

## Life-Study of Psalms Summaries – Messages 6-10

### David's Concept Concerning God's Judgment on David's Enemies Among the Nations and Concerning Man's Condition Before God

David's concept in Psalms 9–14 was not along the central line of God's economy. David's concept was according to the law, a subsidiary line that goes along with the central line. David's concept in these psalms is also based the principle of good and evil.

### What Kind of Man May Dwell with God for His Heart's Desire and Good Pleasure?

God does not want an evil man or a good man. **God rejects the good man as the evil man.** They are of the same source, in the same nature, in the same entity. They are in the same line and will arrive at the same end. **Only a God-man can satisfy God's desire and fulfill His good pleasure.**

The divine revelation in Psalm 16 is according to the economy of God with Christ as its centrality and universality, ordained by God in eternity. It reveals the God-man, Christ, not the good man.

### The Lines, the Principles, and the Spirit of the Bible Concerning Christ and the Law

We can see that at times David was with the group of Cain in the line of the knowledge of good and evil, but at other times God turned him to be with the group of Abel in the line of life. At times we may be with Abel and at other times, we may leave Abel and join Cain. **Whenever we try to accomplish something in ourselves like Cain, we do not have the inner anointing.** We need we need to pray, "Lord, I can do nothing and I do not want to do anything. I just want to enjoy you, to partake of you, to experience you, to live you, and to express you." **When we pray in this way, we are like Abel, and we are full of the inner anointing.**

According to the **principle** in the Old Testament, the Old Testament saints had to keep the Sabbath, the seventh day. But when the Lord Jesus came, He ended the Old Testament time. The principle in the New Testament concerning the Sabbath is to believe in the Lord, to rest in the Lord, and to enjoy the Lord.

The **spirit** of the Bible **exalts the Christ ordained by God** to have the preeminence (the first place) in the old creation, in the new creation, in the Body of Christ, and in everything. Also the spirit of the Bible does not give any orthodox position to the law given by God alongside His economy.

### David's Concept Concerning a Man and Concerning David's Kingship Before God Based Upon the Keeping of the Law and the Principle of Good and Evil

Psalm 17 shows us the improvement of David's concept. David's concept **improved** from his righteousness to God's wondrous lovingkindness and God's hiding him in the shadow of His wings. The conclusion of Psalm 18 is that God magnified salvation to David as God's king and executed lovingkindness to him as God's anointed and to his seed forever. God's magnifying salvation to David was not just to save him but to save him for making him the king. He was not worthy by his righteousness to be God's anointed. But God anointed him because of His lovingkindness. Christ is the seed of David to inherit God's covenant made to David.

### The Christ Who Has Passed Through the Redeeming Death and Entered into the Church-Producing Resurrection

The suffering David typifies Christ passing through His death. After passing through His redeeming death, Christ entered into the **church-producing resurrection**. It was in His resurrection that Christ called His disciples His brothers. The Lord's brothers constitute the church. (Life-Study of Psalms – Messages 6-10).