

## “WORD OF LIFE”

May 5, 2024

### 43. CHRIST IN HIS PERSON (23) – In the Fulfillment of the Types and Figures of the Old Testament

#### 20. All the Offering

Hymns: # 195 / # 227 / # 36

✚ “In my heart I have treasured up Your word...” (Psa. 119:11)

[Type/Figure – the Offerings in Lev. 1:1 – 7:38]

Psa. 40:6 - You do not delight in sacrifice and offering;...

Psa. 40:7 - Then I said, Behold, I have come; In the scroll of the book It is written concerning Me.

[Fulfillment – Christ as the Offering]

Heb. 10:9 - ...“Behold, I have come to do Your will.” He takes away the first that He may establish the second,

Heb. 10:10 - By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

✚ “...For the earth will be filled with the knowledge of Jehovah, ...” (Isa. 11:9)

❖ In the Old Testament Christ is typified by all the offerings. The New Testament reveals that in His person Christ is the fulfillment of these types.

- The **Burnt Offering** was absolutely for God for God’s satisfaction, (Lev. 1:3)–
  - Typifies Christ as God’s pleasure and satisfaction. He always did God’s will and sought God’s glory.
- The **Meal Offering** (Lev. 2:1), Christ in His human living–
  - Typifies Christ in His humanity as food for God and our food and constant satisfaction.
- The **Peace Offering** (Lev. 3:1), for our fellowship with God and with one another–
  - Typifies Christ as the Peacemaker (Eph. 2:15); we have peace with God or with others.
- The **Sin Offering** (Lev. 4:3), all negative things were dealt with–
  - Typifies Christ as the One who died on the cross; He was made sin for us and has dealt with the sin that dwells in us (Rom. 7:20)
- The **trespass offering** (Lev. 5:6), resolves the problem of sins in our conduct–
  - Typifies Christ who bore our sins.
- The **wave offering**, typifies Christ as the resurrected One (Lev. 7:30)
- The **heave offering**, typifies Christ in ascension and exaltation (Lev. 7:32)
- The **drink offering** was poured out to God for Him to drink (Exo. 29:40)

✚ “And having gift that differ..., let us prophesy according to the proportion of faith;” (Rom. 12:6)

✚ The offerings are not sacrifices but presents we give to God. Sacrifices are for redemption, for propitiation, whereas presents are gifts for intimate fellowship between us and God. We should endeavor to experience and enjoy Christ and then offer Christ to God as a present with much appreciation.

✚ Christ is also the **Lamb of God**, the totality, the aggregate, of all the offerings. Christ came in incarnation to bring God to us, and He passed through crucifixion and resurrection to bring us to God, making God one with us and us one with God.

### Hymn 195

- 1 Lord, Thou art **all** the **offerings**  
Prepared by **God** for us;  
They are so rich in meaning,  
So sweet and glorious.  
They have fulfilled **God's** purpose  
And met His heart's desire;  
They too have satisfied us,  
And faced what we require.
- 2 Thou art the **burnt-oblation**,  
Consumed by holy fire;  
To **God** as a sweet savor,  
Fulfilling His desire.  
Thou walkedst in **God's** presence,  
And all His will pursued;  
Thyself the spotless offering,  
For us to **God** as **food**.
- 3 Thou art the **meal-oblation**,  
With "oil" and "frankincense";  
'Tis holy, fine, and perfect,  
And sweet to every sense.  
Thou art the **peace-oblation**,  
The **peace** for us to make,  
That we with **God** may share Thee,  
As **food** of Thee partake.
- 4 Thou art the **sin-oblation**,  
For us Thou **sin** **wast** made;  
By death for our **redemption**  
The ransom Thou hast paid.  
Thou art the **trespass-offering**,  
Thou all our sins didst **bear**  
To satisfy **God's** justice,  
That we His pardon share.
- 5 Thou art the **wave-oblation**,  
The **resurrected** One;  
O'er hades, death and darkness,  
The vict'ry Thou hast won.  
Thou art the **heave-oblation**,  
Thou didst **ascend** to **God**;  
As such in heav'nly places  
Thou art our holy **food**.

### Hymn 227

- 1 Through the **bread** and **cup**,  
**Lord Jesus**,  
We Thy **death** exhibit here;  
What Thy love has done reviewing,  
All Thy **suff'ring** we revere.  
**Bread** and **cup** in **separation**,  
Show that Thou thru **death**  
hast gone;  
Grateful now, our spirit worships,  
And to Thee we give our song.
- Chorus:*  
Thine the **cup of suff'ring**,  
Mine the **cup of blessing**;  
For Thy **love** in Thy **redemption**,  
Praise we ever sing!
- 2 Thou, in love, hast shed  
Thy **blood**, **Lord**,  
Bringing us to **God** in **grace**,  
That from **God**, no longer severed,  
We may ever see His face.  
All **God's** righteousness and glory  
Have been fully satisfied;  
Thru Thy **death's** abundant merit  
We may now with **God** abide.
- 3 By Thy **death** the veil was riven,  
Opened was the **holiest place**,  
All the barriers have been broken;  
We approach the **throne of grace**,  
There receiving **grace** and **mercy**,  
Thus the timely need to meet,  
**Drinking** as of living water,  
Tasting **God** Himself replete.
- 4 Thou in **grace** hast so **redeemed** us,  
We the priests may be fore'er  
To fulfill that holy office,  
All **God's** sweetness thus to share.  
Such a **blessing**, such a mercy,  
From Thy **death** for us ensue;  
We would **ever Thee remember**  
Till with Thee we **drink** anew.

### Hymn 36

- 1 We praise Thee, glorious **Father**,  
As objects of Thy grace,  
Who for Thine own  
heart's **pleasure**  
Are now before Thy face:  
Thy **sons** marked out for glory  
Known from eternity  
With **Christ** Thy Well-beloved,  
Object supreme to Thee.
- 2 Who else but Thee, O **Father**,  
Could in Thine **only Son**  
So bless us with Thy **Spirit**,  
And have us for Thine own?  
Soon shall **we be forever**  
With **Christ** in glory; then  
We'll shine in His blest image  
Eternally, Amen!