"WORD OF LIFE"

March 10, 2024

42. CHRIST IN HIS PERSON (22) – In the Fulfillment of the Types and Figures of the Old Testament

O 16. The Rock with the Living Water

Hymns: Speak to the Rock / # 227 / Our Father God

↓ "In my heart I have treasured up Your word..." (Psa. 119:11)

[Type/Figure]

Exo. 17:6 - I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink...

[Fulfillment]

- John 7:37 Now on the last day, the great *day* of the feast, **Jesus** stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me,... out of his innermost being shall flow rivers of living water.
- 1Cor. 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed *them*, and the rock was Christ.

4 "...For the earth will be filled with the knowledge of Jehovah, ..." (Isa. 11:9)

- ❖ The **rock** in Exodus 17 is a type of **Christ**.
 - ➤ The rock was struck by the rod of Moses
 - In typology Moses signifies the law, and the rod represents the power and authority of the law.
 - The smiting of the rock by the rod signifies that Christ was smitten by the authority of God's law.
 - The rock that was smitten and cleft, flowed out the living water for God's chosen people to drink.
 - > The smitten rock in 1 Cor. 10:4, where the children of Israel drank, was Christ
 - Through incarnation **Christ** came to earth as the rock.
 - He was crucified, smitten by God's law with its power and authority.
 - His side was cleft, and living water flowed forth.
 - This living water, which is the **Spirit**, quenches our thirst and satisfies our being.
 - The water flowing out of the smitten rock signifies the **Spirit** (John 7:37-39).
 - ✓ "Jesus stood and cried out, saying, If anyone thirst, let him come to Me and drink." (v. 37)
 - ✓ "He who believes in Me, out of his innermost being shall flow rivers of living water." (v.38)
 - ✓ "But this He said concerning the **Spirit**, whom those who believed in Him were about to receive." (v.39)

And having gift that differ..., let us prophesy according to the proportion of faith;" (Rom. 12:6)

- [♣] The rock followed God's people in their journey through the wilderness. Wherever the children of Israel journeyed, the rock went with them. The water that flowed out of the cleft rock, typifies the **Spirit** as our all-inclusive drink (1 Cor. 12:13).
- ♣ The rock that was smitten and cleft to flow out the living water for God's chosen people was a physical rock. Yet Paul calls it a spiritual rock because it typifies Christ smitten and cleft by God to flow out the water of life (John 19:34) to satisfy our thirst.

Speak to the Rock who was smitten for our salvation

- 1 Speak to the rock who was smitten for our full salvation!
 Sing to the well with a spirit of praise and elation!
 Drink the supply from God enthroned, the Most High,
 Our inexhaustible portion!
- 2 God gave us Christ as the rock of our refuge, our rampart, Cov'ring from tempests, our strength, our protection, our bulwark!

 As we entreat,
 He is our shield and retreat;
 Morning by morning, our safeguard!
- 3 God stands on Christ,
 the cleft rock,
 His own life to deliver!
 He comes as Spirit,
 refreshing us as the Life-giver!
 Our El Shaddai,
 our all-sufficient supply,
 Flows into us as a river!
- 4 Christ is unlimited, flowing,
 our rock of salvation!
 Having done all,
 He's awaiting our cooperation!
 Simply believe!
 Speak to the rock and receive!
 Drink Him with great jubilation!
- 5 Our smitten rock has been following us without ceasing, Ready to flow out, the torrents of God's life releasing!

 Life as a tide streams from the Lord's wounded side, Thirst quenching, dryness appeasing!

Hymn 227

1 Through the bread and cup,
Lord Jesus,
We Thy death exhibit here;
What Thy love has done reviewing,
All Thy suff'ring we revere.
Bread and cup in separation,
Show that Thou thru death hast gone;

Grateful now, our spirit worships, And to Thee we give our song.

Chorus:

Thine the cup of suff ring, Mine the cup of blessing; For Thy love in Thy redemption, Praise we ever sing!

- 2 Thou, in love,
 hast shed Thy blood, Lord,
 Bringing us to God in grace,
 That from God, no longer severed,
 We may ever see His face.
 All God's righteousness and glory
 Have been fully satisfied;
 Thru Thy death's abundant merit
 We may now with God abide.
- 3 By Thy death the veil was riven,
 Opened was the holiest place,
 All the barriers have been broken;
 We approach the throne of grace,
 There receiving grace and mercy,
 Thus the timely need to meet,
 Drinking as of living water,
 Tasting God Himself replete.
- 4 Thou in grace hast so redeemed us, We the priests may be fore'er To fulfill that holy office, All God's sweetness thus to share. Such a blessing, such a mercy, From Thy death for us ensue; We would ever Thee remember Till with Thee we drink anew.

O Father God, how faithful You are

1 O Father God, how faithful You Are through eternity; For Your eternal purpose You Are faithful now in me.

Chorus

How steadfast is Thy faithfulness! For this I worship Thee; It is established in the heav'n, And ever stands for me.

- 2 You've called us into fellowship Of Your dear Son, our Lord, That He may be our portion full, Our center, our accord.
- 3 Though we unfaithful oft will be, Yet You are faithful still, Though not for human welfare but For Your eternal will.
- 4 Since we've believed into Your Son Some losses You've allowed That we from broken cisterns turn To drink our Fountain-God.
- 5 Your faithfulness has led us in To Your economy, Where Christ we all enjoy that You In us may increased be.
- 6 The living water's faithful flow We drink and shout, Amen;
 The destination of this flow The New Jerusalem.