

“WORD OF LIFE”

June 23, 2024

44. CHRIST IN HIS PERSON (24) –

In the Fulfillment of the Types and Figures of the Old Testament

27. Joshua

Hymns: Christ is the living Spirit, He lives inside of me / # 223 / # 28

✚ “In my heart I have treasured up Your word...” (Psa. 119:11)

[Type/Figure – Joshua]

Josh. 1:1 - ..., **Jehovah** spoke to **Joshua**..., saying,

Josh. 1:2 - ...; now then **arise**, and **cross over** this Jordan, you and all this people, into the **land** which I am giving to them, to the children of Israel.

Josh. 1:13 - ... Moses the servant of Jehovah commanded you, saying, **Jehovah** your **God** has given you **rest** and will give you this **land**.

[Fulfillment – Christ the real Joshua]

Heb. 4:5 - And in this place again, “*They shall not enter into My **rest**!*”

Heb. 4:7 - He again designates a certain day, today, ..., “*Today, if you hear His voice, do not harden your hearts.*”

Heb. 4:8 - For if **Joshua** had brought them into **rest**, He would not have spoken concerning another day after these things.

Heb 4:9 - So then there remains a **Sabbath rest** for the people of **God**.

✚ “...For the earth will be filled with the knowledge of Jehovah, ...” (Isa. 11:9)

❖ **Christ** is the **real Joshua** (Josh. 1:1-2).

➤ The name **Joshua**, means **Jehovah** the **Savior**, or the **salvation** of **Jehovah** (Num. 13:16).

- **Joshua**, is a type of **Christ** bringing the people of **God** into **rest**.

- **Moses** brought the people **out** of **Egypt**,
- **Joshua** brought them **into rest**.

➤ **Joshua** is a **Hebrew** equivalent of the **Greek** name **Jesus**.

- As our **Joshua**, **Christ** brings us into the **rest** of the good land.
- The **rest** into which **Christ**, the real **Joshua**, brings us is **Himself** as the **good land**.
- **Joshua** typifies **Christ** and also grace (*Christ*) replacing the law (*Moses*) (John 1:17).
 - **Joshua** brought the people **into** the good land,
 - **typifying** the **Lord Jesus** bringing us into **rest**, into the enjoyment of the all-inclusive **Christ**.

✚ “And having gift that differ..., let us prophesy according to the proportion of faith;” (Rom. 12:6)

✚ **Christ** has brought us into the good land, He has **taken possession** of the land for us, and has **allotted** the land to us as our **inheritance** for our enjoyment. **Christ** has **gained** the good land for us, and eventually He is the good land for us to **enjoy**.

✚ The good land, the land of Canaan, is a full, complete, and consummate type of the **all-inclusive Christ**, who is the embodiment of the Triune God realized as the **all-inclusive life-giving Spirit**, as the **inheritance** allotted to us for our enjoyment. The riches of the good land typify the unsearchable riches of **Christ** in different aspects as the bountiful supply to us in His **Spirit**.

{(Reference: The Conclusion of the New Testament Ch. 44 letter O – point 27)
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}

**Christ is the life-giving Spirit,
He lives inside of me**

- 1** Christ is the life-giving Spirit,
He lives **inside** of me;
What a glorious fact;
two spirits one are we!
As a vessel I'm created,
for **God's economy**
And through His **dispensing**
He flows into me.
He is so all inclusive, **He is my all in all**;
He is rich to me when on His name I call;
I can worship Him in spirit,
and in reality;
He's my full supply,
so dear and near to me.
- 2** As I'm to my **spirit** turning,
and from my soul I flee,
I enjoy His sweet **anointing** within me.
He is moving and He's spreading,
deep in my very being,
As His presence fills me
with delight and cheer.
Through failures and temptations,
anxieties and griefs,
He is listening to my calling
and my pleas.
He **brings rest** to all my burdens,
and peace to all my strife,
And as grace He comes
to fill me with His life.
- 3** It's no longer I who's living,
but **Christ** who **lives in me**;
I am mingled as **one spirit** with my **Lord**.
As He strengthens me with power,
into my inner man
I can live according to His rule within.
He fills me with His fullness;
I day to day apply
All the riches of the Spirit's life-supply.
He is witnessing within me:
I am a son of **God**.
I express Him in my walk in daily life.
- 4** I enjoy His full salvation,
and grow **organically**;
He will **bring me** unto **sonship** in His life.
Now from glory unto glory,
He is transforming me;
Through the Spirit's sealing
I conformed will be.
When fully saturated, our being tripartite
Will become the **New Jerusalem**,
His bride.
O **Lord!** Amen! **Hallelujah!**
What great reality!
We'll express the **Triune God** eternally!

Hymn 223

- 1** On the **table** of Thy **love**,
With the **bread**, the **cup** is spread.
By partaking of these signs,
We with Thee are richly fed.
How we thank Thee for this **cup**,
For the **cup** of blessing, **Lord**,
Cup of Thy Salvation full,
Cup of all Thou dost afford.
- 2** 'Tis the **blood** Thou **shedd'st** for us,
That our sins may be forgiv'n;
'Tis the **cov'nant** made for us,
That Thy blessings may be giv'n.
Thou didst **drink** the **cup** of **wrath**,
Thou hast tasted **death** for us,
Thus the **cup** of **blessing** bought,
As the portion gained for us.
- 3** In this portion we have **God**,
Whom we lost thru Adam's fall;
By the **shedding** of Thy **blood**,
God becomes **our all in all**.
In this portion all we have—
Life and peace, **redemption** sure;
All that **God** has planned
and willed,
In this portion we secure.
- 4** An eternal portion, 'tis,
Overflowing **cup** divine;
Heav'nly taste do we enjoy
In this **cup** of God's design.
Here in love we **drink** this **cup**
In **remembrance**, **Lord**, of Thee;
Thus in spirit we partake
All Thy work on **Calvary**.

Hymn 28

- 1** The **love** of **God** is greater far
Than tongue or pen can ever tell.
It goes beyond the highest star
And reaches to the lowest hell.
The guilty pair,
bowed down with care,
God gave His **Son** to win;
His erring child He **reconciled**
And pardoned from his sin.
- Chorus:**
O **love** of **God**, how rich and pure!
How measureless and strong!
It shall forevermore endure—
The saints' and angels' song.
- 2** When hoary time shall pass away,
And earthly thrones
and kingdoms fall;
When men who here refuse to pray,
On rocks and hills
and mountains call;
God's love, so sure,
shall still endure,
All measureless and strong;
Redeeming **grace** to Adam's race—
The saints' and angels' song.
- 3** Could we with **ink** the **ocean** fill,
And were the **skies**
of **parchment** made;
Were every **stalk** on **earth** a quill,
And every man a scribe by trade;
To write the **love** of **God** above
Would drain the ocean dry;
Nor could the scroll
contain the whole,
Though stretched from sky to sky.