"WORD OF LIFE"

March 09, 2025

47. CHRIST IN HIS PERSON (27) – In the Parables of the New Testament

P - 19. The Lightning Coming Forth from the East and Shining to the West

Hymns: #65/#215/#50

↓ "So that what was spoken through the prophet [Psa. 78:2] might be fulfilled, saying, 'I will open My mouth in parables; I will utter things hidden from the foundation of the world'." (Matt 13:35)

[Parable – Christ's **coming** to the earth]

Matt. 24:3 - And as He sat on the Mount of Olives, the disciples came to Him privately, saying, Tell us, When will these things be?

And what will be the sign of Your coming and of the consummation of the age?

Matt. 24:27 - For just as the lightning comes forth from the east and shines to the west, so will the coming of the **Son of**Man be.

- **4** "...He taught them many things in parables... (Mark 4:2)
 - "...Why do You speak in parables to them? (Mat 13:10)
 - "...And His disciples came to Him, saying, Make the parable ... clear to us. (Matt. 13:36)
- **Christ** will be in the air as the lightning for His coming to earth (Matt. 24:27).
 - ➤ Lightning is concealed in a cloud, waiting for an opportunity to flash forth.
 - Christ will also be clothed with a cloud (Rev. 10:1)
 - o in the air for a time and
 - o then will suddenly appear like a flash to the earth.
 - The sign of His coming and of the consummation, the end, of the age.
 - ✓ "As the lightning comes forth from the east and shines to the west, so shall the coming of the **Son of Man** be" (Matt. 24:27).
 - The Greek word "coming", is *parousia*, which means presence.
 - Christ's coming will be His presence with His believers.
 - This *parousia* will begin with His coming to the air
 - o and end with His coming to the earth.
 - Within His *parousia* there will be
 - the rapture of the majority of the believers to the air (1 Thes. 4:15-17),
 - the judgment seat of Christ (2 Cor. 5:10), and
 - the marriage of the Lamb (Rev. 19:7-9).
- **4** "And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak," (2Cor. 4:13)
- As lightning concealed with a cloud, **Christ** is waiting for an opportunity to flash forth, after the great tribulation (Matt. 24:29). He will be clothed with a cloud (Rev. 10:1) in the air for a time and then will suddenly appear like a flash to the earth. This is **Christ's open** aspect of His coming.
 - ✓ when He comes to the air, He will be enveloped in a cloud
 - ✓ but when He comes to the earth, He will be upon the cloud
- We need to watch and be ready for the Lord's coming back so that we may be raptured earlier. We also need to be faithful and prudent in serving the Lord so that we may receive the reward. Thus, watchfulness is for the early rapture, and faithfulness is for reward

Hymn 65

Praise of the Lord – His Name

- 1 Jesus! that name we love,
 Jesus, our Lord!
 Jesus, all names above,
 Jesus, the Lord!
 Thou, Lord, our all must be;
 Nothing that's good have we,
 Nothing apart from Thee.
 Jesus, our Lord!
- 2 As Son of Man it was,
 Jesus, the Lord!
 Thou gav'st Thy life for us,
 Jesus, our Lord!
 Great was indeed Thy love,
 All other loves above,
 Love Thou didst dearly prove,
 Jesus, our Lord!
- 3 Righteous alone in Thee,
 Jesus, the Lord!
 Thou wilt a refuge be,
 Jesus, our Lord!
 Whom, then, have we to fear,
 What trouble, grief, or care,
 Since Thou art ever near,
 Jesus, our Lord!
- 4 Soon Thou wilt come again,
 Jesus, the Lord!
 We shall be happy then,
 Jesus, our Lord!
 When Thine own face we see,
 Then shall we like Thee be,
 Then evermore with Thee,
 Jesus, our Lord!

Phi 2:9 -

Therefore also God highly exalted Him and bestowed on **Him** the name which is above every name,

Act 4:12 -

And there is salvation in no other, for neither is there another name under heaven given among men in which we must be saved.

Hymn 215

Praise the Lord –
Remembrance of Him

1 Jesus, Lord,

we know Thee present
At Thy table freshly spread,
Seated at Thy priceless banquet
With Thy banner overhead.
Precious moments at Thy table,
From all fear and doubt set free;
Here to rest, so sweetly able,
Occupied alone with Thee.

- 2 Here rejoicing in Thy nearness, Gladly by Thy Spirit led; Calmly in the blest remembrance Of Thyself, Thy blood once shed. Lord, we take each simple token In fond memory of Thee, Muse upon Thy body broken And Thy blood shed on the tree.
- 3 Oh, what joy it is to see Thee,
 In these chosen emblems here;
 In the bread and wine of blessing—
 Bread to strengthen, wine to cheer!
 Lord, behold us met together,
 One in Thee, our risen Head,
 Thus we take the cup of blessing,
 Thus we share the broken bread.
- 4 Lord, we know how true
 Thy promise
 To be with us where we meet,
 When in Thy loved name we gather
 To enjoy communion sweet;
 Dearer still that looked-for promise
 To each waiting, yearning heart,
 That with Thee
 we soon shall be, Lord,

Yes, "forever" where Thou art.

Mat 1:23 -

"Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).

Mat 18:20 -

For where there are two or three gathered into My name, there am I in their midst.

Mat 28:20 -

...And behold, I am with you all the days until the consummation of the age.

Hymn 50

Worship of the Father – His Praise from Many Sons

- 1 Father, Thy Son beloved leads our praise
 After the banquet feast is had and done;
 How dear, how sweet to Thee the praise He leads,
 And in His praises joining we are one.
- 2 Father, we need
 no goodness more than Thee,
 Nor do we seek
 a love that's less than Thine;
 How we adore Thee
 now that here we know
 Thy searchless,
 uncreated life divine.
- 3 Father, within Thy love
 our love to Thee
 Grows, far transcending
 all our earthly ties;
 Thine own dear love
 in power leads our hearts
 Where Thine own presence
 deeply satisfies.
- 4 Father, by joining
 with Thy Son beloved,
 We all with gladness
 praise Thee now again;
 Joyfully feasting on Thy holy love,
 Tasting, as sons,
 the sweetness of Thy name.

Heb 2:11 -

For both He who sanctifies and those who are being sanctified **are all of**One, for which cause He is not ashamed to call them brothers,

Heb 2:12 -

Saying, "I will declare **Your** name to My brothers; in the midst of the church I will sing hymns of praise to You."