

“WORD OF LIFE”

April 26, 2026

55. CHRIST – HIS PERSON (36)

T. TO THE BELIEVERS

39. The Depths of God

Suggested Hymns: [# 542](#) ([# 554](#)) / [# 1110](#) / [# 5](#)

✚ “... the words which I have spoken to you are spirit and are life.” (John 6:63)

1 Cor. 2:9 - But it is written, “Things which eye has not seen and ear has not heard and which have not come up in man’s heart; things which God has prepared for those who love Him.”

1 Cor. 2:10 - But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.

Rom. 11:33 - Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and untraceable His ways!

✚ “... it pleased God, who ... called me through His grace, To reveal His Son in me ...,” (Gal 1:15-16)

❖ Christ Himself is the depths of God (1Cor. 2:10)

➤ God’s wisdom in a mystery is Christ as the deep things of God

- Christ is our eternal portion, foreordained, prepared, and given to us freely by God.
- Christ is the center of God’s economy,
- Christ is the portion given to us by God for our enjoyment
 - through incarnation
 - God one day became a man named Jesus.
 - through His crucifixion
 - the Lord Jesus terminated the old creation
 - and released the divine life that it might be imparted to us who believe in Him.
 - Now, in resurrection,
 - He is the life-giving Spirit who indwells our spirit and who has become one spirit with us.
 - We have a mingled spirit within us; our regenerated human spirit mingled with the divine Spirit.

✚ “... ‘I believed, therefore I spoke,’ we also believe, therefore we also speak,” (Psa. 116:10; 2Co 4:13)

✚ Christ is practical to us in our experience. He is not only our righteousness, sanctification, and redemption but also the depths of God. Because our experience is limited, we are not able to explain adequately what it means for Christ to be the depths of God. But one day we shall advance in our experience and we shall truly know Him as God’s depths. We must move and live in our spirit so that we may enjoy Christ as everything to us.

✚ When we enjoy Christ continually, we shall eventually enter into the depths of God’s being. Then we shall realize that we are in the very heart, the depths, of the almighty God, and that He is becoming our inner element. Then in Christ we shall be mingled with God. When we enjoy Christ, we touch the depths of God, and God becomes the element within us.

*{(Reference: The Conclusion of the New Testament Ch. 51 letter T-39)
[Preparing this “word of life” (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder’s Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}*

Hymn 542
Experience of Christ—
His Riches

1 O the **riches** of my **Savior**, [Eph. 3:8]
So **unsearchable**, immense;
All the **fulness** of the **Godhead** [Col.2:9]
I may now experience.

Chorus:

O the riches, O the **riches**, [Eph. 2:7]
Christ my **Savior** has for me! [Col. 1:27]
How **unsearchable** their measure,
Yet my full **reality**! [Phil. 4:19]

2 O the **riches** of my **Savior**,
All-embracing: **life** and **light**, [John 1:4-5]
Wisdom, power, healing, comfort,
Treasures rich of **God's** delight; [2Cor.4:7]

3 **God's** **redemption**, full **salvation**,
And His **resurrection pow'r**, [Eph. 1:7]
Sanctifying, glorifying, [1Thes. 5:23-24]
All transcending every hour!

4 O the **riches** of my **Savior**—
Nothing less than **God as all**! [1Cor3:21-23]
All His **person** and **possessions**,
Now my spirit doth enthral. [John 16:13-15]

5 O the **riches** of my **Savior**! [Eph. 3:18]
Who can know their breadth and length,
Or their **depth** and height **unmeasured**,
Yet they are my **joy** and **strength**.

6 May I know these boundless **riches**,
Christ experience in full; [Phil.1:19-21]
And with others may I share them
In their content **bountiful**.

Psa. 92:5 –
How great are Your **works**, O **Jehovah**!
So very **deep** are Your **thoughts**!

Eph. 3:2 –
If ...you have heard of the **stewardship** of
the **grace of God** which was given **to me for**
you,

Eph. 3:8-9, 11 –
To me, ... was this **grace** given to announce
... the **unsearchable riches** of **Christ** ...
And to enlighten all **that they may see** what
the **economy of the mystery** is, which
throughout the ages has been **hidden** in **God**,
In order that now ... the **multifarious wisdom**
of **God** might be made known **through**
the **church**,

According to the **eternal purpose** which
He made in **Christ Jesus** our **Lord**,

[Hymn 554 – maintaining the spirit]

Hymn 1110
Praise of the Lord –
Remembrance of Him

1 O **Jesus Lord**, when present at Thy **table**,
And on the **bread** and on the **wine** we gaze;
We praise Thee, **Lord**,
that Thou as **food** art able
To be **enjoyed** by man in many ways.

Chorus 1:

So all our being **sings in praise** to Thee,
How small Thou art, how small Thou art!
And Thee we'll **eat** through all eternity;
How small Thou art, how small Thou art!

2 O what a **shame**—
when **Christ** with all His **riches**,
Has come into the world, **life to supply**—
That man would **live**,
not by Him, **but** by teachings,
So **powerless** these riches to apply.

Chorus 2:

But all we need to do is **eat** the **Lord**;
He's marvelous, He's wonderful!
And as we **eat**, we're inwardly restored;
Christ grows in us, grows to the full.

3 O Jesus Christ, Thou camest **not** to mankind
To be a king, to rule us outwardly.
But Thou hast come as **food** to satisfy us,
And by Thy life to guide us inwardly.
(First chorus)

4 We praise Thee, **Lord**,
for all Thy **glorious grandeur**,
For all Thy strength and majesty replete;
And yet, O **Lord**,
what special **thanks** we give Thee,
That all Thou art is small enough to **eat**.

John 6:47 –
Truly, truly, I say to you,
He who **believes** has **eternal life**.

John 6:54-57 –
He who **eats** My **flesh** [the bread is His flesh, v.51]
and **drinks** My **blood** has **eternal life**,
and I will raise him up in the last day.
[believing is eating His flesh and drinking His blood]

For My **flesh** is **true food**,
and My **blood** is **true drink**.

He who **eats** My **flesh**
and **drinks** My **blood** [this word is hard v.60]
abides in Me and **I in him**.

As the living **Father** has sent Me and I live
because of the **Father**, so **he who eats Me**, he
also **shall live** because of Me.

John 6:63 – [bread became flesh then became Spirit]
It is the **Spirit** who gives **life**; the **flesh** profits
nothing; the **words** which I have **spoken** to
you **are spirit and are life**. [the Spirit is the Word]

Hymn 5
Blessing of the Trinity –
His Fatherhood

1 **God**, our **Father**, we adore Thee!
We, Thy children, **bless** Thy **Name**!
Chosen in the **Christ** before Thee,
We are “**holy** without blame.” [Eph.1:4]
We adore Thee! we adore Thee!
Abba's **praises** we proclaim!
We adore Thee! we **adore** Thee!
Abba's praises we proclaim!

2 **Son** Eternal, we adore Thee! [Rev.5:13]
Lamb upon the throne on high!
Lamb of God, we bow before Thee,
Thou hast brought Thy people nigh!
We adore Thee! we adore Thee!
Son of God, Who came to die! [Mark10:45]
We adore Thee! we adore Thee!
Son of God, Who came to die!

3 **Father, Son** and **Holy Spirit**—
Three in One! we give Thee **praise**!
For the **riches** we inherit, [Rom.8:16-18]
Heart and voice to Thee we raise!
We adore Thee! we **adore** Thee!
Thee we **bless**, through endless days!
We adore Thee! we adore Thee!
Thee we **bless**, through **endless days**!
[Psa. 34:1; 145:1-2; Heb. 13:15]

Psa. 34:1 –
I will **bless Jehovah** at all times;
His **praise** will **continually** be in my
mouth.

Psa. 34:3 –
Magnify Jehovah with me,
And let us **exalt** His name together.

Psa. 100:5 –
For **Jehovah** is **good**;
His **lovingkindness** is forever,
And His **faithfulness** is to all generations.

Heb. 13:15 –
Through Him then **let us offer up** a
sacrifice of **praise continually** to **God**,
that is, the **fruit of lips** confessing His
name.

Eph. 5:20 –
Giving thanks at all times for all things in
the name of our **Lord Jesus Christ** to
our **God** and **Father**,