What an all-inclusive death,
What an all-inclusive death!

Hymn 1126

- 1 O Jesus **Lord**, we come to Thee,
Thy presence to enjoy;
Our entrance now
with boldness is,
As we Thy **blood** employ.
Not by our merit do we stand,
Nor in our righteousness,
Thy **blood** and righteousness
we need;
Their worth we now confess.
- 2 Thy judgments, **Lord**,
we must admit,
Are holy, righteous, fair.
We own our sins as **crimson** are,
We've no excuse to bear.
We've no argument, no plea;
No veil our sin can hide.
But, praise Thee, **Lord**,
Thy precious **blood**
Is to our sin applied!
- 3 God has not overlooked our sin,
But **judged it once for all**;
His righteous fury, not on us,
But on His **Lamb** did fall.
A new and living way
is made—
We stand on legal ground;
Our Surety and our **Substitute**
Has pardon for us found.
- 4 O Jesus **Lord**, we worship Thee,
Redemption now enjoy;
Thy precious **blood** again
we see,
Its virtue now employ.
Dear **Lord**, Thy **mercy**
is so vast,
Unlimited and free.
Oh, **Lamb of God**,
we'll sing Thy praise,
Through all eternity!

Hymn 34

- 1 **Father**, 'twas Thy **love**
that knew us
Earth's foundation long before:
That same **love** to **Jesus** drew us
By its sweet constraining pow'r,
And will keep us,
and will keep us,
Safely now, and evermore,
Safely now, and evermore.
- 2 Now that changeless **love**
enfolds us,
All its wealth on us bestows;
While its pow'r
unchanging holds us
In a holy calm repose.
God and Father,
God and Father,
Unto Thee our worship flows,
Unto Thee our worship flows.
- 3 **God of love**,
our souls adore Thee!
We would still
Thy **grace** proclaim,
Till we cast our crowns
before Thee,
And in glory praise Thy name;
Praise and worship,
praise and worship
Be to **God** and to the **Lamb**!
Be to **God** and to the **Lamb**!