

## “WORD OF LIFE”

April 28, 2024

### 43. CHRIST IN HIS PERSON (23) – In the Fulfillment of the Types and Figures of the Old Testament

#### 19. Aaron

Hymns: # 193 / # 190 / # 8015

✚ “In my heart I have treasured up Your word...” (Psa. 119:11)

[Type/Figure]

Exo. 28:3 - ... make Aaron’s garments to sanctify him, that he may serve Me as a priest.

[Fulfillment]

Heb. 5:4 - And no one takes the honor upon himself, but only as he is called by God, just as Aaron also was.

Heb. 5:5 - So also Christ did not glorify Himself in becoming a High Priest, ...

✚ “...For the earth will be filled with the knowledge of Jehovah, ...” (Isa. 11:9)

❖ Aaron is a type of Christ as the High Priest (Exo. 28:3; Heb. 5:4-5).

➤ This aspect of Christ’s priesthood, the Aaronic priesthood, is mainly for the forgiveness of sins.

AARON	CHRIST
<ul style="list-style-type: none"><li>was called and established by God to be the high priest (Heb. 5:4, 1)</li><li>as the high priest, took care of things pertaining to God on behalf of the people</li><li>was established in honor to be the high priest only for his lifetime, for he was prevented by death from continuing</li><li>Aaron bore the names of the twelve tribes of Israel on his shoulders and on his heart (Exo. 28:9-10, 12, 21, 29)</li><li>In type, Aaron offered both gifts and sacrifices for the people and himself (Heb. 5:1, 3)</li></ul>	<ul style="list-style-type: none"><li>was ordained by God becoming a High Priest (Heb. 5:5)</li><li>a High Priest but, having been chosen as a man to go to God with the needs of man</li><li>was ordained in glory to be our High Priest forever. With Him there is no preventing of death</li><li>Today, as the High Priest in reality, Christ is in the heavens bearing us and holding us before God</li><li>In reality, Christ offered Himself as the sacrifice for sins</li></ul>

➤ Christ is superior to Aaron in taking care of all of our cases before God.

- [On the cross] He offered Himself to God for our sins (Heb. 7:27; 9:14, 26; 10:10, 12),
- He made propitiation for our sins (Heb. 2:17),
- He made purification for our sins, after which He “sat down on the right hand of the Majesty on high” (Heb. 1:3).

✚ “And having gift that differ..., let us prophesy according to the proportion of faith;” (Rom. 12:6)

✚ Christ did not glorify Himself to become a High Priest but was ordained by God, having been chosen as a man to go to God with the needs of man. Christ is superior to Aaron in taking care of all of our cases before God. In type, Aaron offered both gifts and sacrifices for the people and himself, but, in reality, Christ offered Himself as the sacrifice for sins.

### Hymn 193

- 1 Dear **Lord**, Thou art so much to us,  
Thou art our all in all;  
What Thou art fully  
meets our needs,  
Though they be great or small.  
Our hearts appreciate  
what Thou art,  
Our spirits worship Thee;  
Our grateful praise to Thee we give  
As we Thy riches see.
- 4 Thou art the **Priest** from us to **God**,  
The **holy Priest** for us,  
Like **Aaron** called of **God**  
from men,  
For us Thou servest thus.  
In love Thou bearest us to **God**,  
The great **High Priest** to serve;  
With love Thou intercedest there  
And dost with strength preserve.
- 8 As King and **Priest**  
and Prophet too,  
How precious, **Lord**, art Thou;  
Thy worth to **God**,  
Thy worth to us,  
We all with love avow.  
O how we treasure what Thou art,  
Our hearts are drawn by Thee;  
To Thee we'll give our thanks  
and praise  
Throughout eternity.

### Hymn 190

- 1 O **Lord**, as we consider Thee,  
We worship Thee for all Thou art;  
Thou art so rich, so wonderful,  
So dear and precious to our heart.
- Chorus:*  
What Thou art meets our every need!  
Our hearts o'erflow  
with praise to Thee!  
All our desires Thou dost exceed  
And satisfy continually.
- 2 Thou art the very **God** in truth,  
The **God** who is  
both love and light;  
The **God** who is to us our life,  
The **God** in whom we all delight.
- 3 Thou also art a **man** indeed,  
A **man** so fine, so good, so pure;  
A **man** in whom our God delights,  
A **man** who can our love secure.
- 4 Thou even art a lowly **slave**,  
A **slave** of God to serve for us;  
Obedient to the **cross's death**  
That we might be delivered thus.
- 5 Thou art, beside all these, a **King**,  
A **King** in life and love to reign,  
By **God** anointed with His pow'r  
To rule with us in His domain.
- 6 Dear **Lord**, as we remember Thee,  
We thus partake of all Thou art;  
As we enjoy Thyself in love,  
We share Thee as Thy counterpart.

### Hymn 8015

- 1 **Forgiveness** when  
no **blood** was shed,  
What then of righteousness?  
Reproof when  
blood already flowed,  
Would likewise be unjust.
- 2 O **God**, no more  
can You condemn;  
My **Lord** was **sacrificed**;  
I'm fully free, as far from sin  
As East is far from West.
- 3 All that Your  
righteousness demands  
My **Lord** has fully paid;  
Now You can only **pardon** grant;  
No judgment can be made.
- 4 At first, 'twas **love**  
bade Him **redeem**,  
Your righteousness appease,  
But now by righteousness He must  
Sin's prisoners **release**.
- 5 Astounding! **Love**  
and righteousness  
Both at the **cross** I see;  
So moved by what  
they two have wrought,  
I'll sing unceasingly.