

Life-Study of Job Summaries – Messages 16-20

God's Intention in His Creation of Man and in His Dealing with His Chosen People

The New Testament unveils to us that **God's intention** in His creation of the universe and of billions of items including man is to **work Himself into man**. God wants to enter into man to be man's content and to be man's life, nature, life supply, and element.

Today in our Christian life we Christians should **just deal with the Spirit**. Since we have life and live by Him, we also should walk by Him. We should do **everything** and be everything **by** the Spirit, **with** the Spirit, **in** the Spirit, and **through** the Spirit.

The All-Inclusive Spirit as the Consummation of the Processed and Consummated Triune God

The Old Testament time was a time of preparation for God's move. **Today the Triune God is the Spirit**—the consummated, all-inclusive, compound Spirit. The three of the Divine Trinity are different, or distinct, but they are not separate. The Father and the Son, although distinct, coinhere and thus cannot be separated. Furthermore, the Father and the Son are in the Spirit, and the Spirit is in the Father and the Son.

Our God has been **processed** and **consummated**. The consummation of the processed and consummated Triune God is the all-inclusive, compound, life-giving, and indwelling Spirit. As such a One, He is everything to us. Today He is the reality of the Father, He is the reality of the Son, and He is the Spirit, not before the incarnation but after the descension.

Our Unique Need

Our God today is no longer the "raw" God but the processed God. The Triune God is now being wrought into us, not in His "raw" state but in His consummated state.

Our unique need as Christians is the processed and consummated Triune God as the all-inclusive, life-giving Spirit. The Spirit is all that we need. Mainly we do not need righteousness or justification, nor do we need holiness or sanctification—our central need is the consummated Triune God as the Spirit with His rich supply. This Spirit is now **in** us and is **one with** us in life, in nature, and in essence, and we are one with Him.

To be a Christian is not merely difficult—it is impossible. Only the processed and consummated Triune God living in us as the all-inclusive Spirit can be a Christian. What the New Testament requires of us is too high. **Instead of doing things ourselves, we should simply enjoy His living and His working.** Only the Spirit can be a Christian, and only the Spirit can be an overcomer.

The Spirit is everything to us to live the Christian life. The Christian life is altogether the processed and consummated Triune God as the all-inclusive Spirit. At the end of the Bible we have the expression "the Spirit and the bride". Who are these two? The Spirit is the consummated Triune God, and the bride is the regenerated, sanctified, transformed, and glorified tripartite man. Eventually, the consummated Triune God and the glorified tripartite man will be married and become one in life, in nature, in element, and in essence. This will be a corporate entity—the New Jerusalem as the aggregate of the mingling of divinity and humanity to express the Triune God for eternity. **Today's church life should be a miniature of the marvelous New Jerusalem.**

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