"WORD OF LIFE"

February 18, 2024

42. CHRIST IN HIS PERSON (22) -

In the Fulfillment of the Types and Figures of the Old Testament

O 13. The Passover, Including the Passover Lamb

Hymns: # 196; 1131 / # 116 / # 55

↓ "In my heart I have treasured up Your word..." (Psa. 119:11)

[Type/Figure]

Exo.12:3-11 - Speak to all the assembly of Israel..., On the tenth of this month each man shall

- take a lamb according to his fathers' house ...
- take some of the blood and put it on the two doorposts and on the lintel of the houses ...
- eat the flesh in that night, roasted with fire, ...
- eat it with unleavened bread with bitter herbs.

It is Jehovah's **passover**.

[Fulfillment]

1Cor. 5:7 - Purge out the old leaven that you may be a new lump, even as you are unleavened; for our **Passover**, **Christ**, also has been sacrificed.,

4 "...For the earth will be filled with the knowledge of Jehovah, ..." (Isa. 11:9)

- ❖ The Passover is a type of Christ 1 Cor. 5:7
 - The **Passover** portrayed in Exodus 12 is a clear type of **Christ** in redemption.
 - The word "Passover" indicates that the judgment of God passes over us.
 - In Exodus 12:13 the Lord says, "When I see the blood, I will pass over you."
 - o The blood of the Passover lamb had been sprinkled on the lintel and the doorposts of their houses.
 - When God saw the blood sprinkled on the lintel and the doorposts, He passed over the children of Israel.
 - o The house was to be their covering under which and in which they could eat the flesh of the Passover lamb.
 - In 1 Corinthians 5:7 Paul says that **Christ** our **Passover** is sacrificed for us.
 - **Christ** is our Passover; He is every aspect of the Passover:
 - o the lamb, the flesh, the blood, the unleavened bread, and the herbs but also the house
 - Christ our Passover, was sacrificed on the cross for our redemption and reconciliation to God.
 - The Passover is related not only to the blood but to Christ Himself, He Himself becomes our Passover.
 - Christ is the house that covers us, He is our Passover.
 - o Our Passover is based on Christ; as our Redeemer, Christ was judged for us.

4 "And having gift that differ..., let us prophesy according to the proportion of faith;" (Rom. 12:6)

- Christ, our Passover Lamb.
 - ✓ "shall be without blemish." to be perfect
 - ✓ "a male of the first year." to be fresh and not to be used for any other purpose.
 - ✓ was examined for four days found no fault whatever in Him (John 18:38; 19:4, 6).
 - ✓ "The whole assembly of the congregation of Israel shall kill it" we all had a part in killing Him.
 - ✓ "They shall take of the blood, and put it on the two side posts and on the lintel for redemption
 - ✓ "of the houses, wherein they shall eat it" to be eaten for life supply
 - ✓ "roasted with fire." signifies God's holy wrath exercised in judgment.
- **← Christ** is not only the Lamb of the Passover but the very Passover itself. Christ was sacrificed on the cross for our redemption and reconciliation to God. Now we may enjoy Him as a feast before God. Because we are in Christ, He Himself becomes our Passover. Our Passover is based on Christ.

Hymn 196

- 1 Lord, the ancient types
 and symbols
 As our all Thyself portrayed;
 As was shadowed in those figures,
 Real to us Thou now art made.
 Contemplating such a picture,
 As we on its wonders gaze,
 How we marvel at Thy riches
 And our song of worship raise.
- 2 Lord, Thou art our true Passover,
 God passed over us thru Thee;
 By Thyself and Thy redemption
 We with God have harmony.
 Thou, the Lamb of God,
 redeemedst us
 With Thyself and with Thy blood;
 We apply Thy blood, our ransom,
 Eating Thee, our real food.

Hymn 1131

1 In a low dungeon, hope we had none; Tried to believe, but faith didn't come; God, our sky clearing, Jesus appearing, We by God were transfused! We by God were transfused!

Chorus:

Propitiation made by the blood,
Jesus' redemption bought us for God!
No condemnation, justification!
We have peace toward God!
We have peace toward God!

- 2 Born into Adam, dying we were;
 We had a sickness no one could cure.
 God, His Son sending,
 old Adam ending;
 He is dead, we are free!
 He is dead, we are free!
- 3 Now we're rejoicing, standing in grace, Oh hallelujah! Sin is erased! God, in us flowing, in our hearts growing, We are saved in His life! We are saved in His life!

Hymn 116

- 1 How wonderful redemption is, My gracious Lord, in Thee!
 Not seen, nor heard,
 nor e'er conceived
 What Thou hast done for me!
 Thou art divine, mysterious,
 Beyond my grandest phrase!
 Redemption is so marvellous,
 Beyond all pow'r to praise!
- 2 For us Thou on the Cross
 wast pierced,
 And blood and water streamed;
 That life divine be giv'n to us,
 That we may be redeemed.
 Thy precious blood
 has made us clean,
 That we accepted be;
 Regenerated by Thy life,
 We now are one with Thee.
- 3 Thou art the grain divine that died
 The many grains to bear,
 Which, blent and formed,
 Thy Body are.
 And all Thy nature share.
 We are the increase of Thyself,
 And Thou our content art;
 Through us Thou livest
 and dost move
 And manifested art.
- 4 Since we're Thy **Body**,
 Thou may come
 And settle down in us;
 In us Thou may obtain Thy home
 And we become Thy trust.
 Thy heart to satisfy and please,
 We are Thy counterpart,
 Now in one **Body** with Thyself,
 Enjoying all Thou art.
- 5 While in remembrance now we meet And here the symbols see, For Thy redemption great and full We're filled with praise to Thee. Since we are made Thy Body, Lord, Thy dwelling place and bride, We would give thanks and worship Thee And in Thy praise abide.

Hymn 55

- 1 O God our Father,
 we would come to Thee
 In virtue of our Savior's
 precious blood;
 All distance gone,
 our souls by grace set free,
 We worship Thee,
 our Father and our God.
- 2 We would, O God,
 present before Thy face
 The fragrant name
 of Thy beloved Son;
 By faith we view Him through
 Thy boundless grace,
 Which, by His dying,
 He for us has won.
- 3 Thy joy in Him
 who is with Thee we share;
 Our hearts delight
 in Thy delight in Him;
 Chiefest of thousands,
 fairer than the fair;
 His glory nought can tarnish,
 nought can dim.
- 4 We bow in worship
 now before Thy throne,
 By faith the Object of
 Thy love would see;
 Who, in the midst,
 His brethren's song doth lead.
 To Him, our Savior,
 shall the glory be!