

## Life-Study of Exodus Summaries – Messages 11-15

### MESSAGE 11 – The Purpose of God’s Calling

The purpose of God’s calling is firstly to **deliver** His chosen people out of the **usurpation** and **tyranny** of **Pharaoh** and **Egypt**. Today, we have the authority to bring God’s people out of the usurpation and tyranny of Satan and the world. Another aspect of God’s calling is to **bring** His chosen people into the **wilderness** by a journey of three days and even to the **mountain** where there is **no Egyptian element** and where we can **receive the revelation** regarding God’s eternal purpose. God’s calling is also to **build** a tabernacle to be God’s **dwelling place** on earth. Today, we need is the **genuine experience of Christ** as the good land of Canaan for the **accomplishment of God’s purpose**. (Life-Study of Exodus, 11).

### MESSAGE 12 – The Three Stations in Fulfilling God’s Purpose

The **wilderness**, which denotes a **place of separation** from the world is the **first station** in God’s deliverance of His chosen people from Egypt. They had to be in a place of separation to **sacrifice to God**. The **second station** is the **mountain**, where the children of Israel received **revelation** concerning God and concerning the tabernacle. At the mountain we have the **church life** signified by the tabernacle. Because this tabernacle is merely the **temporary** dwelling place of God, we should not be satisfied with the church life in this stage. The **temple in the good land** was the **consummate building**; the **third station**. (Life-Study of Exodus, 12).

### MESSAGE 13 – God’s Demand and Pharaoh’s Resistance

Speaking on behalf of the Lord, Moses and Aaron said to Pharaoh, “Let my people go, that they may hold a feast unto me in the wilderness.” This **feasting** unto the Lord is **dispensational worship**; that is, it is worshipping God according to what has been **dispensed** into us. Jehovah also demanded that Pharaoh allow the children of Israel to **sacrifice** to Jehovah their God. **Pharaoh**, who symbolizes the usurping **Satan** and our Satan-possessed and usurped **self**, **denied** Jehovah God. In a very practical way, this means **that if we keep ourselves from the church meetings, we are like Pharaoh who denied the Lord**. Pharaoh increased the labour of the children of Israel. The issue of this conflict is that first, Israel **suffered more cruelty**. Because of this, **Moses was bothered and discouraged**. Praise the Lord that Jehovah God came in to **reconfirm** His name and His covenant! (Life-Study of Exodus, 13)

### MESSAGE 14 – Jehovah God’s Name and His Covenant

Today we have the Lord’s **name** and His **covenant**. What we are doing in the Lord’s recovery is not according to our imagination. It is according to God’s covenant. In the past we have told the Lord that what we are practicing is according to His word. From now on we need to tell Him that what we are doing is according to His covenant, the very covenant which He has sworn to fulfill. In **fighting the battle** for the Lord’s interests, not only do we **stand** with God’s pure Word, but we also stand with His covenant. This covenant was endorsed when the Lord Jesus was uplifted to the cross and to the throne. As Jehovah the Savior, the great I Am, He will fulfill His covenant and bring us into the good land. (Life-Study of Exodus, 14)

### MESSAGE 15 – God’s Further Training of Moses

In addition to speaking to Moses regarding His name and His covenant, the Lord gave Moses further training concerning six other matters. The first of these matters was **God’s word of assurance**. The second matter was the **unbelief of the children of Israel**. Thirdly, Moses had to be trained in relation to **Pharaoh’s stubbornness**. In the fourth place, Moses had to be trained regarding his **natural concept**. Finally, God trained Moses concerning **His strong hand and His great judgments**. (Life-Study of Exodus, 15)