## Life-Study of 1 and 2 Kings Summaries - Messages 17-21

## **Transformation**

Through all the steps in the process of transformation God is making us Himself in life and in nature. Even the Lord Jesus Himself passed through a transformation. His humanity was transformed into divinity through the steps of death and resurrection. Our transformation involves the same steps. Our transformation lasts our entire life. Whether we are transformed in this age or in the next, we will be transformed. He is making us His enlargement and His expression by transformation with the element of Himself as life. This means that the Triune God transforms us with His life, the divine life, as the element. Today this divine life is altogether the life-giving Spirit.

To be proper believers in Christ, we do not need to take care of many things. Rather, we need only to take care of living, walking, and having our being in the Spirit and according to the Spirit. The all-inclusive Spirit—containing all that Christ is, all that Christ has accomplished, and all that Christ has obtained and attained—is mingled with our regenerated spirit. We simply need to live, walk, and do things according to this mingled spirit.

The goal of God's economy is to work on His redeemed people in order to make them God in life and in nature but not in the Godhead. This can be accomplished only through, by, with, and in the life-giving Spirit. It is crucial in the Lord's recovery to see that our Christ today is in resurrection and that in resurrection He is the pneumatic Christ, the life-giving Spirit as the consummation of the processed Triune God. Now every day we must do everything in our spirit in order that this life-giving Spirit may transform us, conform us, and eventually glorify us that we might be made God in life and in nature. God's desire is not to have good men—God's desire is to have God-men. Regeneration brings God into us, making us God-men. As God-men we should have a God-man's living, continually rejecting our natural man and living by the very God who is life in us.

## <u>The Life-Giving Spirit</u>

The life-giving Spirit is the Creator God who became a man, lived a human life, passed through death, and entered into resurrection. Today our God, unlike the God of the Jews, is not only divine but also human. He is not only God but also man, with Christ's death and its effectiveness and with His resurrection with its power, all compounded together to be the life-giving Spirit, the ultimate consummation of the processed Triune God. Today we have the consummated Triune God, the pneumatic Christ, and the all-inclusive, life-giving Spirit who is the reality of resurrection. Resurrection is not just a matter; resurrection is a living person, the Lord Jesus Christ. For us today, the reality of resurrection is Christ as the life-giving Spirit.

Christ is now in resurrection as the life-giving Spirit, the consummation of the processed Triune God. Since He is in resurrection, we, His believers, should also be in resurrection and live in resurrection. Resurrection means that all the old, natural things have been terminated and that something new and spiritual has been germinated. (Life-Study of 1 and 2 Kings – Messages 17-21).