

# “WORD OF LIFE”

October 19, 2025

## 50. CHRIST – HIS PERSON (30)

### T. TO THE BELIEVERS

#### 9. Sanctifier

Hymns: # 564 / # 221 / # 30

✚ “Your words were found and I ate them, And Your word became to me The gladness and joy of my heart,” (Jer. 15:16)

[Christ our Sanctifier]

Heb. 2:11 - For both He who sanctifies and those who are being sanctified are all of One,  
for which cause He is not ashamed to call them brothers,

Heb. 13:12 - Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate.

✚ “Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, ...” (Eph. 4:13)

❖ Christ is the Sanctifier (Hebrews 2:11).

➤ “Both He who sanctifies and those who are being sanctified are all of one.”

- He who sanctifies is Christ as the firstborn Son of God, in resurrection and
- those who are being sanctified are the believers of Christ as the many sons of God.
  - we are born of the same Father in resurrection (Acts 13:33; 1 Pet. 1:3).
  - we are thus the same in the divine life and nature.
- The Sanctifier is not only the Son of God but the Son of God incarnated.
  - As the incarnated One, Christ is the Son of Man—crucified, resurrected, glorified, and exalted.
  - With respect to His human nature Christ was begotten as the Son of God on the day of resurrection
- Now as the firstborn Son in resurrection He is qualified to be our Sanctifier.
  - He can sanctify us because He has two natures, divinity and humanity,
  - We, the many sons of God, also have two natures, human and divine.
  - because He and we are of the same two natures, He can sanctify us
- Christ, our Sanctifier, sanctifies us not only positionally but also dispositionally.

➤ “..., that He might sanctify the people through His own blood, suffered outside the gate.” (Heb. 13:12)

- In the Old Testament
  - The blood of the sin offering being brought into the Holy of Holies on the day of atonement to make atonement for the people and its body being burnt outside the camp (Lev. 16:14-16, 27)
- In the New Testament
  - The blood of Christ, the real sin offering, being brought into the true Holy of Holies to accomplish redemption for us and His body being sacrificed for us outside the gate of the city of Jerusalem.

✚ “But he who prophesies speaks building up and encouragement and consolation to men.,” (1Cor. 14:3)

✚ Christ’s body suffered the death of the cross outside the gate, and His blood was brought into the Holy of Holies for our sanctification so that we may be a people sanctified unto God.

✚ Christ suffered the death of the cross, shed His blood on it, and entered the Holy of Holies with His blood (Heb. 9:12)  
✓ so that He might be able to do the sanctifying work in His heavenly ministry (Heb. 8:2, 6)  
✓ and that we might, by His blood, experience Him as our Sanctifier, as the One who sanctifies us both positionally and dispositionally.

((Reference: The Conclusion of the New Testament Ch. 50 letter T-9)  
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:  
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]]

**Hymn 501**  
**Experience of Christ—**  
**Abiding in Him**

**1** O glorious **Christ, Savior** mine,  
Thou art truly radiance **divine**;  
**God** infinite, in eternity,  
Yet **man** in time, finite to be. *[John 1:1, 14]*

**Chorus:**

Oh! **Christ**, expression of **God**,  
the Great,  
Inexhaustible, rich, and sweet!  
**God mingled** with humanity  
**Lives in me** my all to be.

*[Gal. 2:20; Phil. 1:21]*

**2** The **fulness** of **God** dwells in Thee;  
Thou dost **manifest God's glory**; *[Col.2:9]*  
In flesh Thou hast  
**redemption wrought**; *[Col. 1:14]*  
As **Spirit, oneness** with me sought.

**3** All things of the **Father** are Thine;  
All Thou art in **Spirit** is mine;  
The **Spirit** makes Thee **real to me**,  
That Thou experienced might be.

*[John 16:15; 17:10]*

**4** The **Spirit of life** causes Thee *[Rom 8:2]*  
By Thy **Word** to transfer to me.  
Thy **Spirit** touched,  
Thy **word** received, *[John 6:63]*  
Thy **life** in me is thus **conceived**.

**5** In **spirit** while gazing on Thee,  
As a glass reflecting Thy **glory**,  
Like to Thyself **transformed** I'll be,  
That Thou might be **expressed** thru me. *[2Cor. 3:18]*

**6** In no other way could we be  
**Sanctified** and share Thy **vict'ry**;  
Thus only **spiritual** we'll be  
And touch the **life of glory**.

*[John 17:17; Eph. 5:26; Rom. 6:22]*

**7** Thy **Spirit** will me **saturate**  
Every part will **God permeate**,  
**Deliv'ring** me from the **old man**, *[Rom.6:6]*  
With all saints building for His plan.

**1Thes. 5:23 –**

And the **God** of peace Himself **sanctify**  
you wholly, and may your **spirit and soul**  
and **body** be **preserved complete**, without  
blame, at the coming of our Lord Jesus  
Christ.

**1Thes. 5:24 –**

**Faithful** is He who calls you, who also  
will do it.

**Hymn 221**  
**Praise the Lord—**  
**Remembrance of Him**

**1** **Lord**, we thank Thee for the **table**,  
With the **bread** and with the **wine**;  
At this **table** we enjoy Thee  
As the **feast of love divine**.  
We partake the **bread**, the **emblem**  
Of Thy **body giv'n** for us;  
And we share the **wine**, the symbol  
Of Thy **blood** Thou **shedd'st** for us.

**Chorus:**

Lo, the holy **table**!  
With the **sacred symbols**;  
Its significance in figure  
Is unsearchable!

**2** By the **death** of Thy **redemption**,  
That Thy **life** Thou may **impart**,  
E'en Thyself to us Thou gavest  
That we share in all Thou art.  
By the **bread** and **wine** partaking,  
We Thy **death** display and prove;  
**Eating, drinking** of Thyself, **Lord**,  
We **remember** Thee with love.

**3** By this **bread** which signifieth  
Thy one **body mystical**,  
We commune with all Thy **members**  
In one bond identical.  
By this holy **cup of blessing**,  
**Cup of wine** which now we **bless**,  
Of Thy **blood** we have **communion**  
With all those who **faith** possess.

**4** Thou art our **eternal portion**,  
Here we take a sweet foretaste;  
We are waiting for Thy **kingdom**,  
And Thy **coming** now we haste.  
At Thy **coming**, in Thy **kingdom**,  
With all saints that **overcome**,  
We anew will **feast** upon Thee  
And Thy loving **Bride** become.

**Mat 26:26 – 30**

And as they were eating, Jesus took **bread** and  
blessed it, and He broke it and gave it to the  
disciples and said, Take, **eat**; this is **My body**.  
And He took a **cup** and gave thanks, and He  
gave it to them, saying, **Drink** of it, all of you,  
For this is **My blood** of the **covenant**, which  
is being poured out for many for **forgiveness**  
of sins.

But I say to you, I shall by no means **drink** of  
this product of the vine from now on until  
**that day** when I **drink** it new **with you** in the  
kingdom of My **Father**.  
And after **singing a hymn**, they went out to  
the Mount of Olives.

**Heb 2:12 –**

Saying, "I will **declare** Your name to My  
brothers; in the midst of the **church** I will **sing**  
hymns of **praise** to You."

**Hymn 30**  
**Worship of the Father—**  
**His Love**

**1** What **love** Thou hast bestowed on us,  
We thank Thee from our heart;  
Our **Father**, we would **worship** Thee  
And **praise** for all Thou art. *[1John 2:5]*

**2** Thy heart Thou hast **revealed** to us,  
Made known th' **eternal** will;  
Within the **Son** Thou hast come forth,  
Thy **purpose** to fulfill. *[Eph. 1:5, 11]*

**3** Thou **gavest** Thy **beloved Son** *[John 3:16]*  
In **love** to come and **die**,  
That we may be Thy **many sons**,  
As **heirs** with Him, made nigh. *[Rom. 8:14, 29]*

**4** Through Him we have Thy very **life**  
And Thou our **Father** art; *[John 1:4; 5:26]*  
Thy very **nature**, all Thyself,  
Thou dost to us **impart**. *[2 Pet 1:4]*

**5** Thy **Spirit** into ours has come  
That we may "**Abba**" cry; *[Rom. 8:15]*  
Of **Spirit** born, with **Spirit** sealed,  
To be **transformed** thereby. *[Eph. 1:13]*

**6** The **many sons** to **glory** brought  
Is Thine **eternal goal**,  
And to Thy **Son's** own **image wrought**,  
Thou wilt **conform** the whole. *[Rom.8:29]*

**7** Throughout Thy **transformation** work  
Thou dost direct each one,  
From **glory** unto **glory** bring *[2Cor. 3:18]*  
Until the **work is done**.

**8** What **love** Thou, **Father**,  
hast bestowed; *[1John 1:4; 4:16-17,19]*  
We'll ever **grateful** be; *[1Thes. 5:18]*  
We'll **worship** Thee forevermore  
And **praise** unceasingly. *[Eph. 1:6,12,14]*

**1Th 4:7 –**

For God has not **called** us for uncleanness but  
in **sanctification**.

**1Pe 1:15 –**

But according to the **Holy One** who called  
you, you yourselves also **be holy** in all your  
manner of life;

**1Pe 1:16 –**

Because it is written, "You shall **be holy**  
because **I am holy**."