

Life-Study of Isaiah Summary – Messages 51 to 54

The All-Inclusive Christ in His Four Stages According to God's New Testament Economy

In His **resurrection**, as the processed Christ, the last Adam, Christ **became** a **life-giving Spirit**. This life-giving Spirit is the reality of the pneumatic Christ. Our Christ today is not physical but spiritual. This is for the **propagation**, for **producing**, for **spreading**, **through life-imparting**. Christ's resurrection, in which He became the Firstborn from the dead, was for the **germination** of God's new creation and also for Christ to be **Head of the Body**. In His resurrection He "sonized" His humanity. Before His resurrection He was the Son of God in His divinity, but He was not the Son of God in His humanity. Christ's resurrection produced the **firstborn** Son of God. **In His resurrection Christ as the resurrection life regenerated all His believers**. In His resurrection Christ, as the one grain of wheat, bore many grains. The many grains produced by Christ's resurrection are His increase and are the components of His Body, the church.

Isaiah 53:12 indicates that in Christ's **ascension** there was a demonstration of Christ's victory by the **sharing of the captives, the spoil, the prey, taken in Christ's victory**. These captives included all the saved sinners. He led a procession of captives to the heavens to present them to the Father. After receiving all the captives as a gift from the Father, the Son **transformed** all these captives in His resurrection life, making every one of them a **gift**. It is by the perfecting of the saints as gifts that the Body of Christ is built up. In His ascension Christ was **made both Lord and Christ to lord over and possess all men and all things**. Christ was also made Christ to **execute God's plan** and to **accomplish God's will**. The ascended Christ has been given to **be Head over all things to the church**. In His ascension Christ was **made Leader and Savior** and **ordained to be the great High Priest** to save the believers to the uttermost by interceding for them.

The Servant of Jehovah as the Sure Mercies of David, a Redeemer to Zion, the Light to Israel; the Anointed of Jehovah and the Angel of the Presence of Jehovah

The all-inclusive Christ, the Servant of Jehovah, is the **sure mercies of David**. God's sure mercies are the resurrected Christ who did not see the corruption of death and became the **base** of God's **justification** to His believers. Upon this justification something is built up, that is, **sanctification**. As the Servant of Jehovah, Christ will also be a **Redeemer to Zion**. Without being God's mercies, Christ could never be a Redeemer to the rotten, corrupted children of Israel. Christ will be the **light of Israel**. He will come as light (the glory of Jehovah) upon Israel at His return. When Christ comes as a Redeemer to Israel, He will be their light to enlighten them, and that light is the **glory of God**.

Jehovah has anointed Christ. He anointed Christ in His first coming. That anointing Spirit will still work in His second coming. In His second coming, He will be the Anointed of God to **take care of God's scattered and suffering people**. At Christ's return, He will be as a **standard raised up for the gathering of Jehovah's scattered people and will come to rescue Zion**. Christ is also the **Angel of the presence of Jehovah** for dealing with the nations. He will rend the heavens and come to save Israel from the nations. He will come with fire to judge the nation son the whole earth with His burning. He will also come to tread the great winepress, to destroy Antichrist and the evil people of the nations at Armageddon. Finally, when Christ returns, **He will bring in the time of restoration**—the millennial kingdom unto the new heavens and new earth.

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