

“WORD OF LIFE”

February 25, 2024

42. CHRIST IN HIS PERSON (22) –

In the Fulfillment of the Types and Figures of the Old Testament

O 14. The Unleavened Bread

Hymns: Thank You, Lord Jesus, for dying for me / #1105 / # 53

✚ “In my heart I have treasured up Your word...” (Psa. 119:11)

[Type/Figure]

Exo. 12:18 - In the first month, on the fourteenth day of the month in the evening, you shall eat **unleavened bread**, until the twenty-first day of the month in the evening.

[Fulfillment]

1Cor. 5:8 - So then let us **keep the feast**, not with old leaven, neither with the leaven of malice and evil, but with the **unleavened bread** of sincerity and truth.

✚ “...For the earth will be filled with the knowledge of Jehovah, ...” (Isa. 11:9)

❖ Christ is the **unleavened bread** (Exo. 12:8, 15, 17-20; 1 Cor. 5:8).

- The children of Israel were to observe the feast of **unleavened bread**
 - as a **continuation** of the feast of **Passover** (Exo. 12:15-20; 13:6-7)
 - which lasted **seven** days
 - **seven days** of the **feast** of unleavened bread **signify** the course of our life on earth
- In **1 Corinthians 5:8** we have the fulfillment of the type of **unleavened bread**
“Let us therefore **keep the feast**, ... with **unleavened bread** of sincerity and truth.”
 - **Unleavened bread** typifies Christ as the source and supply of a **sinless life**.
 - Leaven signifies what is sinful, evil, corrupt, and unclean in the sight of God.
 - As the **unleavened bread**, Christ is the **spiritual** and **divine food** that makes us unleavened
 - **Eating unleavened bread** indicates that we should **not** live in sin, **not** live a sinful life.
 - We must **keep** the feast of the **unleavened bread**, which is the Christ of our **new nature** as our **nourishment and enjoyment**.

✚ “And having gift that differ..., let us prophesy according to the proportion of faith;” (Rom. 12:6)

- ✚ Let us **keep** the **feast of unleavened bread** as the **continuation** of the **Passover**. As the unleavened bread, Christ is the **spiritual** and **divine food** that makes us unleavened.
- ✓ The **feast of unleavened bread** lasted seven days, signifying the **entire period** of our **Christian life** from the **day** of our conversion to the **day** of rapture.
 - ✓ This is a long feast, which we must **keep**, with **unleavened bread**, which is the Christ of our **new nature** as our **nourishment and enjoyment**.
 - ✓ Only He is the life supply of sincerity and truth, absolutely **pure**, without mixture, and full of reality.

✚ When we were saved, we enjoyed the feast of the **Passover**. Now throughout our **Christian life** we should enjoy the feast of **unleavened bread**, a **feast** of the enjoyment of Christ as our life supply without any leaven. **Day by day** we need to **keep the feast** of unleavened bread. We should keep this feast throughout the course of our Christian life until we see the Lord.

**Thank You, Lord Jesus,
for dying for me**

1 Thank You, **Lord Jesus**,
for **dying** for me.
It's Your precious **blood**
cleansing all iniquities.
It's there on the **cross** where
You **bled** and **died for me**.
Lord Jesus, I thank You,
I'm fully justified in Thee.

Chorus:

Lord Jesus, I love You,
You're precious to me.
It's here in Your presence,
I've seen Your beauty.
You're matchless, You're priceless,
You're **everything to me**.
I'll love You forever—
You are the **only One for me**.

2 **Daily** I come
to be **supplied** by Your **word**.
It's by this **supply**
that I'm richly satisfied.
It's here that I'm strengthened
to live the **Christian life**.
It's nothing I do, but Your
overflowing **grace** to me.

3 **Each day** as I wake up
I come to You, **Lord**.
Our fellowship sweet
must be **daily** restored.
Void of offense,
keep my conscience so **pure**.
Soften me, **Lord**, so that
You alone may have my heart

Hymn 1105

1 Lo, the **table spread** before us
With the **bread** and with the **wine**:
Lo, the **Savior** waiting for us,
Bidding us to come and dine.
“Come and dine,” the **Lord** is calling,
“**Sup** with Me and I with thee”
He's prepared for us this **table**—
Let us **feast** abundantly.

2 We are **feasting** with our **Savior**,
He with us and we with Him;
Hallelujah, hallelujah!
Feast of feasts that **ne'er will end**!
Eating, drinking with Thyself, **Lord**,
We are wholly satisfied.
Taste we of that glorious **banquet**
Thou wilt share with us, Thy **Bride**.

Hymn 53

1 Our **God** and **Father**,
we respond anew
To **love** in **Christ** revealed,
and praise Thy **Name**.
He did Thy will;
and for the joy in view,
Endured the cross,
despising all the shame.

2 He, midst His brethren,
strikes the note of praise;
We hear His song,
our hearts responsive swell;
And on this day
when He His voice doth raise,
In spirit **we do join**
and praise Thee well.

3 Chosen in Him
Thy well-beloved **Son**,
We have **our part in joy**
before Thy face;
Predestined, ere this world
had yet begun,
For that blest world,
where all bespeaks Thy **grace**.

4 **Sons** loved and loving,
whom Thy **Spirit** fills,
Our **endless portion**
Christ in us to be;
Each with some trait of Him
whose love us thrills,
For Thy delight and joy eternally.